

## 2016 State 4-H Awards



# Program Time Line for 4-H Members

### November 2016 – January 2016

Training will be available to counties about the new 4-H State Awards process, including completion of applications, interview process and recognition program. For more information about the training, contact one of the individuals on the list of regional contacts.

- Counties will begin promoting new process by distributing information to eligible members and helping their 4-H members answer questions as they complete the application.
- State Award applicants will work with their 4-H leaders and county staff person to complete the application.

### February 2016

- February 1 Award applications & photo (for individuals and groups) must be submitted via email to: <a href="mailto:State4HAwards@anr.msu.edu">State4HAwards@anr.msu.edu</a>.
- February 6 A reply to the submitting e-mail address will be sent as a confirmation, notifying the *sender* that the application was received. Applications will then be reviewed for completeness.

#### **March 2016**

- March 15 Applicants selected to move forward will be announced as State Award delegates. E-mail notifications will be sent to both the applicants and their county offices.
- March 15 Applicants *not* selected to move forward will receive notice and feedback from selection committees. County staff will also be notified.
- March 17 Delegates can begin registering for 4-H Exploration Days through their county 4-H office (Registrations will be accepted through May 1)

#### **June 2016**

- June 1 Deadline for reservations and ticket order for guests attending Awards Recognition Program
- June 22 State Awards Assembly will be held on the MSU during 4-H Exploration Days. Senior delegates will participate in interviews and junior delegates will attend a leadership program.
- June 24 State Awards Recognition Program to be held at the Huntington Club at Spartan Stadium. Junior and senior delegates will attend, and are allowed to register two guests.

## **July 2016**

Press releases and photos will be distributed to counties and donors State Award delegate presentation will be uploaded to MSUE 4-H web site