

MCM KIDS RUN
ARLINGTON, VA - OCTOBER 24



Event - Marine Corp. Fun Run 2015

Date - October 24, 2015 (Saturday)

Location - Pentagon Parking Lot

Cost - \$7 (please make check payable to Chesterbrook Elementary School)

Please return these three forms in Backpack mail - "Attention Amanda Abraham"

**Have Questions? -
Contact Amanda Abraham
amgruzas@yahoo.com**

Deadline - October 1, 2015

GROUP REGISTRATION FORM

October 24, 2015 - Arlington, VA

Open to kids ages 5-12

Entry Fee \$7 per Runner

Checks made payable to your child's school

Instructions: Please complete this form and return it to your school's group coordinator with a \$7 payment no later than **Monday, September 14. Do not send to Marine Corps Marathon.** All entries are non-refundable, non-deferable, and non-transferable. For more information, please visit the MCM website at www.marinemarathon.com.

Participant Information

First Name _____ Last Name _____

Gender ☐ M ☐ F Birthday _____ Day Phone _____

Email (for event updates) _____

Country _____ State _____ Zip Code _____

School (Please use full name) _____

My parent/guardian is running in the: Marine Corps Marathon MCM10K

T-shirt size (circle one): Youth XS Youth S Youth M Youth L Adult S Adult M Adult L Adult XL

Parent / Guardian Information

First Name _____ Last Name _____

Street Address _____ City _____

Country _____ State _____ Zip Code _____

Parent/Guardian Phone _____

Emergency Contact Name _____ Emergency Contact Phone _____

Parent/Guardian Signature _____ Date _____

School Group Coordinator:

- Parents must complete and return BOTH pages -

Liability and Public Release Form

Participant Information

First Name _____ Last Name _____

Liability and Publicity Release Page 1 (Must Be Signed):

* Liability & Publicity Release

MARINE CORPS MARATHON LIABILITY AND PUBLICITY RELEASE

For considering my entry's acceptance in the MCM Kids Run, I the undersigned, intending to be legally bound, waive and release for myself, my heirs, executor and administrators, any and all rights and claims for damages, demands and any other actions, which I may have against the US Marine Corps, US Government, National Park Service, volunteer medical support, all participating supporting agencies and those entities' representatives, successors and assignees, from my participation in the event, including any and all injuries suffered by me because of my participation in this event. I verify I have full knowledge of the rigors of this race and the risk involved in participation, including but not limited to trip and fall, loss of orientation, exhaustion, dehydration, hyponatremia, fatigue, over-exertion, sun or heat stroke, cold injuries, hypothermia, and any other injuries related to running and/or endurance events. I assert that I am physically fit and have sufficiently trained to complete this event. I realize medical support for this event will consist of primarily of volunteer medical personnel prepared to administer first-aid type assistance along the race course and the finish line.

I hereby grant permission to the Marine Corps Marathon and its sponsors to use all information submitted in my application, and any photograph, videotape, motion pictures, recording and any other record of this event including race results, my likeness, name and completion time for any lawful purpose related to the race and post-race publicity. The United States Government has requested that I grant, release, and discharge certain rights arising from my appearance, or the appearance of an infant or minor child for whom I execute custody, in any picture, video, advertisement, or other recording or presentation as a result of my participation in the Marine Corps Marathon (MCM), Marine Corps Historic Half, MCM Event Series and other related events. I hereby grant and release to the United States Government the right to use my name, likeness, and personal information, or that of said infant or minor child, in any manner, and to photograph, videotape, make motion pictures, recordings or any other record or; to reproduce, duplicate, publish, exhibit, use or transmit the same or any parts thereof, by any means, in any manner and for any purpose whatsoever; and to do the same perpetually. This voluntary grant and release will not be made the basis of a future claim of any kind against the United States Government. I release and discharge the United States Government from any cause of action arising from my participation or the participation of the infant or minor child in the production. This grant, release, and discharge shall inure to the benefit of the United States Government, and its officers, agents, servants, and employees when acting in their official capacities; and to persons, firms or corporations contracting with the United States Government and state and local government entities supporting these events, and their heirs, executors, administrators, successors, or assigns; and to any other persons lawfully reproducing, distributing, exhibiting, or otherwise using the said production or any portion thereof. Runner data may be used to offer a limited number of race enhancements.

The Race Director reserves the right to reject any entry. No unauthorized bicycles or roller skates are permitted during the race; headphones and other similar devices are not advised. Athlete acknowledges that the entry fee paid is non-refundable. Athlete acknowledges and agrees that the Marine Corps Marathon in its sole discretion may delay or cancel the event if it believes the conditions on race day are unsafe. In the event the Event is delayed or cancelled for any reason, including but not limited to: fire, threatened or actual strike, labor difficulty, work stoppage, insurrection, war, public disaster, flood, unavoidable casualty, acts of God or the elements, or any other cause beyond the control of the Marine Corps Marathon there shall be no refund of the entry fee or any other costs of Athlete in connection with the Event. OMB NO: 0703-0053

Parent/Guardian Information

First Name _____ Last Name _____

Parent/Guardian Signature _____ Date _____

- Please complete back page -

Liability and Public Release Form

Participant Information

First Name _____ Last Name _____

Liability and Publicity Release Page 2 (Must Be Signed):

* Privacy Act Statement

Privacy Act Statement- 10 USC § 5041, Headquarters, US Marine Corps, authorizes the collection of this information. The primary user of the collected information is the Marine Corps Marathon Office. The collected information will be used to provide a record of all runners and volunteer participants in the annual Marine Corps Marathon and other related events for use in organizing the event, communication with the runners and volunteers before, during, and after the event, as well as emergency contact and establishing volunteer agreements for Nonappropriated Fund Instrumentalities (NAFI). Provision of the requested information is voluntary. Failure to provide the information, however, may result in ineligibility to participate in the race. OMB NO.: 0703-0053

* No Refund Statement

RUNNER - PLEASE READ --

All Entry fees and purchases are NON-REFUNDABLE. Once we receive and accept your entry/purchase, you will not receive a refund from the MCM or our partners if you cannot participate. You may not just give or sell your number to anyone, unless you do this through the proper transfer process approved by the MCM, and only if this option is applicable to the event in question.

* Agency Disclosure Statement

The public reporting burden for this collection of information is estimated to average 5 minutes per response, including the time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, Executive Services Directorate, Information Management Division, 4800 Mark Center Drive, East Tower, Suite 02G09, Alexandria, VA 22350-3100 (OMB# 0703-0053). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a current valid OMB control number.

Parent/Guardian Information

First Name _____ Last Name _____

Parent/Guardian Signature _____ Date _____