

Business/Club Name		
Contact Person Name		
Email Address		
Phone #	Cell #	

The exhibition area will be at the rear of the main auditorium, located close to the seminar venues and general session venue. Individual exhibition space is a 6'x6' open area with one table and two chairs. There will be ample walk space of approximately 2' on either side of the table. Nothing can be affixed to walls. Final placement of your exhibit will be at the discretion of the Exhibit Manager. Exhibits should be set up before sunset on Friday August 7, 2015 and remain in place until 11:00 a.m. on Sunday August 9, 2015.

**Exhibit times** will be Friday: 10 a.m. – 7 p.m.; 8:45 p.m. – 9:30 p.m. Saturday: 9 a.m. – 11 a.m.; 2:00 p.m. – 7:30 p.m.; 9:15 p.m. – 10:30 p.m. Sunday: 9 a.m. – 11 a.m.

From sunset Friday to sunset Saturday, no demonstrations or selling is permitted by commercial exhibits; exhibits may be covered and/or may display a Christian, or humanitarian theme. Your space will be reserved upon receipt of this signed form with full payment (check, debit or credit card) for the total cost of your space and services. Please make checks out to Florida Conference Youth Ministries. Mail to 351 S. SR 434 Altamonte Springs FL 32714.

## **Fees for Commercial Exhibits**

Regular rate	\$200 if booked by July 14, 2015
Late rate	\$225 if booked after July 14, 2015

## **Fees for Information Exhibits**

This rate is per 6'x6' space.

This rate does not include convention fees, accommodation fees or meals.

**Meals:** One set of four convention meals can be purchased for \$115, this includes one three Sabbath meals and Sunday breakfast. Book meals here: <a href="http://conta.cc/1RKrKUe">http://conta.cc/1RKrKUe</a>

Accommodation package: Call Innisbrook on (888) 794-8627



Number of convention spaces			··
Number of sets of convention meals			··
Do you require electrical outlets	No	Yes:	AMPS
On Sunday morning we have a prize giveawa prizes for it.	ay. If you are able, we wou	ld like you to	donate
We are able / not able to provide prizes.			
What prize(s) can you provide?			•••••
Signed	Date		