**2015-2016 Macomb County 4-H Club Registration Form**

**Registration Deadlines:**

Nov. 1, 2015: Returning members showing projects at the 2016 Armada Fair  
 April 1, 2016: New members showing projects at the 2016 Armada Fair

Club/Program Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Max. # of members: \_\_\_\_\_

Type of Club: \_\_\_Community Club \_\_\_Project Club \_\_\_Military Club \_\_\_Mentoring

\_\_\_In-School Club \_\_\_After-School Club \_\_\_Camping Program \_\_\_Educational Program

Club/Program Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meeting Date(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred dates for 4-H staff visit(s): 1st choice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd choice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Program Web Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Program Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Send mail/email to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Administrative Leader's Name: Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:

Co-Administrative Leader's Name:

**CLUB INFORMATION**

Address:

Club is racially diverse: Yes / No Community is racially diverse: Yes / No Club Dues? Yes / No (If yes, amount: $\_\_\_\_\_)

Macomb County MSU Extension has permission to use Club/Program administrative leader contact information (phone number) in the 4-H Program Directory. \_\_\_\_\_Yes \_\_\_\_\_ No Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Projects that we plan to offer in 2015/2016:**

* **Aerospace**
* **Ag in the Classroom**
* **Agronomy**
* **Alpacas and Llamas**
* **Animal Evaluation**
* **Aquatic Science**
* **Beef**
* **Biological Sciences**
* **Birds and Poultry**
* **Business & Entrepreneurship**
* **Career Expl. & Workforce Prep.**
* **Cats**
* **Child Development/Child Care**
* **Citizenship & Civic Engagement**
* **Clothing & Textiles**
* **College/Indep. Living Readiness**
* **Communication**
* **Community Service**
* **Computer & Digital Tech.**
* **Dairy Cattle**
* **Dogs**
* **Emus and Ostriches**
* **Engines & Transportation**
* **Entomology & Bees**
* **Environmental Resource Mgt.**
* **Envir. Sci. & Natural Res.**
* **Expressive Arts**
* **Financial Literacy**
* **Food and Nutrition**
* **Global & Cultural Education**
* **Goats**
* **GPS/GIS**
* **Health and Fitness**
* **Horse & Pony**
* **Horseless Projects**
* **Horticulture**
* **Introductory 4-H Projects**
* **Leadership Skills Dev.**
* **Leisure Education**
* **Life Skill & Character Educ.**
* **Meat & Food Science**
* **Mechanical Sciences**
* **Outdoor Education/Recreation**
* **Physical Sciences**
* **Plant Science**
* **Poultry Sci. & Embryology**
* **Proud Equestrian Program**
* **Rabbits/Cavies**
* **Robotics**
* **Safety**
* **Service Learning**
* **Sheep**
* **Shooting Sports**
* **Pocket Pets, Sm./Lab Animals**
* **Soils & Soil Conservation**
* **Swine**
* **Veterinary Science**
* **Wildlife & Fisheries**
* **Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please list the names of your 4-H Club/Committee Officers:**

**CLUB OFFICER INFORMATION**

President/Chair: Term Expires:

Vice President/Vice Chair: Term Expires:

Secretary/Clerk: Term Expires:

Treasurer: Term Expires:

Reporter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Term Expires:

Historian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Term Expires:

Other: Term Expires:

**Please submit the following with this club enrollment packet:**

* Club Bylaws or Club Rules *(Use* [*Bylaws Guidelines*](file:///S:\new\Children%20&%20Youth\4-H\General%20Office\Forms\Club%20Enrollment%20Forms\Re-enrollment%20Print%202014-15\11%20-%20Bylaws%20Guidelines%20rev.%207-09.pdf)*,* [*Bylaws Worksheet*](file:///S:\new\Children%20&%20Youth\4-H\General%20Office\Forms\Club%20Enrollment%20Forms\Re-enrollment%20Print%202014-15\12%20-%20Bylaws%20Worksheet%20rev.%207-10.pdf)*, and/or* [*Bylaws Worksheet for Cloverbud Groups*](file:///S:\new\Children%20&%20Youth\4-H\General%20Office\Forms\Club%20Enrollment%20Forms\Re-enrollment%20Print%202014-15\13%20-%20Bylaws%20Worksheet%20for%20Cloversprout%20Clubs.pdf) *as guides)*

**OTHER REQUIRED INFORMATION**

* Completed [MI 4-H Shooting Sports Parental Permission & Acknowledgement of Risk](file:///S:\new\Children%20&%20Youth\4-H\General%20Office\Forms\Club%20Enrollment%20Forms\Re-enrollment%20Print%202014-15\17%20-%20Shooting%20Sports%20Permission%20Form%20041514.pdf) form for each youth participating in 4-H Shooting Sports projects and/or events.
* State 4-H Participation Fee payments *($10 per member, max. $30 per family, paid only once annually, in the county where youth’s primary club is located. Families unable to pay the State 4-H Participation Fee must turn in a completed* [*Macomb Co. 4-H Youth Council Participation Fee Scholarship Application*](file:///S:\new\Children%20&%20Youth\4-H\General%20Office\Forms\Club%20Enrollment%20Forms\Re-enrollment%20Print%202014-15\20%20-%204-HCouncilParticipationFeeScholarshipApplication.pdf) *in lieu of payment. Make checks out to MSU)*
* Copy of completed [insurance form](file:///S:\new\Children%20&%20Youth\4-H\General%20Office\Forms\Club%20Enrollment%20Forms\Re-enrollment%20Print%202014-15\27%20-%20BlanketGroupAccidentApp-Form.pdf) *(Insurance is optional)*

* [Annual Summary Financial Report](file:///S:\new\Children%20&%20Youth\4-H\General%20Office\Forms\Club%20Enrollment%20Forms\Re-enrollment%20Print%202014-15\07%20-%20AnnualSummaryFinancialReportIP022806.pdf) for the previous program year, club/committee treasurer’s report, and most recent bank statement (returning clubs only)
* [Club/Committee Inventory Report](Club-Committee%20Inventory%20Report%20Form%202014-15.pdf) for the previous program year (returning clubs only)

**New and returning members and screened volunteers must enroll/re-enroll online**

**at** [**https://mi.4honline.com**](https://mi.4honline.com)**.** See [*4-H Online Guide for Families*](file:///S:\new\Children%20&%20Youth\4-H\4-H%20Online\4-H_Online_Family_Guide_010615.pdf) for information about enrolling

for the first time. See [*Re-enrolling through 4-H Online*](file:///S:\new\Children%20&%20Youth\4-H\4-H%20Online\Re-enrolling%20Process%20For%20New%204-H%20Year_081315.pdf) for information about re-enrolling via

4-H Online.

**All adult volunteers must be screened before enrolling online.** Adults that would like to become screened volunteers should complete and return the [*4-H Volunteer Application*](file:///S:\new\Children%20&%20Youth\4-H\VSP\VSP%20Files%202014\APP%20Background%20Forms%202014.doc) to:

Macomb County MSU Extension Fax to: 586-469-6948

Attn: 4-H VSP/Confidential OR Attn: 4-H VSP/Confidential

21885 Dunham Road, Suite 12

Clinton Township, MI 48036

*MSU is an affirmative action, equal opportunity institution. MSU Extension programs & materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status family status or veteran status. Updated 8/21/2015.*

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**Michigan State University Extension**

**Macomb County 4-H Youth Program**

**Civil Rights Compliance Statement**

**Name of Group (Club):**

**Primary Location:**

I understand that the use of the 4-H name and emblem is granted on the basis that membership in the group named above is open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status, or veteran status.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Club Administrative Leader

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

Rev. 11/07

**4-H Club Roster for 2015-2016**

**Club Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Organizational Leader:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***IMPORTANT: Youth members must enroll/re-enroll online at*** [***https://mi.4honline.com***](https://mi.4honline.com)***. Online enrollments will not be approved until the participation fee is paid.***

**YOUTH MEMBERS:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Primary Club** | **Primary County**  ***(if not Macomb)*** | **County where participation fee payment was made *(if not Macomb)*** |
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**4-H Club Roster for 2015-2016**

**Club Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Organizational Leader:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***IMPORTANT: Adult volunteers must be screened and enroll/re-enroll online annually at*** [***https://mi.4honline.com***](https://mi.4honline.com)***.***

**SCREENED ADULT VOLUNTEERS:**

|  |  |  |
| --- | --- | --- |
| **Name** | **Primary Club** | **Primary County** |
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