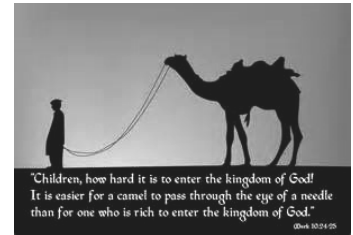




# Welcome to Christ Church

October 11, 2015

## 20<sup>th</sup> Sunday after Pentecost



*All Service Notes:* The 10:15 Service is in the leaflet. Hymns are in the larger blue books. Prayer List is on the stand. **Welcome materials** are on the back table. Acolytes, Chalicists & Readers are listed in the Schedule.

### 10:15 a.m. Family Eucharist, Rite II (Readings for other services)

Prelude

#### 480 Processional Hymn (in the Blue Hymnal Book)

*Leader:* (Welcome) Blessed be God, Father, Son and Holy Spirit

*People:* **And blessed be his Kingdom, now and forever. Amen.**

(and together) **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

#### 280 Gloria (sung together)

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Leader:* The Lord be with you.

*People:* **And also with you.**

*Leader:* Let us pray

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

#### A Reading (Lesson) from the Book of Amos 5:6-7, 10-15 (the congregation may be seated)

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**



#### Psalm 22:1-11

My God, my God, why have you for-sa-ken me?

1 My God, my God, why have you forsaken me? \*

*and are so far from my cry and from the words of my distress?*

2 O my God, I cry in the daytime, but you do not answer; \* *by night as well, but I find no rest.*

- 3 Yet you are the Holy One, \* *enthroned upon the praises of Israel.* [antiphon]  
 4 Our forefathers put their trust in you; \* *they trusted, and you delivered them.*  
 5 They cried out to you and were delivered; \* *they trusted in you and were not put to shame.*  
 6 But as for me, I am a worm and no man, \* *scorned by all and despised by the people.* [antiphon]  
 7 All who see me laugh me to scorn; \* *they curl their lips and wag their heads, saying,*  
 8 “He trusted in the Lord; let him deliver him; \* *let him rescue him, if he delights in him.”*  
 9 Yet you are he who took me out of the womb, \* *and kept me safe upon my mother’s breast.* [antiphon]  
 10 I have been entrusted to you ever since I was born; \*  
     *you were my God when I was still in my mother’s womb.*  
 11 Be not far from me, for trouble is near, \* *and there is none to help.* [antiphon]

**A Reading (Lesson) from Paul’s Letter to the Hebrews 4:12-16**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: Hear what the Spirit is saying to God’s people      **People:**      **Thanks be to God.**

**455 Gradual Hymn** (*Before Gospel vss. 1 & 2, after 3 & 4*)      (*please all stand*)

**The Holy Gospel of Our Lord Jesus Christ According to Mark 10:17-31**      (*Glory to you, Lord Christ*)

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant:      The Gospel of the Lord      **People:**      **Praise to you, Lord Christ**

**Homily**      Jane Hale (*all may be seated*)

**The Nicene Creed:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the

Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People, Form III** *(Lay reader and congregation standing preferred, or kneeling/sitting)*

Father we pray for your holy Catholic Church

**That we all may be one.**

Grant that every member of your Church may truly and humbly serve you;

**That your name may be glorified by all people.**

We pray for all bishops, priests and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

For ... *(read names from the intercession sheet)*

*And for those in the Armed Forces but especially for Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Tim (and any others written in)*

We thank you, Lord, for all the blessings of this life... *especially (and any written in on list)*

For those celebrating birthdays... *Lyle Vincent, Nancy Weiss, Karen Ciccone, Pat McCarthy, Everett Cowley, Rachael Straub, Barbara Anderson, Tom Malboeuf (see sheet also)*

For those celebrating anniversaries... *(see sheet also)*

We pray for all who have died... *(see sheet also)*

*Celebrant:* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy name; through Jesus Christ. **Amen.**

**Confession and Absolution**

*Celebrant:* Let us confess our sins to God. **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen** *(celebrant adds concluding absolution)*

*Celebrant:* The peace of the Lord be always with you. **People:** **And also with you**

**Offertory Music** *(the ushers pass the collection plates)*

**380 Offertory Presentation Hymn** (verse 3 only) *Praise God from Whom All Blessings Flow*

## The Holy Eucharist: Prayer B

**S120** *Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God. *People:* **It is right to give him thanks and praise.**

*The Celebrant continues.....* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**WLP 858** *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest (repeat)*

.... We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People:* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

..... And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with our loved ones and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven...**

**S155** **Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.**

**529** **Children's Entrance Hymn**

*Celebrant:* The Gifts of God for the People of God.

**Hymns during Communion** (328, LEVAS154) *(all are invited to communion)*

**Thanksgiving Prayer after Communion**

*Celebrant:* Let us pray together.

*Celebrant and People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing for all/Blessing of our animals and pets followed by sung AMEN**

**Announcements**

**559** **Recessional Hymn**