

# 2016 Wells County Leaders of Character Luncheon for Scouting



**Thursday April 28, 2016**

**Sassafras on Main**

218 S. Main – Bluffton.

12:00 pm - 1:00 pm

**Keynote Speaker: Eagle Scout Derek Myers**

**Levels of Corporate Support:**

- Underwriter: \$1,000.** Includes six seats, (1 table of six), prime location for a full-page ad in the program book, and special recognition at the lunch.
- Pacesetter: \$500.** Includes three seats, full-page ad in the program book, and recognition at the lunch.
- Individual.** Please reserve me a seat for the lunch. I understand that I will be given the opportunity to invest in Scouting during the lunch program.
- Donation.** I am unable to attend, but would like to donate \$\_\_\_\_\_ to the Boy Scouts.

**AD RATES AND SIZES**

\$250 Full Page (7.4" w x 9.9" h) |  \$125 Half Page (7.4" w x 4.7" h) |  \$75 Quarter Page (3.4" w x 4.7" h) |  \$25 Eighth Page (Business Card)  
Please send ad in pdf, jpeg, publisher or word format to Nikki McBride at Nichole.McBride@Scouting.org by **April 25**. All ads are black & white only.

Contact Name: \_\_\_\_\_

Company (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

PAYMENT:  Check made payable to Anthony Wayne Area Council, BSA  VISA  MasterCard  Discover

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_ CVCC# \_\_\_\_\_ Billing Zip: \_\_\_\_\_

Mail to/Check payable to: **Anthony Wayne Area Council, BSA | 8315 W. Jefferson Blvd. | Fort Wayne, IN 46804**

Form can also be faxed to: (260) 436-1824 or e-mailed to [steven.higgins@Scouting.org](mailto:steven.higgins@Scouting.org) by April 20. Please do not send multiple forms.

Tax ID: 22-1576300.

Contact Person: Steve Higgins | Phone (260) 710-5637 | Fax (260) 436-1824 | [steven.higgins@Scouting.org](mailto:steven.higgins@Scouting.org) |

