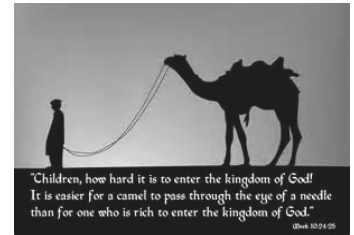




Welcome to Christ Church

November 1, 2015

All Saints Sunday



All Service Notes: The 10:15 Service is in the leaflet. Hymns are in the larger blue books. Prayer List is on the stand. **Welcome materials** are on the back table. Acolytes, Chalicists & Readers are listed in the Schedule.

10:15 a.m. Family Eucharist, Rite II (Readings for other services)

Prelude

287 Processional Hymn (in the Blue Hymnal Book)

Leader: (Welcome) Blessed be God, Father, Son and Holy Spirit

People: **And blessed be his Kingdom, now and forever. Amen.**

(and together) **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

280 Gloria (sung together)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen**

A Reading (Lesson) from the Book of Isaiah 25:6-9 (the congregation may be seated)

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 24:1-6

1 The earth is the Lord's and all that is in it, * *the world and all who dwell therein.*

2 For it is he who founded it upon the seas * *and made it firm upon the rivers of the deep.* [antiphon]

3 "Who can ascend the hill of the Lord? * *and who can stand in his holy place?"*

4 "Those who have clean hands and a pure heart, *

who have not pledged themselves to falsehood, nor sworn by what is a fraud. [antiphon]

5 They shall receive a blessing from the Lord* *and a just reward from the God of their salvation."*

6 Such is the generation of those who seek him, * *of those who seek your face, O God of Jacob. [antiphon]*

A Reading (Lesson) from Book of Revelations 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: Hear what the Spirit is saying to God's people

People: Thanks be to God.

618 Gradual Hymn (*Before Gospel vss. 1 & 2, after 3 & 4*) (*please all stand*)

The Holy Gospel of Our Lord Jesus Christ According to John 11:32-44 (*Glory to you, Lord Christ*)

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ

Homily Dave Carter (*all may be seated*)

The Nicene Creed: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III *(Lay reader and congregation standing preferred, or kneeling/sitting)*

Father we pray for your holy Catholic Church

That we all may be one.

Grant that every member of your Church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for all bishops, priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

For ... *(read names from the intercession sheet)*

And for those in the Armed Forces but especially for Angela, Dan, Jeff, Ken, Tom, Doug, Joel, Jed, Micah, Bill, Tim (and any others written in)

We thank you, Lord, for all the blessings of this life... *especially (and any written in on list)*

For those celebrating birthdays... *Nicole Apicelli, Crystelle Ranhoff, Chelsea Weiss (see sheet also)*

For those celebrating anniversaries... *(see sheet also)*

We pray for all who have died... *(see sheet also)*

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy name; through Jesus Christ. **Amen.**

Confession and Absolution

Celebrant: Let us confess our sins to God. **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen** *(celebrant adds concluding absolution)*

Celebrant: The peace of the Lord be always with you. **People:** **And also with you**

Stewardship Speaker (Hank Hague)

Offertory Music *(the ushers pass the collection plates)*

380 Offertory Presentation Hymn (verse 3 only) *Praise God from Whom All Blessings Flow*

The Holy Eucharist: Prayer B

S120 *Celebrant:* The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God. *People:* **It is right to give him thanks and praise.**

The Celebrant continues..... It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

WLP 858 *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest (repeat)*

.... We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People: **We remember his death, We proclaim his resurrection, We await his coming in glory;**

..... And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with our loved ones and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven...**

S155 **Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.**

529 **Children's Entrance Hymn**

Celebrant: The Gifts of God for the People of God.

Hymns during Communion (620, LEVAS 121) *(all are invited to communion)*

Thanksgiving Prayer after Communion

Celebrant: Let us pray together.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing followed by sung AMEN

Announcements

293 **Recessional Hymn**