ADVENTURER CLUB REGISTRATION FORM

PLEASE PRINT - SEND TO YOUTH MINISTRIES DEPARTMENT AS SOON AS POSSIBLE, BUT NO LATER THAN **NOVEMBER 1**ST *CLUB OF THE YEAR REQUIREMENT*

CHURCH:	PASTOR:
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MAILING LIST	
an effort to lessen our mailing expense, we will a	ment will send snail mail only when necessary. In now be sending out any correspondence via e-mail. ed out of state or changed position) please inform
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Address:City, State, Zip Code:	90 90 90 90 90 90 90 90 90 90 90 90 90 9
Florida Conference of SDA Attn: Youth Ministries Department 351 S. State Road 434 Atlamonte Springs, FL 32714-3824	FAX to: (407) 618-0279 Phone: (407) 644-5000 http://www.floridaconference.com/youth
cc: Lisa/Brad Gary at: bradlgary@yahoo.com	FAX: (321) 242-8765
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