




# 2015 State of the City Sponsorship/Ticket Opportunities



The Dana Point Chamber of Commerce is hosting its annual State of the City Luncheon on May 15<sup>th</sup> 11:30am at the Laguna Cliffs Marriott Resort & Spa and is seeking sponsors in the following categories.

- **PRESENTING:** **\$3,850**  
Corporate logo recognition at event, logo in event program, honor of introducing the Mayor at the event, preferred seating for 10, promotion on chamber website and e-newsletter, and company table sign.  

**PRESENTING SPONSOR:**  **SOUTHERN CALIFORNIA EDISON**  
An EDISON INTERNATIONAL Company
- **Platinum:** **\$2,750**  
Corporate name and logo recognition at event, logo in event program, preferred seating for 10, promotion on chamber website and e-newsletter, and company table sign.
- **Gold:** **\$1,100**  
Corporate name and logo recognition at event, preferred seating for 8, logo in event program, promotion on chamber website and e-newsletter, and company table sign.
- **Silver:** **\$550**  
Preferred seating for 4 at event, recognition at event, logo in event program, recognition in chamber e-newsletter and company table sign.
- **Bronze:** **\$275**  
Preferred seating for 2 at event, recognition at event, logo in event program, recognition in chamber e-newsletter and company table sign.
- **Single Tickets:** **\$60 Members / \$75 Non-Members**

☐

**Yes!** I am interested in attending! Number of Tickets Requested: \_\_\_\_\_  
(If purchasing tickets for additional people, please provide their names below.)

☐

**Yes!** I am interested in being a sponsor at the \_\_\_\_\_ level.

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Exp: \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Charge Amount: \$ \_\_\_\_\_

Signature \_\_\_\_\_

Additional Attendee/ Table List:

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

**Please fill out the above information and return it to the Chamber via mail, fax or email.**

24681 La Plaza, Suite 115  
Dana Point, CA 92629

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**Email:** natalia@anapointchamber.com

