

## COMMUNITY ACTION PARTNERSHIP 2016 MANAGEMENT AND LEADERSHIP TRAINING CONFERENCE

January 6-8

The Westin New Orleans Canal Place 100 Rue Iberville, New Orleans, LA 70130 1-888-789-3090

## LEADING WITH RESILIENCE - THE COMMUNITY ACTION WAY

To reserve a room at the Westin Canal Place, call **1(888) 627-8180** and ask for the special Community Action Partnership rate of **\$149.00 single/double**; \$179.00 triple/quad. Rates guaranteed until **Saturday, January 3**, based on availability. Please take the time today to complete the registration form and send it with your payment to the Community Action Partnership office. We hope you'll join us on January 6. Contact Sranda Watkins with questions: swatkins@communityactionpartnership.com.

Members:		Non-Members:					
☐ Early-bird: \$425, through November 20☐ Regular: \$475, through December 18☐ On-Site: \$525, after December 18			☐ Early-bird: \$495, through November 20☐ Regular: \$560, through December 18☐ On-Site: \$610, after December 18				
Name	Title						
Agency			Member (	circle one)	YES	NO	
Address							
City	Sta	State		Zip Code			
Telephone	Fax						
Please charge \$	to my:	☐ Visa	Mastercard	Discover	☐ A	mEx	
Card #	Expirati	on Date _	P	O#			
Name on card		Company					
Signature	Ema	Email					

Payment: Check, purchase order, or credit card information MUST accompany this registration form. Make checks payable to Community Action Partnership. Note: A portion of the room rates will help to defray Community Action Partnership's expenses. Please submit a separate form for each participant. Cancellations must be received in writing to the Accounting office by Friday, December 11, 2015. Please send cancellations to Sranda Watkins by email at swatkins@communityactionpartnership.com; fax (202) 265-5048 or mail to ATTN: Finance Office, Community Action Partnership, 1140 Connecticut Avenue, NW, Suite 1210, Washington, DC 20036. A handling charge of \$125 will apply to all concellation requests. After December 11, 2015 fees cannot be refunded. Substitute registrants are permitted; please notify Community Action Partnership of any substitutions by **December 18, 2015**.

Submission of this registration implies acknowledgement that Community Action Partnership may photograph, videotape, and/or audiotape attendees and materials throughout the conference. The productions of such may be freely disseminated for purposes including, but not limited to, future outreach, education and informational efforts.