



2015 Trapper Days Booth Information

SATURDAY, SEPTEMBER 12TH

Following the parade at 11:30 a.m. until 9:00 p.m.

All booths are 15'x15' - Operators are expected to supply their own generators, tables, chairs, display equipment, and any overhead covering.

Booth Fees are for space only.

\$0.00 Non-Profit Information

\$20.00 Non-Profit Sales or Youth Related Group

\$30.00 Fort Lupton Chamber Members Sales

\$50.00 Businesses (Food, Non Food or Information)

Payment in cash, money order or check made payable to the City of Fort Lupton - Trapper Days. Payments should accompany the application and mailed to:

**City of Fort Lupton
130 South McKinley
Fort Lupton, CO 80621
c/o 2015 Trapper Days**

Returned checks will be charged a \$25.00 fee. Any checks that would need to be sent to collections will also be assessed collection fees in accordance with Colorado State Law.

Application: Application must be complete and signed or it will be returned. All non-food applications should be received by September 1, 2015 or a late fee of \$15.00 will apply. You will receive a written confirmation or e-mail of your booth entry. If you haven't received confirmation by September 4th, please call Mona Sandoval, Event Coordinator 720.466.6129 or 303.717.0524.

Food Booths: All Weld County Department of Public Health & Environment (WCDPHE) requirements applies to *all* food vendors who participate at this event. Vendors must complete and return the WCDPHE Application and Booth Layout form to Mona Sandoval, Event Coordinator by August 21, 2015. Failure to submit the proper forms will cancel any request(s) for booth space. Applications can be downloaded at www.fortlupton.org. Further WCDPHE requirements and information is available by contacting WCDPHE at 970.304.6415 or via the web at: <http://www.co.weld.co.us/Departments/HealthEnvironment/EnvironmentalHealth/FoodSafety/FAQ-TemporaryEvents.html>

Booth Set Up: Booth location(s) will be determined by the number of booths requested, the amount of set-up time required and the type of products sold. Booths will be set up in **Downtown Fort Lupton** along Denver Avenue **and will take place immediately following the parade.**

2015 TRAPPERS DAYS
BOOTH APPLICATION

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail (required): _____ Phone #: _____

Product or Service Type:

of Booths: _____

Please Circle which applies to your type of business:
Non-Profit/Youth Group/Chamber/Business

Special Needs: _____

NOTE: Sale of knives, firearms, illegal weapons, fireworks of any type is strictly prohibited.

By Signing I agree to the booth policies as stated.

Signature: _____ Date: _____

Payment Enclosed: \$20.00 _____ \$30.00 _____ \$50.00 _____

Make checks payable to the City of Fort Lupton - Trapper Days

Office Use Only:

Date Received: _____ Amount Received: _____

Check #: _____

**Questions/comments- contact Mona Sandoval, City of Fort Lupton Event Coordinator
at 720.466.6129**