

2016 NORTHEAST NACD CONFERENCE, August 14-16, 2016  
"Recipes for Success: Adapting to Changing Environments"

For more Information, visit: [www.NJACD.org](http://www.NJACD.org)



# SPONSORSHIP MENU

~ O Horizon = \$5,000+

Includes four (4) Complimentary Registrations, Exhibitor Table PLUS one COLOR Full-Page Program Ad (Inside Front Cover)

~ A Horizon = \$2,500+

Includes two (2) Complimentary Registrations, Exhibitor Table PLUS one COLOR Full Page Program Ad (Inside Back Cover)

~ B Horizon Plus= \$1000+

Includes two (2) Complimentary Registrations, Exhibitor Table & 1/2 page Program Ad

~ C Horizon = \$500+

Includes one (1) Complimentary Registration, Exhibitor Table & Business Card Ad

~ R Horizon = \$250+

Includes recognition as a Conference Sponsor & Business Card Ad (20% Discount to Non-Profit Organizations and Government Agencies)

~ A La Carte Choices (Please inquire about costs)

\_\_\_\_\_ Welcome Gifts\*\* \_\_\_\_\_ Sunday Tour\*\* \_\_\_\_\_ Tuesday Tours (2)\*\*

\_\_\_\_\_ Sunday Entertainment\*\* \_\_\_\_\_ Tuesday Entertainment\*\*

\_\_\_\_\_ Portfolio\*\* \_\_\_\_\_ Conference Bag\*\* \_\_\_\_\_ 'Jersey Fresh' Aprons\*\*

**∞ All Sponsors will be listed in the Conference Program & on the NJACD website ∞**  
(Color Ads will be reserved for Inside Cover pages)

\*\* Sponsor logo to be on item and/or prominently displayed nearby.

Please Note: Exhibitor Space/Table will be provided for Sponsor levels indicated. See Exhibitor Application for details.

\_\_\_\_\_ I would like to sponsor the Conference. Enclosed is my tax-deductible contribution.

Please make checks payable to: **NJACD (New Jersey Association of Conservation Districts)**  
Dennis Dougherty, NACD Treasurer, 400 Silver Hill Road, Cherry Hill, NJ 08002 (dbd16@comcast.net)

Please provide the following **SPONSOR INFORMATION** to better serve your request(s):

Organization \*\*: \_\_\_\_\_ 'Horizon / Menu' Choice: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ 2<sup>nd</sup> Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

\*\*Note: The organization name as it appears on this form will be the sponsor name listed in the brochure.

Email logos and/or Ad with instructions to Dennis Dougherty ([dbd16@comcast.net](mailto:dbd16@comcast.net))  
by **June 15, 2016** TO BE INCLUDED IN PRINT MATERIALS.

**DEADLINE EXTENDED TO JULY 22, 2016!**

