Comprehensive Project Priority List

2016 Drinking Water State Revolving Fund Capitalization Grant

The Comprehensive Project Priority List contains a list of fundable and non-fundable projects arrayed in priority order. The priority ranking system ensures funding precedence for projects that address the most serious risk to human health, are necessary to ensure compliance with SDWA requirements, and assist systems most in need.

Total Available Funding: \$26,229,500

| | _ | | | | | Loan | | |
|--------|------|--------|------------------------------|-------|--|-------------|--------|------|
| Points | Type | Status | Water System Name | Pop. | Project Description | Amount | Rate | Term |
| | | | | | New twin 1 million gallon CT tank and wet well | | | |
| | | | | | to provide redundancy and improve system | | | |
| 50 | С | F | Champlain Water District | 69000 | reliability | \$3,200,000 | 3.00% | 20 |
| | | | East Berkshire Fire District | | | | | |
| 160 | N | F | No 1 | 184 | Comprehensive systemwide improvements | \$1,300,000 | -3.00% | 30 |
| 135 | N | F | Mountain View MHP | 60 | Treatment plant upgrades | \$0 | 3.00% | 20 |
| | | | | | Source connectoin to address manganese | | | |
| 133 | N | F | Randolph, Town of | 2700 | issues | \$450,000 | 3.00% | 20 |
| | | | | | Water Treatment Plant Upgrades to address | | | |
| 128 | N | F | South Hero Fire District #4 | 760 | DBPs | \$250,000 | 3.00% | 20 |
| | | | | | New storage tank, upgraded booster station, | | | |
| | | _ | | | approx. 6500 linear feet of waterline | | | |
| 120 | N | F | Wells River, Village of | 398 | replacement | \$1,104,000 | -3.00% | 30 |
| 120 | N | F | Newport, City of | 5005 | New 1.5 million gallon storage tank | \$3,000,000 | 3.00% | 20 |
| | | | | | | | | |
| | | _ | | | Waterline extension and booster pump station | | | |
| 118 | N | F | North Bennington, Village of | 1700 | to connect contaminated private wells | \$2,000,000 | -3.00% | 30 |
| 115 | N | F | Troy, Town of | 315 | Source drilling, permitting and connection | \$200,000 | 2.26% | 30 |
| | | | | | | | | |
| 115 | N | F | Newport, Town of | 460 | New source permitting, drilling and connection | \$500,000 | -3.00% | 30 |
| 110 | N | F | East Thetford Water Co | 250 | Comprehensive system upgrades | \$50,000 | 3.00% | 20 |
| 108 | N | F | Jeffersonville, Village of | 750 | Comprehensive system-wide improvements | \$4,680,000 | -3.00% | 30 |
| | | | | | Chlorine contact time and other systemwide | | | |
| 105 | N | F | North Harbor | 225 | improvements | \$135,000 | 3.00% | 20 |
| | | | | | Removal and replacement of prematurely failing | | | |
| 100 | N | F | Fairlee, Town of | 204 | concrete roof on storage reservoir | \$650,000 | 3.00% | 20 |

| | | | | | Replacement of approx. 2,950 linear feet of | | | |
|----|---|----|-------------------------------------|-------|--|-------------|--------|----|
| | | | | | waterline Along Church and Maple Streets and | | | |
| 98 | N | F | Hardwick, Town of | 1600 | Slapp Rd | \$0 | -3.00% | 30 |
| | | | Irasburg Town Fire District | | Source, distribution and treatment | | | |
| 95 | N | F | #1 | 250 | improvements | \$90,000 | -3.00% | 30 |
| 95 | N | F | West Windsor, Town of | 75 | Comprehensive systemwide improvements | \$0 | 3.00% | 20 |
| 85 | N | F | Lunenburg Fire District #1 | 220 | New source permitting, drilling and connection | \$250,000 | -3.00% | 30 |
| 85 | N | F | Websterville Fire District #3 | 367 | Comprehensive systemwide improvements | \$1,500,000 | -3.00% | 30 |
| 85 | N | F | Rutland, City of | 18000 | - | \$1,700,000 | -3.00% | 30 |
| | | | | | Replacement of approx. 5,940 liner feet of | | | |
| 80 | N | F | Rutland, City of | 18000 | 100+ year old waterline | \$0 | -3.00% | 30 |
| 75 | N | F | Richmond, Town of | 1000 | Waterline extension on West Main St | \$1,500,000 | 3.00% | 20 |
| 75 | N | F | Danville Town Fire District #1 | 450 | Replace approx. 5,600 linear feet of water main to improve pressure under fire flow conditions | \$2,360,000 | 0.00% | 20 |
| 75 | N | F | Springfield, Town of | 9078 | New 12" main on Clinton St from Bridge to WWTF | \$960,500 | 1.30% | 30 |
| 73 | N | F | Jericho Underhill Water District | 825 | New booster pump station at Maple Ridge | \$350,000 | 3.00% | 20 |
| 70 | N | NF | Saint Johnsbury, Town of | 4600 | Upgrade existing water treatment plant | \$4,780,000 | -3.00% | 30 |
| 70 | N | NF | Alburgh, Village of | 400 | Replace existing elevated storage tank | \$1,500,000 | -3.00% | 30 |
| 68 | N | NF | Woodstock Aqueduct Company | 1673 | Add approx. 5,700 linear feet of distribution system looping | \$0 | 3.00% | 20 |
| 68 | N | NF | Fair Haven, Town of | 2900 | Replace approx. 5,975 linear feet of waterlines | \$0 | 3.00% | 21 |
| 65 | N | NF | Saint Albans, City of | 13500 | New 1.5 million gallon storage tank | \$1,200,000 | 3.00% | 20 |
| 65 | N | | Montpelier, City of | 8700 | Northfield St waterline replacement | \$1,500,000 | 3.00% | 20 |
| | | | Pinnacle Condominium | | | | | |
| 62 | N | NF | Association | 400 | Pump house and treatment upgrades | \$150,000 | 3.00% | 20 |
| | | | | | Waterline and PRV replacement Railroad and | | | |
| 60 | N | NF | Milton, Town of | 5420 | River Streets | \$1,915,000 | 3.00% | 20 |
| 58 | N | NF | South Hero Fire District #4 | 760 | Water Treatment Plant upgrade | \$1,800,000 | 3.00% | 20 |
| 53 | N | NF | North Hero, Town of | 800 | Water treatment plant expansion | \$1,000,000 | 3.00% | 20 |
| 50 | N | NF | Champlain Water District | 69000 | New 600,000 Williston High Service storage tank on Mountainview Rd | \$1,560,000 | 3.00% | 20 |

| | | | | | Addition of 1,600 linear feet of waterline to | | | |
|----|---|----|----------------------------|------|--|-----------|--------|----|
| 50 | N | NF | Newport, City of | 5005 | serve the Lakemont Homeowners Association | \$500,000 | 3.00% | 20 |
| | | | Bakersfield Town Fire | | | | | |
| 45 | N | NF | District #1 | 325 | New source permitting, drilling and connection | \$350,000 | 3.00% | 20 |
| | | | | | Replacement of approx. 1,200 linear feet of | | | |
| 43 | N | NF | Ludlow, Village of | 2818 | waterline | \$625,000 | -3.00% | 30 |
| | | | Peacham Town Fire District | | | | | |
| 42 | N | NF | #1 | 150 | Replace approx. 3,500 linear feet of watermain | \$250,000 | 0.00% | 20 |
| | | | | | Waterline replacement within the Oak Street | | | |
| 40 | N | NF | Saint Johnsbury, Town of | 4555 | drainage area | \$430,000 | -3.00% | 30 |
| | | | | | | | | |
| 38 | N | NF | Hinesburg, Town of | 2800 | New source permitting, drilling and connection | \$750,000 | 3.00% | 20 |
| 35 | N | NF | Bethel, Town of | 915 | New customer meters | \$400,000 | 3.00% | 20 |
| 27 | N | NF | Marshfield, Village of | 350 | Waterline replacement | \$185,000 | -3.00% | 30 |

- Note 1: Total available funding is based on Federal Capitalization Grant, State Match, interest earnings, carryover from FY15 PPL, and other fund income.
- Note 2: Funding Type: E = Emergency Project, C = Continuing Project, N = New
- Note 3: Funding Status: F = Fundable Project, NF = Non Fundable Project
- Note 4: Final eligibility determinations will be made at time of the loan application review.
- Note 5: Interest rates and loan terms are preliminary estimates only.
- Note 6: Interest rates and loan terms for new water systems is initially set to 3%, 20 years and is subject to change as further information becomes available
- Note 7:
- For multi-year projects that anticipate subsequent years of DWSRF funding, interest rates may change as the loan value increases.
- Note 8: Priority point calculations are outlined in DWSRF Guidance Document #1
- Note 9: Point totals are subject to change as further documentation may be required to substantiate the priority points awarded.
- Note 10: Projects with \$0 (or less than what requested on an application) are also on a prior year priority list, but have not yet been awarded funds and are, therefore included on the list in the event the project is bypassed on the prior priority list due to lack of readiness. Should this occur, funds will be made available from this priority list for the project.
- Note 11: Continuing Projects are projects that submit final design or construction loan applications from the construction fund prior to June 30, 2016. If there is more than one such project, priority order of these projects will be determined by priority score. Partial funding includes final design and/or partial construction; planning and feasibility funding do not qualify for continuing status.