



(909) 386-7706 [www.first5sanbernardino.org](http://www.first5sanbernardino.org)

## Annual Literacy Event Vendor Application

Hesperia Branch Library ☐

Set up time – 8:00 am to 9:30 am

Highland Branch Library ☐

Set up time – 7:30 am to 8:30 am

Company Name: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_

Primary Contact Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail \_\_\_\_\_

Name(s) of Employee(s) at Booth: \_\_\_\_\_

Please describe products or services to be displayed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Equipment Provided:**

1 table and 2 chairs

Lunch will be provided for two staff members

Please email form to LuCretia Dowdy at [Ldowdy@cfc.sbcounty.gov](mailto:Ldowdy@cfc.sbcounty.gov)

For questions contact our office at 909-386.7706