

The ASHA/UPHA Open Gate Learning Center



2015 Kentucky State Fair



August 22-29, 2015

Application for Students Grades 5-12

The goal of the Open Gate Learning Center is to help students to complete assignments required by their teachers while absent from school. Basic support such as clarification of assignments, proofreading work, proctoring tests and answering a student's questions are provided. The Center is also able to receive assignments, Powerpoint notes, outlines, etc. from teachers throughout the horse show.

****This program is offered at no charge to all junior members of UPHA. See terms and conditions.***

The ASHA/UPHA Open Gate Learning Center Application

Student Information

Name of Student: _____

Name(s) of Parent or Guardian: _____

Address: _____

Email: _____

Student's email _____

Home phone number: _____

Parent's Cell Phone Number(s): _____

Student's Cell Phone Number: _____

Name of Barn / Trainer: _____

Date and Time Student will arrive at Show: _____

Date and Time Student will leave Show: _____

School Information

Name of School: _____

School address: _____

Student's Grade: _____

Student's Age: _____

Name and Position of academic counselor/advisor/ administrator assigned to student:

Email: _____ Phone: _____

Core Academic Teachers: Please include **name, subject taught and email** for each:

Does the student have an IEP or need any special academic accommodations? _____yes
_____ no (If yes, please list or describe these below)

Does the student have any special allergies or health issues?
_____yes _____no (If yes, please list or describe these below)

Terms and Conditions

1. The fee for each student is \$200 payable to the UPHA. ***All junior members of the UPHA may attend at no charge but must complete the Open Gate Learning Center application process.*** A UPHA membership application is attached for your convenience.
2. The schedule for each student at the center will be discussed and agreed upon at the time of registration. Typically a student would be expected to study at least two hours per day.
3. The Center's hours will be determined based on the show schedule and will be open approximately six to eight hours per day during the show. Students are expected to schedule their time at the Center on or before their first day of competition. The Center should be notified of any changes at least 24 hours in advance.
4. Students are expected to work quietly and be respectful of others while in the Center. If a student is disruptive they may be asked to leave the program. Fees are not refundable.

5. Students are expected to arrive on time with the materials needed to complete their assignments including laptops and calculators when applicable.
6. Parents are welcome to visit the Center at any time.
7. Parents are expected to drop off and pick up their students if they are under the age of 12.
8. The Center is not responsible for students who leave the Center.
9. The Center is not responsible for the property of the students.
10. Students must be between the fifth and twelfth grades. Younger students may be considered for the program on an individual basis.

Waiver: Participant assumes all risks and responsibilities surrounding my participation in the Learning Center, and I release any member or representative of the Center (either paid or volunteer) and ASHA, UPHA and any officers, directors, trustees, agents and employees from any and all liabilities, claims, or demands for damages for personal injury, disability, property damage or other loss of any kind that I may sustain as a result of my participation, whether such loss results from the negligence of such released parties or otherwise (except for claims or liability arising directly from the gross negligence of such parties). I further agree to indemnify and hold harmless the Center, ASHA, UPHA and the members, officers, directors, agents and employees of any of them from any and all loss, liability, damage or costs that it or they may incur as a result of my participation or arising from any of my acts or omissions.

By signing below the parent and student agree to the Terms, Conditions, and Waiver:

Parent / Guardian: _____ Date: _____

Student: _____ Date: _____

UPHA Junior Membership # _____

Please send the ASHA/UPHA Open Gate Learning Center application and the UPHA membership application and fee (if applicable) to Debbie Murphy, 1083 E. Field Rd, Rockbridge Baths, VA 24473. If you have any questions call 804-366-9455 or 540-348-1055 or write to opengatelearningcenter@gmail.com. All checks should be made out to UPHA. ***The deadline for the application is August 10, 2015.***



UPHA Membership Application

Membership Year February 1st-January 31st

Member's Name _____

Street / P.O. Box _____

City / State / Zip _____

Phone _____

Alt. Phone _____

Date of Birth (Required) _____

E-mail Address _____

Breed/Discipline Affiliation (Required)

___ American Saddlebred ___ Hackney ___ Morgan ___ Arabian ___ NSH ___ Saddle Seat ___ Roadster
___ Other _____

___ Professional Membership - All persons who are bona fide professional horse trainers, have been a professional horse trainer for at least one year prior to applying for Professional membership. ***Any person holding a current United States Equestrian Federation (USEF) Amateur card is ineligible for Professional membership in the UPHA. All new UPHA Professional Member Applicants must have a signature of sponsor before application will be processed. A Sponsor must be a Current UPHA Professional Member or your local Chapter Chairperson.***

\$65.00

Signature of Sponsor (Only required for New Professional Membership) _____

Printed Name of Sponsor _____

___ Associate Membership - Available to any person interested in the show horse industry.

\$65.00

___ Junior Membership - Junior Membership is available to anyone who has not reached their 18th birthday as of December 1st, of the USEF Competition year. ***Junior membership is required for any rider participating in the UPHA Challenge Cup program.***

\$35.00

To Join Online go to: www.uphaonline.com - click on the Membership tab

PAYMENT: *A 4% Convenience Fee will be added to All Credit Card Transactions.**

___ Check or Money Order enclosed (Make check payable to UPHA) ___ Visa ___ MasterCard ___ AMEX

Credit Card #: _____ CVV# _____ Exp. Date ____/____/____

Billing Address of Card: _____

Signature: _____ Print Name: _____

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