

# Year End Membership Data Quarterly Report Data

(Calculate Quarterly / Submit Once Annually – by May 1)

Online: [www.floridaconference.com/iym/pathfinders/forms](http://www.floridaconference.com/iym/pathfinders/forms)

CHURCH NAME: \_\_\_\_\_

DIRECTOR'S NAME: \_\_\_\_\_

## CURRENT MEMBERSHIP

### NOVEMBER 1

Friend (5<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Companion (6<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Explorer (7<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Ranger (8<sup>th</sup>) \_\_\_ M \_\_\_ F  
 E-tracker Staff \_\_\_ M \_\_\_ F  
 Voyager (9<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Guide (10<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Pioneer (11<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Navigator (12<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Varsity Staff \_\_\_ M \_\_\_ F

### FEBRUARY 1

Friend (5<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Companion (6<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Explorer (7<sup>th</sup>) 45 M \_\_\_ F  
 Ranger (8<sup>th</sup>) \_\_\_ M \_\_\_ F  
 E-tracker Staff \_\_\_ M \_\_\_ F  
 Voyager (9<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Guide (10<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Pioneer (11<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Navigator (12<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Varsity Staff \_\_\_ M \_\_\_ F

### MAY 1

Friend (5<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Companion (6<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Explorer (7<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Ranger (8<sup>th</sup>) \_\_\_ M \_\_\_ F  
 E-tracker Staff \_\_\_ M \_\_\_ F  
 Voyager (9<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Guide (10<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Pioneer (11<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Navigator (12<sup>th</sup>) \_\_\_ M \_\_\_ F  
 Varsity Staff \_\_\_ M \_\_\_ F

TLT-M (Level 1 \_\_\_, 2 \_\_\_, 3 \_\_\_, 4 \_\_\_) TLT-M (Level 1 \_\_\_, 2 \_\_\_, 3 \_\_\_, 4 \_\_\_) TLT-M (Level 1 \_\_\_, 2 \_\_\_, 3 \_\_\_, 4 \_\_\_)  
 TLT-F (Level 1 \_\_\_, 2 \_\_\_, 3 \_\_\_, 4 \_\_\_) TLT-F (Level 1 \_\_\_, 2 \_\_\_, 3 \_\_\_, 4 \_\_\_) TLT-F (Level 1 \_\_\_, 2 \_\_\_, 3 \_\_\_, 4 \_\_\_)  
 TLT Staff \_\_\_ M \_\_\_ F TLT Staff \_\_\_ M \_\_\_ F TLT Staff \_\_\_ M \_\_\_ F

## CLUB OF THE YEAR REQUIREMENTS

1. RED ZONE | 2015  Yes  No
2. Leadership Convention | August 2015  Yes  No
3. Club Registration Form  Yes  No
4. Shield the Vulnerable  Yes  No
5. Annual/Bi-Annual Calendar  Yes  No
6. Induction Service (one is not required if there are no new members this year).

- Induction Service Completed - Date: \_\_\_\_\_
- Part of Adventurer Induction Service
- Number of New Members \_\_\_\_\_
- No New Members

7. Area Directors Meeting  Yes  No

8. Pathfinder Sabbath Program (could be part of Adventurer)

Pathfinder Sabbath Completed – Date: \_\_\_\_\_

Part of Adventurer Sabbath program

Area: \_\_\_\_\_ Zone: \_\_\_\_\_ Cluster: \_\_\_\_\_

Church: \_\_\_\_\_

9. "Share Your Faith" Project Completion Report  Yes  No

10. Investiture Service Program (could be part of Adventurer)

**Investiture Completed – Date:** \_\_\_\_\_

**Part of Adventurer Investiture Service**

11. Basic Drill Evaluation – Name of Evaluator: \_\_\_\_\_ Date: \_\_\_\_\_

12. Club Evaluation – Name of Evaluator: \_\_\_\_\_ Date: \_\_\_\_\_

13. Number Invested:

Friend _____	Trail Friend _____	Voyager _____	Advanced Voyager _____
Companion _____	Trail Companion _____	Guide _____	Advanced Guide _____
Explorer _____	Frontier Explorer _____	Pioneer _____	Advanced Pioneer _____
Ranger _____	Frontier Ranger _____	Navigator _____	Advanced Navigator _____
Master Guide _____	PLA _____	PIA _____	

14. Number of Honors Awarded (total of entire club combined): \_\_\_\_\_

15. Number of Honor Masters Awarded (example – Aquatic Master, Homemaking Master): \_\_\_\_\_

### **JUST WONDERING...**

1. How often does your club hold meetings?  Every Week  Twice a Month  Once a Month

2. Where do you meet?  Church  School  Other (describe) \_\_\_\_\_

3. Number of Baptisms: e-Tracker: \_\_\_\_\_ Varsity: \_\_\_\_\_

4. Do you have a short devotional or worship at every meeting?  YES  NO

5. How many non-Seventh-day Adventist children are registered in your club? \_\_\_\_\_

6. How many club members/staff are currently working on their Master Guide? \_\_\_\_\_

- Please register them (and all other Master Guides) with the Youth Ministries Department.
- Registration forms available online: [floridaconference.com](http://floridaconference.com) (Master Guide section).

7. Please send any club news and pictures to the Youth Ministries Department (you just might get published).

MAIL TO: Florida Conference  
Attn: Youth Ministries  
351 S. State Road 434  
Altamonte Springs, FL 32714

FAX to: (407) 618-0279  
Phone: 407-644-5000

Area: \_\_\_\_\_ Zone: \_\_\_\_\_ Cluster: \_\_\_\_\_