



ICBA Annual Sponsor Packages 2015 - 2016

121st Annual Dinner - Sponsor **\$275.00**

Thursday, November 19, 2015, Lansing Crowne Plaza

The Ingham County Bar Association's Annual Dinner is a celebratory evening that takes place every November to honor the past year's achievements and build excitement for the new goals to come. With the tables set and the microphone on, the Ingham County Bar Association recognizes leaders whose contributions have helped move the profession forward. The awards focus on some of the key values of our legal community, such as commitment to service, volunteerism, and civility, recognizing those who demonstrate the highest principles and traditions of the legal profession.

Featured awards include the Camille S. Abood Distinguished Volunteer Award, Theodore W. Swift Civility Award, Leo A. Farhat Outstanding Attorney Award, Thomas E. Brennan Lifetime Achievement Award, and the Liberty Bell Award. The Annual Dinner is a veritable who's-who of the Ingham County legal community and is not to be missed by any practitioner.

Recognition given in promotion, before and after event, as well as on-site and one dinner ticket
To attend – November 19, 2015

The deadline to confirm your reservation is September 15, 2015.

7th Annual Barristers Night **\$150.00**

Thursday, March 24, 2016 – University Club of MSU

7th Annual Barristers Night is an opportunity for the Bench and Bar to come together. This will also be the time to recognize the winners of the Top 5 Under 35 Awards, which are awarded annually to five (5) members of the Ingham County Bar Association Young Lawyers Section who are recognized for their talents, skills, professionalism, and civility in the practice of law. Recognition given in promotion, before and after event, as well as on-site.

The deadline to confirm your reservation is January 31, 2016.

Annual Shrimp Dinner/Annual Meeting **\$225.00**

Wednesday, May 18, 2016 – Lansing Liederkrantz

As the most beloved social event of the Ingham County Bar Association, the Shrimp Dinner has a long and quirky history. It began in the 1940's, reportedly by bail bondsmen to thank lawyers for their business. If this is true, somewhere along the line, bail bondsmen felt that the benefit of feeding a bunch of hungry lawyers wasn't worth the cost - but the lawyers enjoyed it so much they picked up the tab themselves. Attorney Mike Spaniollo is believed to have been the first chair of the shrimp dinner committee. He owned a beer distributorship and provided all the cooking equipment. In 1975 or 1976, chair Pete Treleaven turned the chairmanship over to Phil Vilella. Phil has remained the chair since then, and as part of his duties, keeps the secret of the shrimp sauce locked away for safekeeping. In 2013 Phil passed the secret shrimp sauce recipe on to event chairs, Elias (Louie) Kafantaris and Robert Refior. Come and join your colleges at this annual event where you will receive a fabulous meal cooked and served by local lawyers and judges. Recognition given in promotion, before and after event, as well as on-site.

The deadline to confirm your reservation is March 31, 2016

5th Annual “Meet the Judges” Reception / Event Sponsor \$225.00

Thursday, January 7, 2016- WMU Thomas M. Cooley Law School

"Meet the Judges" has quickly become one of the favorite events for our members. It is an annual event held in January that draws judges from different courts in a number of counties. This event provides a unique opportunity for attorneys to meet and mingle with judges and fellow attorneys. This event attracts new participants each year. Michigan Supreme Court Justices, Court of Appeals Judges, Federal Judges, Local Judges, Local Referees, ALJ's and Tribal Judges have been invited to attend.

The deadline to confirm your reservation is November 31, 2015

Bench-Bar Conference Sponsor \$225.00

Saturday, February 20, 2016 – Veterans Memorial Courthouse

To generate ideas for effective lawyering and effective judging to enhance and improve communication and services in our local judicial system.

The deadline to confirm your reservation is December 1, 2015

* Purchase all \$1,100.00 & Receive 10% discount (-110.00) = \$990.00

Deadline for **Premium Sponsorship** is September 15, 2015

On occasion, ICBA will add events/activities to their calendar.

** Please check with us to see if new opportunities are available.

TOTAL \$ _____

Develop Your Own Sponsor Package

Select the events that you are interested in sponsoring and return Form with payment information included.

Updated 8-21-15 vls

ICBA Sponsor/Exhibitor Rules

1. Reservations for exhibit space will be accepted on a first-come, first-served basis. All exhibit space sales are final, and no refunds for cancellations will be granted. Ingham County Bar Association. ("ICBA") reserves the right to limit the number of spaces an Exhibitor may purchase. No subletting of space is permitted without the written consent of ICBA.
2. Applications for space must be made on the Exhibit Space Contract/Sponsor Application. A submitted application will not be considered unless it is completed and signed. Upon receipt and acceptance of a signed exhibitor application, ICBA will provide a written confirmation.
3. ICBA reserves the right to decline space to an applicant if in SBM's sole judgment the proposed display is not consistent with the purposes of ICBA or would not enhance the exposition. ICBA also reserves the right to evict any Exhibitor whose presentation is deemed offensive. In the event of eviction, Exhibitor waives any fee and ICBA shall not be liable for any refund.
4. All Exhibitor representatives must register upon arrival and must wear identification badges at all times. All exhibits must be complete, in place, and staffed at all times the show is open.
5. Any Exhibitor failing to occupy space contracted for is not relieved of the obligation for payment of the full rental of such space. If any space is not occupied one-half hour before the opening of the show, the space is forfeited without refund. No exhibit will be allowed to dismantle until after the conclusion of the show.
6. ICBA is not responsible for any special equipment, services, or facilities requested or arranged for by an Exhibitor. Each Exhibitor is solely responsible for placing its display in its designated space and removing it on the final show date. All effects remaining afterwards are deemed abandoned and are subject to removal and destruction.
7. Each Exhibitor shall conduct its activities so as to avoid interfere with neighboring exhibits. It shall be the responsibility of an Exhibitor to report or call to the attention of the manager any questionable activity or disturbing influence that requires correction.
8. To assure the safety and security of goods and equipment, Exhibitors should remove all valuables or take steps to secure them at the close of business day. Neither ICBA nor the exhibition facility shall be liable for any damage to or theft of any property contained in or about the booth of any Exhibitor.
9. All electrically wired display material must comply with requirements of the National Board of Fire Underwriters. Display fabrics must be flameproof. No open flames are allowed. The determination of ICBA or the exhibition hall as to the propriety of electrical wiring or similar display-related issues is final.
10. All exhibits shall be contained within the contracted exhibit space. No items may be placed in the aisles. No hazardous materials may be stored, placed, or displayed in the booth. No company identification may be placed outside your specific exhibit area (i.e., on posts, pillars, walls, tables, ceilings, etc.) No music, live or recorded, will be allowed at individual booths except as might be included in a videotape or through headphones.
11. Violations of any of the regulations by an exhibiting firm or its representatives will result in the forfeiture of exhibit space and loss of monies paid. Any matters arising not specifically provided herein shall be cared for at the discretion of the ICBA.
12. Exhibitor agrees to comply promptly with all state and local laws and ordinances and to take out and pay for any permits and licenses required by any governmental agency and pay any fees related thereto. Prizes, awards, drawings, raffles, lotteries, and/or contests sponsored by an Exhibitor not otherwise prohibited by law are permitted.
13. No failure nor neglect of ICBA in any instance to exercise any right, power, or privilege under this contract or these regulations shall constitute a waiver of any other right, power, or privilege or of the same right, power, or privilege in any other instance. Any waiver by ICBA must be contained in a written instrument signed by a duly authorized representative of ICBA.
14. A fully executed copy of this contract shall serve in all respects as an original for purposes of enforcement of this contract. In the event this contract is interpreted in a court of law, it shall be deemed to have been mutually drafted. For additional information or assistance, contact Madelyne Lawry, ICBA, PO Box 66, Grand Ledge, MI 48837, (517) 627-3938.

Terms of Contract

1. Exhibitor acknowledges that ICBA assigns all space on a first-come, first-served basis and agrees that ICBA has the right to 1) assign exhibitors to the best alternate space and to make reasonable shifts in location, 2) limit the number of spaces an exhibitor may purchase, 3) decline to lease space to an applicant if, in ICBA's sole judgment, the proposed display is not consistent with the purposes of ICBA, and 4) immediately evict any Exhibitor whose presentation is deemed offensive.

2.

Exhibitor agrees to hold harmless ICBA and all agents and employees thereof (hereafter "Indemnities") for any damages or charges for violations of any law or ordinance, whether from the negligence of Exhibitor or those holding under Exhibitor. Exhibitor agrees to indemnify and hold harmless the Indemnities from all costs, damages, or liability, including attorney's fees, arising from or by reason of any accident, bodily injury, or other occurrence to any person(s), including Exhibitor, its employees, agents, and business invitees, arising from or out of the Exhibition premises.

3. Exhibitor shall maintain reasonable insurance coverage for any loss or damages to Exhibitor's property or any potential liability arising from Exhibitor's participation and further waives any claims of subrogation against ICBA in the event of a loss that is compensated by the insurance coverage applicable to Exhibitor or its property.

4. If this application is accepted, Exhibitor agrees to abide by the terms hereto and the Exhibit regulations, which are incorporated herein, and agrees that failure to do so subjects Exhibitor to eviction, without rights to recourse or a refund. Exhibitor's representative affirms that he or she is fully authorized to bind Exhibitor to the terms herein and to execute this document on behalf of Exhibitor.

This contract is not binding until signed by both parties.

Sponsor: _____

By: _____

Date: _____

Ingham County Bar Association

By: _____

Date: _____

Updated 8-21-15 vls



Sponsorship Opportunities 2015 - 2016

Yes, we would like to participate! Please register us for the Following:

- * Option 1 ☐ Premium package that includes all line items identified (\$990.00) \$ _____
Option 2 ☐ We would like to design our own sponsor package for \$ _____
Option 3 ☐ We are only interested in one event/activity at this time for \$ _____

☐ **121st Annual Dinner \$275**

November 19, 2015 **(Deadline) September 15, 2015**
Includes firm name for all email blasts
six weeks before event
Prominent listing on entry board at event
Prominent listing on program
Honorable mention during President's address

☐ **Annual Shrimp Dinner/Annual Meeting \$225**

May 18 2016 **(Deadline) March 31, 2016**
Includes firm name for all email blasts six weeks
before event
Prominent listing on entry board to event
Verbal recognition at event
ICBA BRIEFS after event

☐ **7th Annual Barristers Night \$150**

March 24, 2016 **(Deadline) January 31, 2016**
Includes firm name for all email blasts three
weeks before event
Prominent listing on entry board to event
Listing in program
Listing in BRIEFS after event

☐ **5th Annual Meet the Judges Reception \$225**

January 7, 2016 **(Deadline) December 1, 2015**
Includes firm name for all email blasts
six weeks before event
Prominent listing on entry board to event
Signage - ICBA BRIEFS after event

☐ **Bench Bar Conference \$225**

February 20, 2016, **(Deadline) December 1, 2015**
Includes firm name for all email blasts four
weeks before event
Prominent listing on entry board
to event - Prominent listing on program
Honorable mention during President's address –
Vender display tables

**Deadline for Premium Sponsorship is
September 15, 2015**

***Option 1 receive a 10% discount**

Name of Contracting Representative

Company Name (please print EXACTLY how you want your company name to appear)

Address

City

State

Zip

Phone

Fax

Email Address _____

☐ Check enclosed, payable to ICBA ☐ Paying by credit card (complete information below)

TOTAL CHARGE: \$ _____ / **ICBA does not accept American Express/Discover.**

☐ Visa ☐ Master Card _____

Credit Card number

Exp. Date

Billing Address

Zip

Authorized Signature

Date

Please complete this form and return to: ICBA, PO Box 66, Grand Ledge, MI 48837

Phone: (517) 627-3938 Fax: (517) 627-3950 Email: info@inghambar.org

Updated 8-21-15 vls