ABC APPLICATION

2015 Safety Awards Application

# SAFETY AWARDS PROGRAM

FOR ENHANCED PRE QUALIFICATION AND OWNER RECOGNITION

Associated Builders and Contractors, Inc.

New Hampshire/ Vermont Chapter

**ALL MEMBER CONTRACTORS AND SUPPLIERS ARE URGED TO PARTICIPATE**

**SUBMISSION DEADLINE: Friday, May 8, 2015**

*All participants with "Zero" lost time cases for 2014 will be awarded a Certificate of Recognition.*

## Associated Builders & Contractors NH/VT 2015 CONSTRUCTION INDUSTRY SAFETY AWARDS PROGRAM

ABC Construction Industry Safety Awards Program will recognize commendable safety performance of individual firms. The awards are intended to convey ABC's strong support of safety performance in full recognition of the fact that each firm has the responsibility for execution of safety, to ensure an overall safe workplace.

## DESCRIPTION

Annual safety awards are for the BEST and MOST IMPROVED safety records, and MOST CREATIVE safety program among "small" and "large" member firms, in each of the following Standard Industrial Classification (SIC) Code major groups, as well as SUPPLIERS:

SIC 15 - Building Construction
SIC 16 - Heavy/Highway Contractors
SIC 17 - Construction: Special Trade Contractors SUPPLIERS

There will be two categories for each group. The break between the "large" and "small" companies will be the median-size firm within each group, based on the hours worked submitted by award entrants.

## CRITERIA

The *"Best"* and *"Most Improved"* awards will be based upon an evaluation that will take a quantitative measure of safety performance to determine each entrant's incidence rate. Entrants may contact the Chapter office to discuss the computation and to compare rates with industry averages. Participation in the *"Most Creative"* safety program awards is optional. The award will be based on a review of narratives submitted by the entrants. All participants with "zero" lost time cases for 2013 will be awarded a Certificate of Recognition.

## APPLICATION

The statistical data performance application will compile the statistical data that will provide the quantitative measure of the applicant's safety performance. The statistical performance shall be compiled from data over three consecutive years in the past (previous year, plus two immediately prior years), and will key on injury/ illness data. Injury/illness data will be for U.S.A. operations, comprising all personnel, including site-assigned personnel and headquarters and regional office personnel.
The attached Statistical Data Performance Application (SDPA) forms are provided for recording this data.

***The basic data requested by this program is already generated by the Injury/Illness Recording and Reporting systems mandated by the Occupational Safety and Health Act, Section 8 (c)(2) and 24 (a) and documented in OSHA Form No. 300, The U.S. Bureau of Labor Statistics Log and Summary of Occupational Injuries and Illnesses, for all companies operating in the United States.***

These regulations require all employers to maintain records of all work-related fatalities, injuries / illnesses which involve medical treatment, loss of consciousness, restriction of work or motion, or transfer to another job, ***with the exception of routine first aid.***

Thanks to our 2015 Safety Awards Sponsors to date:

**2015 Premium Sponsors:**
Denron Plumbing & HVAC, LLC
EnviroVantage
Cross Insurance / Infantine Insurance

**2015 Gold Sponsors:**
ABC Self-Insured Workers Compensation Group Trust
Cultural Chemistry, LLC
Meridian Construction Corporation
Metro Walls, Inc.
Nathan Wechsler & Co., CPA
North Branch Construction, Inc.
Resource Options, Inc.
Sapphire Consulting, LLC

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## ELIGIBILITY

The award program is open only to dues-paid members of the New Hampshire/Vermont Chapter of Associated Builders & Contractors, Inc. The awards panel reserves the right not to consider a submittal if it deviates substantially from the national aver age incident rates.

## APPLICATION DEADLINE

All award applicants are required to complete in full and sign the Statistical Data Performance Application form. The signature of the Chief Executive Officer or President of the firm must authenticate the SDPA form. Completed applications for entry into the Construction Safety Awards Program, including the optional Most Creative award narrative, must be submitted by ***Friday, May 08, 2015.*** Applications should be addressed to:

**Associated Builders & Contractors NH/VT**
58 Chenell Drive, Concord, NH 03301-4944.

All information will be kept in confidence, but ABC reserves the right to publicize the names and information of the award winners. Submitted data may be subject to verification.

## SELECTION PROCESS and AWARDS PRESENTATION

Associated Builders & Contractors' Awards Panel will review applications that are complete, signed, and meet eligibility requirements. The evaluation will be based on a consensus decision by the panel taking into consideration the specific factors enumerated. The selections of the awards panel are irrevocable; their decisions are final.

The recipients of the Construction Industry Safety Awards will be announced at an awards ceremony, Thursday, June 18, 2015, and award recipients will be presented plaques and certificates to display their designation. The contest award recipients will also receive recognition through press releases and other public awareness campaigns.

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## OPTIONAL

### 2015 CONSTRUCTION INDUSTRY SAFETY AWARDS

MOST CREATIVE PROGRAM NARRATIVE

ORGANIZATION: _____

CONTACT PERSON: _____

CONTACT #: _____

Check one:

- ❑ GC (SIC 15)
- ❑ H/H (SIC 16)
- ❑ STC (SIC 17)
- ❑ SUPPLIERS

**On a separate sheet of paper**, please describe, in 500 words or less, a CREATIVE SAFETY PROGRAM developed within your company to

- promote safety,
- reduce accidents, or to
- provide a solution to a unique condition, which was encountered on a job site or in your workplace. Include the impact or results of the program.

*To be submitted by Friday May 08, 2015*

**Associated Builders & Contractors NH/VT**
*58 Chenell Drive, Concord NH 03301-4944*
*(603) 226-4789 info@abcnhvt.org (603) 226-4442 (f)*

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**To be submitted by - FRIDAY May 08, 2015**

## 2015 Construction Industry Safety Awards

STATISTICAL SAFETY PERFORMANCE DATA

ORGANIZATION: _____

ADDRESS: _____

**STANDARD INDUSTRIAL CLASSIFICATION (SIC Code) *(Check One)***

- ☐ General Contractor (SIC 15)
- ☐ Heavy / Highway Contractor (SIC 16)
- ☐ Special Trade Contractor (SIC 17)
- ☐ Supplier

| | 2012 | 2013 | 2014 |
|---|---|---|---|
| **Hours Worked:** *(Site Assigned and Office Personnel)* | _____ | _____ | _____ |
| **Total Lost Time Days:** | _____ | _____ | _____ |
| **Number of:** | | | |
| ♦ Fatalities | _____ | _____ | _____ |
| ♦ Cases Resulting in Days Away From Work | _____ | _____ | _____ |
| ♦ Total Recordable Cases | _____ | _____ | _____ |
| ♦ Willful Violations *(by citation)* | _____ | _____ | _____ |

***-- For assistance in completing this form, please contact ABC at (603) 226-4789 --***

Prepared by: _____

*CEO or President's Signature*

Tel. #: _____

*Date*

*58 Chenell Drive & Rte. 106 • Concord, NH 03301 • Phone: 603-226-4789 • Email: info@abcnhvt.org*