



2015 ENTRY FORM

Excellence
IN CONSTRUCTION
Awards
— 2 • 0 • 1 • 5 —

*For GC / CM and Specialty Contractors
For Projects Throughout New England*

Project Excellence In Construction Awards

Project Excellence Award Winning Tips

Recommendations:

- Consider the awards entry as a project debriefing. Bring together key individuals from the project to discuss the project, recall issues and solutions.
- Emphasize the “heroes” on the project and their efforts to get the job done, personalize your entry.
- Reference pictures in narrative to help demonstrate points being made (i.e., “see exhibit x in supporting material”)
- Include before and after pictures.
- Include easy to see index with binder.
- Remember: “Presentation makes the difference”.

Common issues that may take away points:

- Pictures not labeled to identify what is being shown
- Challenges addressed but not solutions
- OSHA violations
- Index difficult to see/index out of order
- Poor entry presentation

Issues that have eliminated entries from competition:

- Missing references that should be included
- Safety data incomplete
- Safety violations appear in pictures

Recognizing outstanding projects and the heroes that make them happen



2015 ABC NH/VT Chapter

Project Excellence in Construction Awards

Recognizing outstanding projects and the heroes that make them happen

Eligibility

Any contractor member of the NH/VT Chapter of ABC. Projects may be located in any New England state. Questions concerning eligibility should be directed to the Excellence Awards Committee at 603-226-4789.

Project Awards of Excellence/Merit

Excellence and Merit Awards may be presented in each category. More than one Excellence/Merit Award may be awarded in a category. All entrants will receive certificates for participation. All ABC contractors, suppliers and associates involved in the winning projects will receive recognition during the awards ceremony.

Sustainable Building Award and Community Service Award

Upon reviewing the entries, judges may determine awards for projects that demonstrate excellence in the areas of sustainable building and also community service. All entrants are encouraged to include reference to their efforts with sustainable construction practices and community service participation related to the project entry in their project description.

Chairman's Award

The Excellence Award winners will all be eligible for the Chairman's Award which will be awarded to the project determined by the judges to be the 'Best of the Best.'

Recognition of Winners

All awards winners will be recognized at a gala presentation to be held on **Thursday, October 22, 2015**, beginning at 5p.m., and followed by a cocktail reception. The awards ceremony will feature a multi-media presentation. Press releases will be distributed to media contacts and all winners will be highlighted in the NH/VT Chapter magazine, The Construction RESOURCE. In addition, Excellence Award winning companies will receive recognition at every ABC event during the year following the awards ceremony.

Rules of Entry *(please read carefully)*

1. Entries must be from a current member of the NH/VT Chapter of ABC.
2. Projects submitted must be located in the New England area.
3. The entire project entered must have been completed between 1/1/13 and 1/1/15.
4. A non-refundable registration fee of \$350.00 is required with each entry (checks payable to NH/VT Chapter of ABC). Contractors may enter more than one project for an additional fee of \$250.00.
5. Each project may only be entered into one category.
6. A company may win only two awards in any one category.
7. A minimum of TWELVE (12) DIFFERENT 8" x 10" digital photos at a minimum resolution of 300dpi, JPEG format [maximum of sixteen (16)] and hard copies of each photo must be submitted for each entry. If a member requires assistance with obtaining photos, ABC will provide resource information. CDs must be labeled with company name, and project name.
8. All accepted entries become the property of the NH/VT Chapter of ABC and may be used for publication or for any other purpose by the Association.
9. The entry form must accompany the completed submission.
10. Entries may be disqualified if the form is not filled out completely, or if the rules are not adhered to. The judges reserve the right to re-categorize and/or disqualify any entry for cause with proper notification to the contractor.
11. The registration fee, entry form and entry items must be submitted by 6/29/15.



Entry Requirements

All entries must be received at the ABC Chapter Office no later than 6/29/15.

Please send to:

Associated Builders and Contractors, Inc.
58 Chenell Drive, Concord, NH 03301

All entries must be submitted with a \$350.00 entry fee in a three-ring binder (or similar binder that allows individual sheets to be copied) with tabs as indicated below (judging/criteria) and the name of the company, the project and entry category on the cover. The entry form, must be included with your submission. At least twelve different 8" X 10" digital photos and hard copies of each photo must be submitted for each entry. Contractors may enter more than one project for an additional fee of \$250.00. A company may win only two awards in any one category.

Digital Photo Requirements

All digital photos should be submitted on CD. Files should be 8"x10", at a minimum resolution of 300dpi and saved in JPG format at maximum quality. CD's must be labeled with company name and project name.

Judging & Criteria

The panel of judges will represent a cross section of the industry, including owners, architects, planners and others (no contractors). There is a total possible score of 100 points. Listed below in the order of how they are to be submitted, are the different categories and their point values. (Entry Form must be complete and legible.)

1. Project Description (maximum 2 pages) 10 Points:

- Describe any history leading up to the project and how you were selected to perform the project.
- Describe the 'solution' or owner's need, which the project solved.
- Describe any unique design elements, techniques or materials planned for the project.
- Describe any anticipated schedule challenges.
- Describe any pre-planning strategies to enhance project constructability.
- Describe any other pre-construction challenge or issues, which were anticipated prior to construction.
- Describe sustainable design and construction practices.
- Describe any community service participation during the project.

2. Construction Challenges/Solutions (maximum 2 pages) 20 Points:

- Describe any unforeseen conditions, weather issues, etc.
- Describe design, material, and schedule changes during construction.
- Describe any labor disruptions, issues.
- Describe how the above challenges or any others were managed to achieve a successful project.

3. Why an Award? (maximum 1 pages) 15 Points:

Summarize why this project deserves an award. Consider and highlight efforts above and beyond what was expected from you in the contract.

4. Safety (15 Points):

Safety data for the project must be submitted on the attached Statistical Safety Performance Data Sheet.

5. References (10 Points):

Endorsements, third-party comments. (i.e. owners, designers, end users). GC/CMs should submit letters from the owner and architect. Specialty contractors should submit a letter from the GC/CM. If the owner is unable to provide a letter of recommendation, a statement should be included explaining why (i.e. company policy).

6. Supporting Materials (maximum 5 pages) 15 Points:

Diagrams and other graphics to support project description, construction challenges, press and promotion.

7. Presentation & Appearance (15 Points):

Includes organization, orderliness and neatness of submission, and quality of photos.

Project Team Involvement:

All entrants will be required to submit a list of all contractors, suppliers and associates included on the project (ABC members and non-members). Although there are no points assigned to this criteria, this will provide information to recognize all ABC members at the awards ceremony and to notify all non-members and invite them to the awards ceremony. **Upon receipt of your entry, ABC will contact you to coordinate your submittal of Project Team Information.**

ABC NH/VT Chapter Project Excellence in Construction Awards

ENTRY FORM (Each submission requires a separate entry form)

Name of Contractor _____

Company Principal and Title _____

Address _____

City/State/Zip _____

Telephone _____

Contact person for questions regarding this application _____

Contact person phone, fax number and e-mail _____

Project Information

Name of Project _____

Location of Project _____

Project Start Date _____

Project Completion Date _____

Designer of Project _____

Owner of Project _____

Who did you contract with? _____

Entry Categories (Please check the category that applies)

Specialty Construction

(May include commercial, industrial or residential projects)

- ☐ Site Work
- ☐ Concrete
- ☐ Environmental Remediation
- ☐ Masonry
- ☐ Metals
- ☐ Wood and Plastics
- ☐ Thermal and Moisture Protection
- ☐ Doors and Windows
- ☐ Finishes
- ☐ Mechanical
- ☐ Electrical
- ☐ Design/Build *(must adhere to responsibilities in related documents, A191, A491 and B901 to be eligible for D/B category)*

General Construction/Construction Management

Residential

- ☐ Private Residence, over \$1 million

Commercial *(office buildings, hotels, banks, multi-family/condominiums, retail)*

- ☐ Under \$2M
- ☐ \$2 - \$5M
- ☐ \$5 - \$10M
- ☐ Over \$10M

Institutional/Public *(schools, religious buildings, state or municipal buildings)*

- ☐ Under \$2M
- ☐ \$2 - \$5M
- ☐ \$5 - \$10M
- ☐ Over \$10M

☐ Industrial/Heavy *(utility, water/sewage treatment, highways, bridges)*

☐ Historical Restoration

☐ Metal Buildings

- ☐ Design/Build *(must adhere to responsibilities in related documents, A191, A491 and B901 to be eligible for D/B category)*

PLEASE READ AND SIGN BELOW: I have enclosed my check for _____ payable to Associated Builders and Contractors to cover the entry fee. Also enclosed is my entry binder addressing the criteria. I hereby give ABC my permission to use photographs and any information submitted for the Excellence in Construction Awards Competition in ABC awards materials (presentation, printed matter, etc.) promotional materials and press releases.

Signature _____

Date _____

STATISTICAL SAFETY PERFORMANCE DATA

Name of Project: _____

Firm Name: _____

Standard Industrial Classification (SIC Code) – check one:

- ☐ General Contractor (SIC 15)
- ☐ Heavy / Highway Contractor (SIC 16)
- ☐ Special Trade Contractor (SIC 17)

Project Specific Data

Duration of project: _____

Total lost time days on the project: _____

Number of:

Fatalities on the project: _____

Cases resulting in days away from work on the project: _____

Total recordable cases on the project: _____

OSHA violations on the project (*by citation, indicate category, i.e. willful*): _____

Notes & Comments: _____

For assistance in completing this form, contact ABC at (603) 226-4789.

Prepared by: _____

CEO or President's signature: _____

To be submitted with Excellence Awards Entry Form

