BUILDING RESILIENCE
The Promise & Practice of Community Action

COMMUNITY ACTION PARTNERSHIP ANNUAL CONVENTION
AUGUST 30 - SEPTEMBER 2, 2016
AUSTIN, TEXAS
Community Action Colleagues,

We invite you to join us in Austin, Texas, August 30-September 2, 2016, for the national Community Action Partnership’s Annual Convention. This year’s event will be a critical gathering of Community Action leaders, board members, staff and volunteers from across the country. Our theme Building Resilience: The Promise and Practice of Community Action, is important given today’s challenging climate and will be the culmination of our year-long focus on resilience.

This year’s convention will include inspiring speakers, great content, best practices for managing agencies as well as innovative approaches to helping families and communities. There will be content specifically designed for Executive Directors/CEOs, board members, leadership staff, department heads, finance and HR teams, and new this year, a special offering for direct service staff. Austin gives us a chance to revisit Community Action history as we plan our Wednesday evening event at the LBJ Presidential Library. Join us as we tour exhibits on the War on Poverty, the Civil Rights movement, and a replica Oval Office.

With this year’s challenging budget, social, political, and economic environment along with pending ROMA Next Generation, rollout of Organizational Standards, implementation of WIOA, potential changes to Head Start, the annual convention is a great time to fill your toolbox with resources, knowledge, and connections to keep your Community Action Agency resilient for the years ahead!

Denise L. Harlow, MSW, CCAP
Chief Executive Officer

BUILDING RESILIENCE: THE PROMISE AND PRACTICE OF COMMUNITY ACTION

PRE-CONVENTION EVENTS

Maximize your convention experience by arriving early to attend one of our pre-convention events. Keep an eye on our website and eNews for updated information.

- **WIPFLI In-Depth Training on OMB Uniform Guidance**
  Monday, August 29 through Tuesday, August 30
  A separate fee and registration is required. Registration information coming soon from Wipfli.

- **PATHWAYS TO EXCELLENCE PEER REVIEWER TRAINING**
  Monday, August 29, 9:00-5:00, through Tuesday, August 30, 9:00-3:00

  Becoming a Pathways to Excellence peer reviewer is a great way for Community Action staff to build organizational development knowledge and expertise. This training will provide attendees the opportunity to become a peer reviewer for the Pathways to Excellence program as well as bring back critical knowledge and skills to their CAA. Whether your CAA is thinking about going through Pathways to Excellence or seeking ways to move beyond the Organizational Standards, this training will give you tools to put into practice.

- **LEADERSHIP DAY**
  August 30, 12:00-4:00

  Back for its 8th year, Leadership Day provides Emerging Leaders and New Executive Directors focused training, networking, and information sharing. Following lunch, the New Executive Directors and the Emerging Leaders break into separate tracks to engage in mix of training and discussion designed to increase knowledge and expand connections. Build your professional network and join us for Leadership Day.

- **COMMUNITY SERVICE DAY**
  Tuesday, August 30, 11:45-4:00.
  Buses will leave at 11:45.

  Community Service Day is an opportunity for attendees to engage in a volunteer activity to help families in the Austin community. Location and specific activity will be announced in our eNews and on the Convention site when finalized.

  Please be sure to include pre-convention activities on your registration form and keep schedules in mind when making travel and hotel accommodations.
OPENCING SESSION AND BREAKFAST

The Convention officially opens on Wednesday, August 31, at 8:00 am with a welcome breakfast, opening remarks and a keynote speaker to set the tone for three days of learning, engagement and networking.

TRACKS AND WORKSHOPS

More than 80 educational sessions are the core of our Annual Convention. Sessions will cover a broad range of agency program and management operation areas. Please note that most of our workshops are 90 minutes in length. We will have some three-hour sessions, which will be clearly marked in our program book.

This year, tracks will highlight topics in the areas of:

- Effective Administration and Governance
- Promising Anti-Poverty Practices
- Strategies to Increase Visibility
- Research, Policy, and Action
- Performance at the Front Line

A special training module for the Supportive Services for Veteran Families (SSVF) program will be offered, including workshop sessions and a mini-general presentation. Special sessions on ROMA Next Generation and Organizational Standards will also be included as will a new track for staff working directly with families.

Please check our website: www.communityactionpartnership.com for session updates and descriptions.

DIRECT SERVICE TRACK AND DISCOUNT

This year’s convention includes a special training track for those working directly with families in local CAAs. We have a limited number of reduced registrations for attendees for this track. For qualified individuals to receive this discount, registration will need to be done online by July 8. In order to receive their certificate of completion, attendees will need to attend complete workshops in each time slot.

PRESIDENT LYNDON BAINES JOHNSON LIBRARY EVENT

President Johnson signed the Economic Opportunity Act in 1964 establishing the Community Action Network. To honor our history, the Convention will include a trip to the LBJ Library on Wednesday following the workshops. Buses will be provided to transport attendees to/from the Library and conference hotel. Enjoy a self-guided tour and on-site experts along with a cash bar and light snacks.

Share your convention posts and photos on social media using the hashtag #Partnership16.

And make sure you’re following us on Twitter:
@CAPartnership (our main account) and
@NatTrainingCtr (our Training and Technical Assistance account) and Facebook:
Community Action Partnership national office.

LBJ Library

President Lyndon Baines Johnson Library Event

CCAP Class of 2015
COMMUNITY ACTION PARTNERSHIP AWARDS GALA

On Thursday evening, September 1, we will recognize and honor some of the best of Community Action. A highlight of our Convention is the presentation of national awards to deserving recipients, including the Certified Community Action Professionals; LBJ Award; Jayne Thomas Grassroots Volunteer; and Sargent Shriver Achievement Award.

EXHIBIT HALL

The exhibits at the Annual Convention provide the Community Action Network with an opportunity to view a wide range of products and services in one convenient location. Take advantage of the program breaks to discuss your agency needs with the vendors who support our Community Action Network.

On Wednesday afternoon at 3:30 pm, between sessions, we will host a snack break in the Exhibit Area, Griffin Hall, and raffle off some wonderful prizes, including local and regional baskets of goodies!

TAKE ADVANTAGE OF SPECIAL SAVINGS

Register early to take advantage of registration savings. Early Bird registration ends on May 27 and discounted registration ends on July 8.

AUSTIN, TEXAS

Austin is home to the LBJ Presidential Library and is known for its live music scene. Explore the city, catch a show, and join us for a special trip to the LBJ Library on Wednesday evening to get a sense of this vibrant community.

JW MARRIOTT AUSTIN

As you know, the convention hotel often sells out early. Book now to ensure you get the discounted rate.

Special Guest Room Rates are:
Single/Double: $199
JW Marriott Austin
110 E 2nd street, Austin, TX 78701 | 512.474.4777
Book your hotel rooms online at:

Mark your calendar for the 2017 Community Action Partnership Annual Convention!

Philadelphia, PA
August 29-September 1, 2017
**PRELIMINARY SCHEDULE OF EVENTS**

### Monday, August 29
- 9:00 am – 5:00 pm: Wipfli In-Depth Training on OMB Uniform Guidance – Separate registration
- 9:00 am – 5:00 pm: Pathways Peer-Reviewer Training — Separate fee required

### Tuesday, August 30
- 8:00 am – 10:00 am: Exhibitors set-up
- 9:00 am – 5:00 pm: Wipfli In-Depth Training on OMB Uniform Guidance – Separate registration
- 9:00 am – 3:00 pm: Pathways Peer-Reviewer Training — Separate fee required
- 10:00 am – 5:00 pm: State Association Meeting (specific time TBD)
- 10:00 am – 6:00 pm: Convention Registration opens
- 10:00 am – 6:00 pm: Exhibit Hall opens
- 11:45 am – 5:00 pm: Community Service Day (Bus leaves at 11:45)
- 12:00 noon – 4:00 pm: Leadership Day (separate fee, includes lunch)
  - Emerging Leaders
  - New Executive Directors
- 2:30 – 3:30 pm: CCAP Orientation
- 3:30 – 4:30 pm: Meet the Candidates
- 5:00 – 6:00 pm: Regional Caucuses

### Wednesday, August 31
- 7:00 am – 5:00 pm: Registration/ Voting Cards Available until 3:30
- 8:00 am – 5:00 pm: Exhibit Hall open
- 8:00 – 9:45 am: Opening Session – Welcome and Opening Speaker
- 10:00 – 11:00 am: Business Meeting and Candidates Forum
- 11:15 am – 12:30 noon: Mini General Sessions
- 12:00 noon – 4:00 pm: Voting
- 12:45 – 1:45 pm: Lunch (on your own)
- 12:45 – 1:45 pm: CCAP Luncheon (ticketed event - invitation only)
- 2:00 – 3:30 pm: Exhibits
- 3:30 – 4:00 pm: Exhibit Hall Snack Break
- 4:00 – 4:45 pm: Afternoon Plenary
- 5:00 pm: First bus leaves for LBJ Library
- 5:30 – 8:00 pm: Tour LBJ Presidential Library

### Thursday, September 1
- 7:00 am – 2:00 pm: Community Action Exhibit Hall Open
- 7:15 – 8:15 am: Coffee in the Exhibit Hall
- 8:00 am – 5:00 pm: Registration
- 8:30 – 9:00 am: Morning Plenary/Election Results
- 9:15 – 10:45 am: Workshops
- 11:00 am – 12:30 pm: Workshops
- 12:30 – 1:45 pm: Lunch (on your own)
- 2:00 – 3:00 pm: Afternoon Plenary
- 3:15 – 4:45 pm: Workshops
- 5:30 – 6:30 pm: Cocktail (Cash Bar) Mix and Mingle Hour
- 6:30 – 9:00 pm: Partnership Awards Gala

### Friday, September 2
- 8:30 – 9:15 am: Affinity groups/Roundtable discussions
- 9:30 – 11:00 am: Workshops
- 11:15 am – 12:00 noon: Plenary Session/ 2016 Convention Adjourns

*Schedule subject to change. Please check our website for updates.*
Name ___________________________________ Name on badge ________________________
Title ___________________________________ 
Agency __________________________________ 
Address __________________________________ 
City ___________________ State ___________ Zip Code __________ 
Telephone ______________ Fax ______________ Email ____________________

**2016 CONVENTION REGISTRATION FEES**

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<tr>
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<th>Member Agencies</th>
<th>Non-Member Agencies</th>
<th>Amount Due</th>
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<tr>
<td>Early Bird (ends May 27)</td>
<td>$595 per person</td>
<td>$825 per person</td>
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<td>Discount (ends July 8)</td>
<td>$650 per person</td>
<td>$925 per person</td>
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<td>Regular (ends August 24)</td>
<td>$750 per person</td>
<td>$1025 per person</td>
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<td>Onsite (begining August 25)</td>
<td>$799 per person</td>
<td>$1050 per person</td>
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<td>Pathways Peer Reviewer Training</td>
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<td>$350.00 per person</td>
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<td>Leadership Day, Tuesday, August 30, 12:00 noon – 4:00 pm</td>
<td>$100.00 per person</td>
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<td>• Emerging Leaders</td>
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<td>• New Executive Directors Training</td>
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<td>$100.00 per person</td>
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<td>Community Service Day, Tuesday, 11:45 am – 4:00 pm</td>
<td>$10.00 per person</td>
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<td>TOTAL</td>
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Register and pay online to be eligible to win one of three iPads and to take advantage of the limited number of discounts for the Direct Service Track.

**PAYMENT:** Check, purchase order, or credit card information must accompany this registration form.

- [ ] Check enclosed for $__________________________  - [ ] Purchase Order # ________________________
- Please charge $____________________ to my:  - [ ] Visa  - [ ] Mastercard  - [ ] Discover  - [ ] American Express
- Card # ___________________________  Expiration Date ____________________________
- Name on card ______________________  Company ________________________________
- Signature ___________________________________________________________________

Make checks payable to Community Action Partnership. Submit a separate form for each participant. Note: A portion of the room rates will help to defray Community Action Partnership’s expenses. Cancellations must be submitted in writing by July 29, 2016, Attn: Finance Office. A handling charge of $130 per person will apply to all cancellation requests. Substitute registrants are permitted; please notify swatkins@communityactionpartnership.com.

Submission of this registration implies acknowledgement that Community Action Partnership may photograph, videotape, and/or audiotape attendees and materials throughout the conference. The productions of such may be freely disseminated for purposes including, but not limited to, future outreach, education and informational efforts.