

The Gallatin Area Chamber of Commerce  
Proudly Presents



***You're invited to participate in this 8<sup>th</sup> Annual Event and showcase the best products your business offers.***

**Thursday, June 4th, 2015 (5-7pm)**

**Triple Creek Park (Champion Drive off of Broadway)**

**\*\*\*Rain Location is Gallatin Civic Center (210 Albert Gallatin)**

### **Participate in Taste of Gallatin & Showcase Your Best!**

Now in its eighth year, this is the most successful and highly anticipated Chamber event of the year. Attendance will exceed 700 guests. More than 30 food exhibitors and numerous business and non-profit exhibitors will participate in the 2015 event. Held at Triple Creek Park Pavilion, this is a social event that showcases restaurants, caterers, groceries and other businesses in the Gallatin area. It is an excellent opportunity to share your product with a local audience in a festive atmosphere that celebrates all that Gallatin offers to its citizens.

**Consider participating in this year's Taste of Gallatin!**

A few notes about the event:

- We expect this year's event to exceed 800. Remember, you are providing a "taste" of your very best! We encourage you to serve what your restaurant, catering company, or grocery is best known for or a new addition or feature to your menu. With that being said, what makes you stand out in a crowd? Is it BBQ, Pork Loin, Cole Slaw, Chocolate Cake, Chicago Dogs, Pizza? Give us your best "Taste". Leave them craving more!
- You may also have take away menus, business cards, discount coupons, or giveaways at your booth. Additional Idea: How about a drawing or giveaway?
- Call or email us with questions....we are here to help! 615.452.4000 or email: [info@gallatintn.org](mailto:info@gallatintn.org).

All applications must be submitted with payment by May 15th for inclusion in all promotions, and by May 23rd for inclusion in event program. Final Deadline is May 29th.



**2015 Taste of Gallatin Application**

***All applications must be submitted with payment by May 15th for inclusion in all Promotions, and by May 23rd for inclusion in event program. Final Deadline is May 29th.***

**Mail To: Gallatin Chamber of Commerce / 118 West Main Street / Gallatin, Tennessee 37066**

**Fax To: (615)452-4021    Email To: info@gallatintn.org**

***Call (615)452-4000 or email info@gallatintn.org for assistance or to pay by credit card.***

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_      City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

Description of Item(s) Served: \_\_\_\_\_

*\*\*\*\*The Taste of Gallatin reserves the right to restrict certain samples due to duplication.*

<p><b>FOOD RELATED BUSINESS:</b>  <i>Chamber Members \$25.00 - Non-Members \$100.00</i></p> <p><b>NON-PROFIT</b>  <i>Chamber Members \$25.00 - Non-Members \$50.00</i></p> <p><b>NON FOOD RELATED BUSINESS*</b>  <i>Chamber Members Only \$75.00</i></p> <p><small>*All Non Food Related Businesses MUST Be Gallatin Chamber Members</small></p>
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*Type of Exhibitor:     Restaurant     Caterer     Grocery     Other Business     Non-Profit*

**Electricity Needed\*\*?**     Yes     No \$15.00 additional charge for electricity

**(\*\* Access is limited and will be supplied on a first-request basis.)**

**Total Amount Enclosed:** \_\_\_\_\_

*In signing this agreement the Applicant agrees to participate in Taste of Gallatin and to abide by event regulations and applicable city, county and state regulations.*

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

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### **Exhibitor Information:**

- *Set up will be from 2-4:45 pm on Thursday, June 4th*
- *Exhibitors will be limited to 2 workers. Additional tickets must be purchased if other employees are in attendance.*
- *Exhibitors will be responsible for their space, decorations, display & food. Each vendor must provide a tent or covered area for the exhibit.*
- *Each space will be 12-feet wide and at least 12-feet deep.*
- *Each exhibitor will be provided with 1 6-foot table.*
- *Each food booth must offer product samples to guests.*
- *Each exhibitor provides the plates, cups, napkins, etc. for the item(s) they serve.*
- *Each exhibitor is responsible for set-up and clean-up of their area. Trashcans will be provided for guests but trash at booths is the responsibility of occupant.*
- *Applications with payment must be submitted by May 15th for applicant to be included in promotions, and by May 23rd for inclusion in event publication. Deadline for event participation is May 29th.*
- *The Gallatin Area Chamber of Commerce reserves the right to restrict certain samples to avoid duplication.*
- *You must receive confirmation from us if you request the use of electricity and you must provide your own extension cord. There is a \$15 charge for electricity.*
- *If cooking on site, exhibitor must have a fire extinguisher.*
- *Please prepare for around 800 guests. Remember, you are providing a "taste", not a meal. We encourage you to serve what your restaurant, catering company, or grocery is best known for. What makes you stand out in a crowd? Is it BBQ, Pork Loin, Cole Slaw, Chocolate Cake, Chicago Dogs, Pizza? Give us your best "Taste". Leave them craving more!*
- *Be sure to have take away menus, business cards, discount coupons, or giveaways at your booth.*

***Additional Idea: How about a drawing or giveaway?***

**Chamber Members - Event Sponsorships Are Available. Call (615) 452-4000 for information.**

**PRESENTING SPONSOR:** Sponsor will be listed as the presenting sponsor (before the event logo "BUSINESS NAME Presents"). Sponsor logo will be included in all advertising, press releases and promotions regarding the event. Sponsor logo will also be on the cover of the event publication (program). Presenting sponsor will receive 20 tickets to the event, premium display area to fit the needs of the products exhibited, and posters to display at their business. **(\$2500)**

**SUPPORTING SPONSOR:** Supporting sponsors will receive (logo) inclusion in promotions, press releases and advertising for the event and on the event publication. Sponsors will have premium booth placement at the event and will receive 10 event tickets and posters to display at their business. **(\$1000)**

**EVENT SPONSOR:** Event sponsors will receive inclusion in promotions and advertising for the event and on the event publication. Sponsors will have premium booth placement at the event. Event sponsors will receive 5 event tickets and posters to display at their business. **(\$500)**