

Year End Report Data

Submit Once

Gather/Record Membership Data/Info Quarterly/Submit one time at end of Adventurer Year (Due May 1, 2015)

Online: <http://www.floridaconference.com/iym/adventurers>, click on *Manuals/Forms*

DIRECTOR'S NAME: _____

CHURCH NAME: _____

CLUB NAME: _____

CURRENT MEMBERSHIP

NOVEMBER 1	FEBRUARY 1	MAY 1
LL: __ M __ F EB: __ M __ F	LL: __ M __ F EB: __ M __ F	LL: __ M __ F EB: __ M __ F
LL & EB Staff: __ M __ F	LL & EB Staff: __ M __ F	LL & EB Staff: __ M __ F
BB: __ M __ F SB: __ M __ F	BB: __ M __ F SB: __ M __ F	BB: __ M __ F SB: __ M __ F
BU: __ M __ F HH: __ M __ F	BU: __ M __ F HH: __ M __ F	BU: __ M __ F HH: __ M __ F
AHH: __ M __ F	AHH: __ M __ F	AHH: __ M __ F
ADV. Staff: __ M __ F	ADV. Staff: __ M __ F	ADV. Staff: __ M __ F

CLUB OF THE YEAR REQUIREMENTS

1. RED ZONE *2015* or Area Fun Day *2015* Yes No
2. Leadership Convention | August 2015 Yes No
3. Club Registration form Yes No
4. Shield the Vulnerable Yes No
5. Annual/Bi-Annual club calendar Yes No
6. Conference level area Director's/Staff meeting Yes No
7. "Share Your Faith" report Yes No
8. Induction Service (one is not required if there are no new members that year).
 - Induction Service Completed - Date: _____
 - Part of Pathfinder Induction program
 - Number of New Members _____
 - Do Not Have New Members
9. Adventurer Sabbath Program (could join Pathfinder Sabbath program).
 - Adventurer Sabbath Completed - Date: _____
 - Part of Pathfinder Sabbath program
10. What two (2) Family Network Meetings were held? Dates: _____ & _____
11. Investiture Service Program (could join Pathfinder program)
 - Investiture Completed – Date: _____
 - Part of Pathfinder Investiture Service

Area: _____ Zone: _____ Cluster: _____

CLUB/CHURCH NAME: _____

12. Number Invested:

_____ Little Lamb
_____ Eager Beaver
_____ Busy Bee
_____ Sunbeam

_____ Builder
_____ Helping Hand
_____ Advanced Helping Hand
_____ Master Guide (with Adventurer Emphasis)

13. Total number of Awards, Chips & Stars completed: _____ Awards _____ LL Stars _____ EB Chips

Just Wondering...

1. Do you have a short devotional or worship at every meeting? Yes No
2. How often does your club hold meetings? Once Twice Monthly
3. Where do you meet? Church School Other (describe) _____
4. How many non-Seventh-day Adventist children are registered in your club? _____
5. Number of Baptisms of Adventurers and their family members: _____
6. How many club members/staff are currently working on their Master Guide? _____
 - Please register them (and all other Master Guides) with the Youth Ministries Department.
 - Registration forms available online: floridaconference.com (Master Guide section).
7. Total number of Parent Pins awarded: _____

Mail to: Florida Conference of SDA
Attn: Youth Ministries Department
351 S. State Road 434
Altamonte Springs, Florida 32714-3824

FAX to: (407) 618-0279
Phone: (407) 644-5000
<http://www.floridaconference.com/iy>

Please cc: Your Area and State Administrators
(Please see Staff Hand Book for E-mail information)

Lisa/Brad Gary: bradlgary@yahoo.com
FAX: 321-242-8765