



Sponsored by the **Charles County Arts Alliance**,
in partnership with the **Town of La Plata**

SATURDAY, JUNE 11, 2016

(Rain Date: Sunday, June 12)

11:00 am to 5:00 pm

305 Queen Anne Street, La Plata

ARTIST VENDORS: Visual Artists and Literary Artists

Booth Registration Deadlines/Fees: \$50 by April 15; \$75 by May 15

Late Registration - May 15 to May 31 - \$100

REGISTRATION FEES ARE NON-REFUNDABLE

NONPROFIT ORGANIZATION EXHIBITORS: Arts, Cultural, Historical, Heritage, Environmental

Booth Registration Deadlines/Fees: \$25 by April 30; \$50 by May 31

Contact Information (please print or type):

Full Name (organization and individual):		
Street Address:		
Mailing Address (if different):		
City:	State:	Zip Code:
Work Phone:	Home Phone:	
Cell Phone:	Email Address:	
Website:		
Do you wish to be located on the West Side (music performance side) or the East Side (food court side)?		
<input type="checkbox"/> West Side <input type="checkbox"/> East Side		
Any Special Requirements (wheelchair accessible, etc.):		
Describe your booth display (This will be used for publicity purposes – 75 words max.)		

PLEASE NOTE:

- All artworks must be original, handmade by the artist or author. No resales are allowed.
- Fees are based on one 10' x 10' tent in the booth space.
- You are responsible for providing all tables, chairs, popup tents, canopies, display hardware, etc.
- There is no electricity available.
- Tent stakes are not permitted; please bring sandbags or other weights.
- Artists are encouraged to create, demonstrate, and actively engage the public throughout the day. Hands-on arts activities are also encouraged for children and adults.
- ArtsFest 2016 takes place on June 11, with a rain date of June 12. In case of severe weather, call the CCAA office at 301-392-5900, for a recorded message. Cancellation or postponement will be determined by 6:00 pm, on Friday, June 10.
- Info received after May 10 will not be included in the newspaper insert. For more info, call 301-392-5900.
- Please initial your acknowledgment: _____

ALL REGISTRATION FEES ARE NON-REFUNDABLE:

- NOTE to VENDORS: No resales nor sales of manufactured products or imported items will be permitted. All literary works for sale must be by the author: **Fees per booth: \$50 by April 15; \$75 by May 15; \$100 by May 31.**
- NOTE to EXHIBITORS: **Fees per booth: \$25 by April 30; \$50 by May 31.**
- Please initial your acknowledgment: _____

TOTAL BOOTH SPACES NEEDED:

- How many booth spaces do you require? _____ Total Booth Registration Fee: _____

Please complete form and mail with check to: **Charles County Arts Alliance, PO Box 697, White Plains, MD 20695**

Signature _____

Date _____