

# CLIFFHANGER PRODUCTIONS, INC.

161 Park Avenue Rutherford, New Jersey 07070-2307

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[WWW.CLIFFHANGERPRODUCTIONS.COM](http://WWW.CLIFFHANGERPRODUCTIONS.COM)

## APPLICATION FOR 2015 RUTHERFORD STREET FAIR NON-PROFIT ORGANIZATION SPACE

**DATE:** **Monday, September 7, 2015**

**PLACE:** Park Avenue, Rutherford, New Jersey from Ames Avenue to Highland Cross & the Williams Carlos Williams Plaza, Glen Road, Franklin Place and Lincoln Ave.

**TIME:** 10 AM to 5 PM **SET UP:** 7 AM

**PRODUCED BY:** CLIFFHANGER PRODUCTIONS in association with the  
BOROUGH OF RUTHERFORD

Cliffhanger Productions and The Borough of Rutherford will provide substantive publicity to attract a large attendance. The undersigned exhibitor hereby contracts for exhibition space at the Rutherford Labor Day Street Fair and encloses the required fee. The applicant agrees to release the Borough of Rutherford and all event sponsors from any damage or loss whatsoever and from all liability for personal injury to himself, his associates and/or his merchandise and further agrees to defend and indemnify or hold harmless the Borough of Rutherford in the event of a suit or claim. No microphone or sound system can be used from booth spaces.

The undersigned also agrees to remove all trash when leaving the site. Vendors agree to no park in "X" ed areas, near fire hydrants or near crosswalks. All exhibitors also agree to be packed and off the street and out of Lincoln Park by 6 PM for the resumption of traffic. Please fill out all required information below (\*).

### Non-Profit Community Group Vendors

(Lincoln Avenue and Lincoln Park spaces – 10'X10') \$50.00 X \_\_\_\_\_ Spaces = \$ \_\_\_\_\_

**Mail Application and check made out to "Cliffhanger Productions" to: Cliffhanger Productions  
161 Park Avenue, Rutherford, NJ 07070 no later than August 1<sup>st</sup>, 2015.**

\*Name of Organization: \_\_\_\_\_

\*Signature of Organization Office: \_\_\_\_\_

\*Title: \_\_\_\_\_ \*Website: \_\_\_\_\_

\*Booth Chairperson: \_\_\_\_\_ \*Cell Phone: \_\_\_\_\_

\*Address: \_\_\_\_\_ \*Email Address: \_\_\_\_\_

\*Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Lincoln Park Electrical Needs purpose: \_\_\_\_\_

Merchandise/Specialty Description (this info will be used for publicity, booth placement and exhibitor list): \_\_\_\_\_