

REGISTER NOW!



AHEPA FAMILY SOUTHEAST LEADERSHIP CONFERENCE ATLANTA, GA SATURDAY NOVEMBER 14, 2015

LEADERSHIP

Leadership Development - Inspiration - Making a Difference - Success

What is the future of the AHEPA Family?

Receive information on Leadership Qualities that benefit Members & Chapters.

Bring your questions, ideas and suggestions and participate in the discussion.

LIMITED SEATING, PLAN NOW TO ATTEND

FRIDAY, NOVEMBER 13, 2015

6 PM to 8 PM MEET THE SUPREME & GRAND PRESIDENTS

ATHENS PIZZA HOUSE, 1341 CLAIRMONT ROAD, ATLANTA

SATURDAY, NOVEMBER 14, 2015

8:00 am REGISTRATION & COFFEE SERVICE

9:00 am LEADERSHIP CONFERENCE

12:30 pm LUNCH 1:30 pm AWARDS 2:15 pm ADJOURN

7:00 pm ARCHANGEL MICHAEL HONORS BANQUET (Optional)

ANNUNCIATION HELLENIC CENTER, KARTOS BALLROOM 2500 CLAIRMONT ROAD, NE, ATLANTA (*Tickets sold separately*)

SUNDAY, NOVEMBER 15, 2015

9:30 am ARCHIERATICAL DIVINE LITURGY OFFERED BY

HIS EMINENCE ALEXIOS I, METROPOLITAN OF ATLANTA

Fellowship will follow the Liturgy

HOTEL MARRIOTT CENTURY CENTER (404-325-0000)

Rooms at \$89.00 per night plus tax

Ask for Archangel Michael Special Rate

AHEPA FAMILY - SOUTHWEST REGIONAL LEADERSHIP CONFERENCE-ATLANTA

PRESENTERS

JOHN GALANIS, Supreme President
CONSUL GENERAL of Greece
CONNIE PILLALIS, Grand President
WILLIAM WOLF, Marathon Participant
NICK KARACOSTAS, Chrmn Board of Trustees
IKE GULAS, Past Supreme President
CARL HOLLISTER, Supreme Treasurer
SANDY PAPADOPOULOS, PSP SONS
DEMETRI KIRKILES, Regional Governor
ART POLY, AHEPA Housing Management
PETE NASSOS, District 1 Governor
GREGORY VOURLOUMAS BURLAND, SOP President, Atlanta
CHARLIE BURLAND, President Chapter 1 (HOST CHAPTER)

Plan now to attend and meet the AHEPA Leadership. Learn to make your meetings more interesting and your membership more involved to assure growth of Membership and Member Retention.

The next generation Leaders must be developed from within. Come and participate in presentations on what the Leadership of the **AHEPA**, **Daughters**, **Sons and Maids** are doing to make our Orders relevant for the future.

Members throughout our domain are invited to attend this Conference hosted by the AHEPA Family of Atlanta and District 1. The Registration Fee is \$10.00 for AHEPA and DOP, and \$5.00 for Sons and Maids. Registration includes "Meet the Presidents" on Friday evening and the Conference on Saturday. Sponsors are needed and will be acknowledged. Please contact if you wish to be a sponsor.

Seating is limited. Submit your registration to reserve your participation today.

Make Checks payable to: AHEPA Chapter 1
Mail to: KG Hazifotis, PO Box 49222, Atlanta, GA 30359

NAME

NAME

ADDRESS

CITY/STATE/ZIP

E-MAIL ADDRESS

___ AHEPA __ DOP __ SOP __ MOA CHAPTER #'S

REGISTRATION ... AHEPA/DOP ... \$10.00 X () ... \$

... SOP/MOA ... \$5.00 X () ... \$

SPONSORSHIP ... \$

TOTAL ... \$