

## 9th Annual Care 4 Kids Run & Community Fair



...come join us in celebrating the young people and families in our community!

### Booth Reservation Form

**Date:** Saturday April 23, 2016

**Time:** Event is from 9:00am-1:00pm. Booth set-up is at 8:00am

**Place:** Glen Helen Regional Park, 2555 Glen Helen Parkway, San Bernardino, CA 92407

**Fee:**  \$35- non-profits;  \$60 all others. \*\*Fees include: lunch ticket (maximum of 2 per table), vendor gift, badge, 1 table and 2 chairs. *(If a sponsorship has been paid then there is no booth fee)*

**No Fee:**  \$0 non-profit only; If you choose this category you must bring your own table and chairs and supply a raffle item with a value of \$25. *(Lunch and gift will not be provided. Please drop off raffle item at CASA office by 4/15/2015)*

Name of organization: \_\_\_\_\_

If non-profit, include your tax ID# \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Contact name/e-mail \_\_\_\_\_

Who will be manning your table? \_\_\_\_\_

How many chairs will you need (max. 2 if a paid registrant)? \_\_\_\_\_

What type of information will you be providing? (brochures, flyers, give-aways, etc.) \_\_\_\_\_

**\*Please forward your completed form to Maggie Harris fax number 909.881.6764, e-mail [maggie@casaofsb.org](mailto:maggie@casaofsb.org) or mail to P.O. Box listed below.**

**For administrative use only**

**Payment Received:** \_\_\_\_\_ **Date** \_\_\_\_\_



C.A.S.A. of San Bernardino County, 851 S. Mt. Vernon Ave. Suite 7A, Colton, CA 92324

Mailing Address: PO Box 519 Rialto CA 92377

Phone: 909.881.6760 Fax: 909.881.6764 Website: [casaofsb.org](http://casaofsb.org)