### FOR JUNIORS AND SENIORS ONLY IUCPTA HIGH SCHOOL SACRAMENTO TRIP ON EDUCATION ISSUES Tuesday, March 8, 2016

## Application Deadline: Friday, January 8, 2016

#### Goals for the Conference:

- To meet with state lawmakers and their staff to express your concerns and ideas regarding public education.
- To hear from a variety of experts in state education policy.
- To network with other students from Irvine, IUSD administrators, and IUSD board members.
- 1. Please bring the attached field trip waiver signed by a parent along with this form and your answers to a teacher as soon as possible (they will return it directly to Principal Roach) by January 8, 2016.
- 2. Schedule: Depart at 7:55am on March 8, 2016 from John Wayne airport and return the same evening around 8:20pm. Student must be available all day to attend the trip.

#### 3. Required Meetings Prior to the Trip:

- One 30 minute individual school meeting week of 1/26 before school or lunch
- Five evening meetings at the high school campuses: Monday 2/1 and 2/8, Tuesday 2/16, Monday 2/22 and 2/29 from 6:30-8pm
- One follow up meeting after trip: TBD
- **4. Registration Fee:** Northwood High School PTSA will cover fees which include round trip airfare, ground transportation in Sacramento and lunch. (Transportation to and from John Wayne airport and dinner at the Sacramento airport will be on your own.)
- 5. Please respond in a few sentences to the questions below. Your responses will assist teacher/administrator panel in selecting the students to attend this year's trip. Please respond thoughtfully. Your answers should be typed on a separate paper and attached to this form. A personal interview might be required.

#### PLEASE ANSWER BRIEFLY:

- 1. What concerns do you have about public education in the state of California? What are examples of questions you might ask state policy makers in regards to public education?
- 2. Why do you think you are a good choice to represent Northwood High School?
- 3. What do you think you would get out of an experience like this?

Please print neatly. Student Full Legal Name (as it appears on your government issued ID):

|                    | Circle one: Junior Senior |
|--------------------|---------------------------|
| Student Cell #:    | _Parent Name:             |
| Email:             | _Parent Email:            |
| Student Birthdate: | _Parent Phone#:           |

#### Sacramento Trip Teacher Recommendation Form 2015-2016

Dear NHS Faculty Member or Administrator,

Your help in recommending the following student as an officer for the PTSA Sacramento Trip is greatly appreciated. Officers should exemplify honorable conduct, responsibility, demonstrate an interest in politics and possess the ability to speak in small and large groups persuasively about their position. As you complete this recommendation, please keep in mind that students chosen for this trip will need to attend multiple meetings and miss a day of school to attend the trip. Please keep this recommendation **CONFIDENTIAL**, and be assured that no information contained within this form will be shared with the student. This form should be returned to me no later than **Friday, January 8th**.

Thank you, Leslie Roach

Student Name: \_\_\_\_\_

Faculty Member or Administrator Name:

In what capacity have you know this student?

Would you recommend this student for the Sacramento Trip? yes / no Please explain.\_\_\_\_\_

## On a scale of 1 (poor), 2 (fair), 3 (excellent), please rate how well the student demonstrated qualities in the following areas: (Circle)

| Initiative in completing tasks:                                 |   | 2 | 3 |  |
|---|---|---|---|--|
| Interest in politics and government:                            |   | 2 | 3 |  |
| Ability to learn quickly:                                       |   | 2 | 3 |  |
| Ability to speak in large and small groups:                     |   | 2 | 3 |  |
| Ability to articulate their position in a large or small group: |   | 2 | 3 |  |
| General rapport with other students:                            |   | 2 | 3 |  |
| General rapport with NHS staff:                                 |   | 2 | 3 |  |
| Adherence to NHS Codes of Conduct:                              | 1 | 2 | 3 |  |
| Additional comments:  |   |   |   |  |

# This form should be returned to Leslie Roach's mailbox no later than **Friday, January 8th**.