



# FOUR SEASONS OF HEALTH EXPO

*Health - Nutrition - Physical Activity - Lifelong Learning*

**Friday, June 5, 2015 9:00 AM to 1:00 PM**

**Fremont Multi-Service Senior Center in Central Park (Lake Elizabeth)  
40086 Paseo Padre Parkway, Fremont**

## 2015 Exhibitor Information & Application Form

The **2015 Four Seasons of Health Expo** promotes wellness and active living for Adults over 50 and U.S. Veterans. The Expo will host a resource fair, health screenings and healthy living activities. The Four Seasons Implementation Team would like to invite your agency to join us for this exciting day of wellness activities, information, networking and resource sharing. Over 100 Exhibitors participated last year in the Expo.

**Application Deadline: Applications can be mailed, emailed or faxed. Include payment to City of Fremont Human Services Department no later than May 11, 2015. *If your application is not accepted, your fee will be fully refunded.***

Exhibitor Registration (includes one 6' table, 2 chairs, covered space & 1 lunch ticket.)

\$40.00 fee for government and not-for-profit organizations

\$150.00 fee for private or commercial organizations

Due to City of Fremont regulations, products cannot be sold on site.

### Four Seasons of Health Featured Exhibitor Levels

<b>Platinum \$1,000</b>	<b>Gold \$750</b>	<b>Silver \$500</b>	<b>Bronze \$250</b>
<ul style="list-style-type: none"> <li>• 2 Exhibitor Tables</li> <li>• Covered Space</li> <li>• Ad in Program</li> <li>• Major listing in promotional materials</li> <li>• 4 lunch tickets</li> </ul>	<ul style="list-style-type: none"> <li>• 2 Exhibitor Tables</li> <li>• Covered Space</li> <li>• Logo in Program</li> <li>• Major listing in promotional materials</li> <li>• 3 lunch tickets</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Exhibitor Table</li> <li>• Covered Space</li> <li>• Logo in Program</li> <li>• Name listed in promotional materials</li> <li>• 2 lunch tickets</li> </ul>	<ul style="list-style-type: none"> <li>• 1 Exhibitor Table</li> <li>• Covered Space</li> <li>• Name listed in promotional materials</li> <li>• 1 lunch ticket</li> </ul>

**Sign Me Up! I WISH TO BE A FEATURED EXHIBITOR AT THE FOLLOWING LEVEL:**

☐ **Platinum \$1,000**    ☐ **Gold \$750**    ☐ **Silver \$500**    ☐ **Bronze \$250**

I wish to be an Exhibitor: ☐ \$150 Private and Commercial OR ☐ \$40 Government and Not-for-Profit

Contact \_\_\_\_\_ Organization \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Fax \_\_\_\_\_ Website \_\_\_\_\_

Payment information: Check enclosed for \$ \_\_\_\_\_ (Checks made payable to: City of Fremont)

OR credit card ☐ Visa ☐ MC # \_\_\_\_\_ 3-digit Security Code on back \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Name \_\_\_\_\_ Billing Zip \_\_\_\_\_ Signature \_\_\_\_\_

*Do you have any logistical needs beyond a table and 2 chairs? If so, please explain (e.g. electrical)*

**Please send completed Exhibitor application and fee to:**

**Attn: Linette Young, c/o Human Services Department, City of Fremont 3300 Capitol Ave., Bldg. B, Fremont, CA 94538 or fax to (510) 791-1901. For more information, call (510) 917-3241 or email [FourSeasonsExpo@comcast.net](mailto:FourSeasonsExpo@comcast.net)**