

## **Donors**

Name	
Company/Organization	
Address/City/State/Zip	
Telephone/Email	
All sponsors will receive sig	gnage and public acknowledgement at the events.
Yes, we would like to provide the Brown's 3rd Annual Tools for Su	e following supplies/services at Assemblymember access Day:
☐ Backpacks	
☐ School supplies (pencils, pens,	paper, binders, dividers, crayons, colored pencils, etc.)
☐ Shoes (ages 4-12)	
☐ Health screenings (dental, visio	on, primary care)
☐ Lunch provider (for at least 200	0)
☐ Food distribution (groceries)	
☐ Event vendor (free rental space	)
You may return your completed form to 290 North D Street, Ste. 903, San Bernardino, CA 92401 or you may email the form to Ashley Jones (Ashley.Jones@asm.ca.gov) or Josue Castillo (Josue.Castillo@asm.ca.gov).	