

sumner county



Bridal Show

Sunday, January 24th, 2016 • Noon—4:00pm

EPIC Event Centre, 392 West Main Street, Gallatin, Tennessee

We are proud to invite you to the 4th Sumner County Bridal Show, presented by the Gallatin Chamber of Commerce and EPIC Event Centre! The Sumner County Bridal Show exists to expose, showcase, and support the ever-growing options we have for events and weddings, right here in Sumner County! In 2014, we had around 800 attendees!

Table Display

Includes a 6ft table

Early Bird Rates

(Due October 1st, 2015)

Sumner County Business	\$150
Non-Sumner County Business	\$200

After October 1st

Sumner County Business	\$200
Non-Sumner County Business	\$250

Showcase Booth

Includes a 6ft table and 10x10 space

Early Bird Rates

(Due October 1st, 2015)

Sumner County Business	\$250
Non-Sumner County Business	\$300

After October 1st

Sumner County Business	\$300
Non-Sumner County Business	\$350

Exhibitor space is limited per specialty. Space availability is first paid, first reserved.

Please view show guidelines below before completing attached registration contract.

Sumner County Businesses must have a Sumner County business address; if no 'store front', must have a Sumner County residential address.

Gallatin Chamber of Commerce members receive \$25 off their exhibitor fee.

REGISTRATION: Payment must be received at the time of registration. Space is NOT guaranteed until payment is received.

SET-UP: Set-up times are Saturday, January 25th, 10:00am-2:00pm and Sunday, January 26th starting at 9:00am. All spaces must be set up and ready for brides by 11:45am.

BOOTHS: Each space will be provided a 6ft table. 'Table Displays' must keep everything on, in front of, or behind the provided 6ft table. 'Showcase Booths' are approximately 10ftx10ft. Everything is to be kept inside designated space. Not all 'Showcase Booths' will be precisely 10ftx10ft, some may be 8ftx12ft, for example. If the exact shape matters to your set up, please note on your registration contract. We will do our best to accommodate each vendor's individual needs. Booth sharing is NOT permitted.

PARKING: Vendor vehicles will be permitted to unload during designated set-up times. All vendor vehicles must be moved to designated 'Vendor Parking' by 11:30am.

MUSIC: Music and sound is permitted at booth, so long as it does not prohibit your neighbors from conducting business. Seek approval from your neighbors regarding level. Be aware that during event programming, it may be difficult to talk in your booth in some areas.

NON-FOOD VENDORS: Keep in mind that 'food vendors' are not on site to feed you. If you are interested in tasting products, please do so towards the end of the Show to insure they have plenty for brides first.

FOOD VENDORS: All food service vendors must provide proof of liability insurance and recent health inspection. Must have food samples for tasting. Keep in mind that 2014 attendance reached between 700 and 800.

EATING: You are welcome to bring food and/or drink for your own consumption. Please do not offer anything to the public without the proper proof of insurance and other requirements.

ELECTRICITY: Electricity is available at no extra charge. However, need for electricity must be noted on registration contract to insure proper placement. Plan to bring your own extension cords, making sure they are "UL Listed" and 3-pronged. All cords must be secured and concealed out of the way of public.

DOOR PRIZE: All vendors must provide a door prize, worth a minimum of \$25 (cannot be a discount or coupon, must have no obligations). Food service vendors are not required to provide a door prize, as they will be providing food and/or drink to all brides. If you forget your door prize on day of the show, be prepared to provide \$25 CASH to be given away. Remember to attach a business card or note to your door prize.

SWAG BAG: We will provide the first 100 brides with a 'SWAG bag'. If you would like to place something tangible in the bag, you may. Any literature must be accompanied with a 'goody'. You are also welcome to give items away at your booth. No homemade food!



Sunday, January 24, 2016

Noon to 4:00pm

EPIC Event Centre

392 W Main Street, Gallatin, Tennessee

Presented by the Gallatin Area Chamber of Commerce and the EPIC Event Centre!

REGISTRATION CONTRACT

COMPANY NAME _____

WEDDING SERVICES PROVIDED _____

PHYSICAL ADDRESS _____

MAILING ADDRESS _____

CONTACT PERSON _____

PHONE _____ EMAIL _____ FAX _____

WEBSITE _____ DOOR PRIZE * _____
(MUST BE APPROVED)

What will you be exhibiting in your booth? _____

Do you need electricity? _____

Registration Deadlines: October 1st, 2015 (included in all advertising) November 1st (Limited Advertising)

Please return this form along with payment as soon as possible to be included in all promotional materials.

Your space WILL NOT be reserved without payment. Space is limited. Payment is non-refundable.

For questions, please contact the Gallatin Chamber of Commerce at 615.452.4000 or email sumnerbridalshow@gallatintn.org.

Mail Payment and Completed Registration Contract to:

Gallatin Chamber of Commerce

118 West Main Street

Gallatin, TN 37066

Note to Vendors: All Vendors must provide a door prize, worth a minimum of \$25 (cannot be a discount or coupon, must have no obligations). Food service vendors must provide proof of liability insurance and recent health inspection and are not required to provide a door prize since they are providing food and/or drink to all Brides. If you forget your door prize on the day of the show, be prepared to provide \$25 CASH to be given away. No booth sharing is allowed. All vendors must be set up and ready for Brides by 11:45am (may set up on Saturday from 10am—2pm or Sunday starting at 9:00am)

The Gallatin Area Chamber of Commerce, Chef Christopher's Catering, EPIC Event Centre, their employees or officials shall not be responsible for damage, injury, or loss to any person or goods whatsoever connected with the event. The applicant will indemnify, save, and hold harmless the Gallatin Area Chamber of Commerce, Chef Christopher's Catering, and the EPIC Event Center from actions or proceedings to recover the damages for injuries to persons or property arising from the applicant's occupancy or use of the premises.

I have read and understand the Show rules and agree to the terms stated above.

Signature: _____ Title: _____

Date: _____

OFFICE USE ONLY	Door Prize _____	Payment _____	Date Received _____
	Proof of Liability Insurance (Food Vendors) _____	Recent Health Inspection (Food Vendors) _____	