



Department of Parks & Recreation
Recreation Division
101 Field Point Road - Greenwich, CT 06836-2540
Phone: (203) 618-7649 - Fax: (203) 622-6494

Greenwich Summer Adventurers



Coed Ages 8 – 15

ACTIVITY NUMBER: 20103

DESCRIPTION: An action-adventure day camp organized by age and interest. This program includes one special field trip per age group, per week, local beach days at Greenwich Point and Island Beach, and a variety of activities at the Western Greenwich Civic Center. Transportation is included for all trips and beach days.

AGES: 8 to 15 year olds. Participants must be 8 by June 1, 2015.

REGISTRATION DATES: Early bird registration (for Greenwich residents) begins on April 1ST BY MAIL ONLY. **Application will be returned if postmarked prior to April 1st.** Registration begins in the Recreation Office located in Town Hall on April 20th.

HOURS: Adventurers' runs Monday through Friday from 9:00 AM – 4:00 PM. Pick-up is at 4:00 PM sharp. There is an **after-camp program** at the Western Greenwich Civic Center (separate registration) for those looking to extend the camp day.

LOCATION: Daily drop-off and pick-up will be at the **Bendheim Western Greenwich Civic Center** (499 Pemberwick Road, Greenwich, CT). Depending on the schedule for the day, participants will either be transported to Island Beach or Greenwich Point, remain at the Civic Center for planned activities, or attend an off-site field trip.

TRANSPORTATION: Transportation to/from the beach and to/from field trips is included in the camp fee.

SPECIAL TRIPS: Participants will be grouped by age and provided one field trip per week that is included in the camp fee. Trip locations will vary based on age groupings. A tentative field trip schedule is provided on page 3.

WHAT TO BRING: Schedules will be provided before the start of camp. Campers will be required to plan ahead and pack what is needed based on the location for each day. For beach days, campers should bring a bathing suit, towel, and sunscreen (spray-on suggested). For field trips, communication will be sent out detailing what the campers should bring. Lunch must be brought from home daily, unless otherwise communicated. All items should be labeled and campers should have a bag that secures properly to store items. We are not responsible for valuables. Electronics should not be brought to camp. Strict policy on the use of electronics (including cell phones) will be enforced, especially if it becomes interruptive during activities or used inappropriately.

CORRESPONDENCE: Some correspondence will be made via e-mail. Please make sure that your primary e-mail address is provided clearly on the registration form and that you check your messages throughout the duration of the camp program. A weekly camp newsletter will be sent out to your listed email address with information for the following camp week.

PARENT ORIENTATION: Parents are required to attend an orientation session on Wednesday, June 17th at 5:30 PM at the Bendheim Western Greenwich Civic Center, Community Room, lower level (449 Pemberwick Road, Greenwich).

SESSIONS: There are two sessions, totaling 7 weeks:

Session I: Tuesday, June 23rd – Friday, July 17th (No camp Fri. July 3rd)

SECTION NUMBER	AGES	TIME
A1	8 – 10 year olds	9:00 AM to 4:00 PM
A2	11 & 12 year olds	9:00 AM to 4:00 PM
A3	13 – 15 year olds	9:00 AM to 4:00 PM

Session II: Monday, July 20th – Friday, August 7th

SECTION NUMBER	AGES	TIME
B1	8 – 10 year olds	9:00 AM to 4:00 PM
B2	11 & 12 year olds	9:00 AM to 4:00 PM
B3	13 – 15 year olds	9:00 AM to 4:00 PM

FEES:

Resident, Early Bird, Apr. 1 st – May 31 st	Session I: \$395 Session II: \$360 2 nd child discount \$20
Resident, After June 1 st	Session I: \$430 Session II: \$395 2 nd child discount \$20
Non-Greenwich Resident, After June 1 st	Session I: \$445 Session II: \$410

*We now accept Visa, Mastercard, and Discover credit cards only at the Town Hall Parks and Recreation Office. **There are no refunds and we do not pro-rate fees. Requests for credit will only be considered if received in writing prior to the start of the program. There is a \$15 administrative fee for credits and a \$25 fee for any returned checks.**

Make checks payable to: **Town of Greenwich**

Mail completed application (pages 4 & 5) with payment to:

Adventurers
Department of Parks and Recreation
P.O. Box 2540
Greenwich, CT 06836-2540



ADVENTURERS INFORMATION AND REQUIREMENTS

- Campers will be grouped by age and provided varying locations and activities daily. A schedule will be provided before the start of camp detailing the daily locations and trips for each age group. Transportation will be provided to the local beaches and off-site trips; leaving and returning to the Bendheim Western Greenwich Civic Center. The age groups include:
 - ACES : Ages 8 – 10
 - TRAILBLAZERS: Ages 11 & 12
 - MAVERICKS: Ages 13 – 15
- In the event of rain or questionable weather, extreme heat, high ozone levels, or the Health Department closes the beach for swimming due to heavy rainfall/high bacteria levels, etc. participants will be provided with an immediate pick-up from the beach and will be transported back to the Western Greenwich Civic Center. They will remain at the Civic Center and provided with alternate activities for the remainder of the day. In the event of a canceled trip due to weather, an alternate date or trip will be scheduled.
- One special field trip will be planned per week. The following is a schedule of trips for summer 2015:
 - Wednesday, June 24th: **Lazer Planet** – Aces & Trailblazers
 - Thursday, June 25th: **The Rock Club of New Rochelle** – Mavericks
 - Tuesday, June 30th: **Adventure Park at Discovery Museum** – Mavericks
 - Wednesday, July 1st: **Bounce Trampoline Park** – Aces & Trailblazers
 - Tuesday, July 7th: **Lake Compounce** – Mavericks
 - Wednesday, July 8th: **Sports Center of CT** – Aces & Trailblazers
 - Tuesday, July 14th: **Quassy Amusement Park** – Aces
 - Wednesday, July 15th: **Brownstone Exploration & Discovery Park** – Trailblazers & Mavericks
 - Tuesday, July 21st: **Splashdown Beach Park**– Aces & Trailblazers
 - Wednesday, July 22nd: **Palisades Mall & IMAX Movies** – Mavericks
 - Wednesday, July 29th: **Fun Fuzion at New Roc City** – Aces & Trailblazers
 - Thursday, July 30th: **METS game at Citi Field**– Mavericks
 - Monday, August 3rd: **Grand Prix New York** – Mavericks
 - Tuesday, August 4th: **Adventure Park at Discovery Museum** – Aces & Trailblazers
- Clothing – Camp shirts will be provided and are required to be worn on all field trips. Any other required clothing or items will be communicated prior to beach days, planned activities, and/or trips. Participants should dress in comfortable, active attire each day.
- Medications – It is our policy that we do not administer any kinds of medication. Participants will not be allowed to carry medications unless it is for emergency purposes, i.e., Inhaler or EPI Pen and must be self-administered.
- Disciplinary Action – The objective of this program is to provide a safe, fun and wholesome environment. Participants whose attitude or behavior interferes with this program will not be allowed to participate. Depending on the nature or severity of the problem, consequences may include immediate suspension from the program or special events or trips with no refund or credit. Participants with constant behavioral problems will not be allowed back into the program the following year.



GREENWICH ADVENTURERS PARTICIPANT INFORMATION

Participant's Name _____
Last First

Address: _____
Street Town Zip

Birth Date: _____ Age: _____ School: _____
Month/day/year

Home Phone: _____ Cell: _____ Work: _____

Emergency Contact: (Notify in my absence): _____
Name Phone

Additional Contact: _____
Name Phone

I authorize any licensed physician to provide any proper emergency treatment for my child in the event of an emergency. I understand that this authorization is given prior to any need for medical care and is given to avoid any unnecessary delay for emergency treatment that the physician may deem advisable in the exercise of his/her best judgment. I assume a reasonable attempt will be made to contact me. I also authorize the Director/Staff of Adventurers to arrange for emergency transportation away from the program to the nearest medical facility. If emergency treatment is needed, the following information will be vital:

1. What allergies (if any) does your child have? **Please write "NONE" if there are none.**

2. Is your child taking any medication(s) on a regular basis?

3. Does your child have any illness that a physician or our camp directors should be aware of? (i.e., seizures, heart problems, diabetes). Please include any other note you would like the directors to be aware of. (ex: weak swimmer, ADHD, peculiar birthmark)

Child's Swimming Ability: Non-swimmer _____ Beginner _____ Intermediate _____ Advanced _____

Shirt Size: Youth: M _____ L _____ XL _____

Adult: S _____ M _____ L _____ XL _____

The Parks and Recreation Department reserves the right to use program or event photographs including participants in Town media only. Please contact the Recreation Office if you object to the use of photographs in Town media.

Primary E-mail: _____
(Mandatory for correspondence. Please print clearly.)

Parent's Name (Please print)

Parent's Signature



Program Registration (please print)

Program Name _____ Activity # _____ Section # _____

Participant's Name _____ Gender (M/F) _____

Address _____ Town _____ Zip Code _____

Birth Date _____ Age _____ Grade _____ School _____

Specific Program Information:

Parent/Guardian _____ E-mail _____

Home Phone _____ Work Phone _____ Cell _____

In case of emergency notify the following:

Name _____ Phone _____ Relationship: _____

List Physical Restriction(s):

INDEMNIFICATION AND RELEASE

THIS IS A LEGALLY BINDING DOCUMENT. DO NOT SIGN IT UNTIL YOU HAVE READ THE CONTENTS HEREOF AND UNDERSTAND THE SAME. IF YOU ARE IN DOUBT, CONSULT AN ATTORNEY PRIOR TO SIGNING THIS DOCUMENT.

The Undersigned (hereinafter referring to myself, my minor children or charges, my heirs and assigns) hereby agree(s) to assume all risk and bear all responsibility and to indemnify and hold the TOWN OF GREENWICH, its agents, representatives, servants, officers, and employees, harmless from and against any and all claims, demands, suits, proceedings, liabilities, judgments, awards, losses, damages arising out of injuries to any persons or property, including any and all costs and expenses incurred in the defense of such claims, demands, suits and proceedings including court costs and attorneys' fees resulting from, arising out of, or in any way related to or connected with my/our participation in the _____ program sponsored by the Town of Greenwich/use of Town of Greenwich property/facilities/apparatus or equipment thereof.

The Undersigned, does forever discharge the Town of Greenwich, its agents, representatives, servants, officers and employees from any and all claims including claims of negligence or carelessness, alleging damages and any and all causes of action which the Undersigned may have or may hereafter have, arising out of, related to, or in any manner connected with injuries or damages the Undersigned may sustain by reason of my participation in the above-described program or use of the Town of Greenwich property, facilities, apparatus or equipment.

The Undersigned, the participant or parent/guardian of the above named person, who participates in programs organized by the Town of Greenwich Department of Parks and Recreation, assumes all risks and hazards incidental to the conduct of the activity and transportation to and from the activity. I am aware that participating in any recreational program can be a dangerous activity involving many risks of injury. I further understand there is inherent risk associated with the(se) activity (ies) and authorize emergency medical treatment and transportation in my absence.

Dated at Greenwich, Connecticut, this _____ day of _____ 201__.

Signature of Participant or Parent or Guardian for participants under 18 years of age: