

**American Society of Landscape Architects, Northern California Chapter
2016 Professional and Student Awards**

CONCEALED FACT SHEET

PROJECT

Project Name (for award) _____

Location (if applicable) _____

Lead Landscape Architect (list all others under Team Members) _____

Full name of firm, institution, or agency for award (if different from Entrant) _____

ENTRANT

Entrant **must** have had primary involvement in the project entry, will serve as the main contact, and will receive and disseminate all correspondence to project contributors.

Name _____ **Role** _____

Company _____

Address _____

City/State/Zip _____

Phone _____ **E-Mail** _____

CLIENT

Name _____

Company _____

Address _____

City/State/Zip _____

Phone _____ **E-Mail** _____

TEAM MEMBERS (Enter below, or on attached blank sheet in this format, all team members)

Name _____ **Role** _____

Company _____

Address _____

City/State/Zip _____

Phone _____ **E-Mail** _____

TEAM MEMBERS (continued) *(Enter below, or on attached blank sheet in this format, all team members)*

Name	_____	Role	_____
Company	_____		
Address	_____		
City/State/Zip	_____		
Phone	_____	E-Mail	_____

Name	_____	Role	_____
Company	_____		
Address	_____		
City/State/Zip	_____		
Phone	_____	E-Mail	_____

Name	_____	Role	_____
Company	_____		
Address	_____		
City/State/Zip	_____		
Phone	_____	E-Mail	_____

Name	_____	Role	_____
Company	_____		
Address	_____		
City/State/Zip	_____		
Phone	_____	E-Mail	_____

Name	_____	Role	_____
Company	_____		
Address	_____		
City/State/Zip	_____		
Phone	_____	E-Mail	_____

PHOTOGRAPHY CREDITS *(Enter below, or on attached blank sheet in this format, all team members)*

Photo file name _____ Photographer _____

Photo file name _____ Photographer _____

Photo file name _____ Photographer _____

Photo file name _____ Photographer _____

Photo file name _____ Photographer _____

Photo file name _____ Photographer _____

Photo file name _____ Photographer _____

Photo file name _____ Photographer _____

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