# 2016 Official Visitor Guide Contract

# Deadline: Friday, September 25, 2015

# **Open House Information Sessions**

Come any time between the listed session times below and Visitor Bureau staff will be available to answer questions and help members fill out their contracts on an individual basis. Or you can call the Visitor Bureau office anytime at 920-743-4456 or 920-818-1135 and a staff member will answer any of your questions. We will help you in any way necessary in order to make this process easier.

Call if you'd like a staff member to visit you.

Dates: Monday, September 14th & Wednesday, September 16th.

Location & Time: Door County Visitor Bureau Office, Sturgeon Bay, 8:30am-4pm

# Terms & Conditions for 2016 Official Visitor Guide

# MAILING AND SHIPPING INSTRUCTIONS

Published by: Door County Visitor Bureau, P.O. Box 406, Sturgeon Bay, Wl 54235 Phone: (920) 743-4456 Fax (920) 743-7873

#### **CONDITIONS**

Publisher retains the right to refuse visual and editorial material not in keeping with the publication standards, and to refuse any advertising deemed not in the interests of the Door County Visitor Bureau. All advertisers must be members in good standing with the Door County Visitor Bureau. The Visitor Bureau reserves the right to edit copy.

Payment method indication, along with this contract, must be received by the Door County Visitor Bureau no later than **Friday**, **Sept. 25, 2015**. Any exception to this policy must be approved by the Visitor Bureau board of directors or staff.

#### **MEMBERSHIP**

By signing this contract, you agree to remain a member in good standing of the Door County Visitor Bureau for a period of one year from the date of execution.

#### **CIRCULATION**

230,000 or more copies will be printed. An interactive online version will also be on DoorCounty.com.

## MECHANICAL REQUIREMENTS

Printing process: Web Offset

Cover: Web Offset

Trim Size: 8-1/2" x 10-7/8" Bleed Size: 8-5/8" x 11" Binding: Perfect Bound

#### **DIMENSIONS: AD PAGE**

W	idth x Height
1/8 Page	1.75" x 5"
1/4 Page	3.625" x 5"
1/2 Page Horizontal	
1/2 Page Vertical	

## PRINTING SPECIFICATIONS

Formatted ads include a photo(s), logo, and text. Please include a proof of the logo and photo(s). Pre-designed ads will print as submitted to the Visitor Bureau. Please include a proof of the ad. Color can be matched exactly ONLY if an Epson proof (or equivalent) is provided. Color CANNOT be matched from a home or office color printer. Any changes in color will need to be made by your graphic designer. All ads must be converted to a CMYK format without spot colors. Call if you have any questions.

All ad materials must be submitted to the Visitor Bureau in electronic form (see your printer/agency/graphic designer). Advertiser will be responsible for any and all additional charges for ad changes.

The preferred digital format for your photo(s) and logo is JPEG at 300 dpi resolution to the exact size. Also acceptable are graphics in Adobe Illustrator CS6 or lower, Adobe Photoshop CS6 or lower PDF, JPEG, PSD, TIFF. Files must include all images and fonts embedded or included with file. Artwork may be emailed (when emailing, file size cannot exceed 10MB) to renee@doorcounty.com or submitted on CD or DVD. Please call Renee Puccini at (920) 421-1185 to verify email receipt if not responded to within one week.

#### **COPYRIGHT**

Advertiser certifies that they either own the copyright, or have permission from any and all copyright holders, to all material included in their advertising submitted to the Visitor Bureau, and will hold the Visitor Bureau harmless in any dispute involving copyright.

Contract Deadline: Sept. 25, 2015 Art Deadline: Oct. 7, 2015

#### **DISCLAIMER**

The Door County Visitor Bureau shall in no event be liable for direct, indirect, special, incidental, contingent or consequential damages resulting from any errors or omissions in the publication described as the Door County Official Visitor Guide, including damage from loss of business or loss of goodwill. The aforementioned applies even if the Door County Visitor Bureau has been advised of the possibility of such damages. By signing this agreement, I agree that the Door County Visitor Bureau shall have no liability arising out of the contract for negligence or for errors or omissions, in excess of the cost of my ad. Any written or oral information or advice given by the Door County Visitor Bureau will in no way increase the scope of this warranty, nor may I rely on such oral or written communication. The laws of the State of Wisconsin shall govern this agreement.

Check this box if <b>LIS7</b>	TING information will be EXACTL	$\underline{\mathbf{Y}}$ the same as last year.
Business Name:		OPEN IN WINTER (NOV. – APRIL)
Address:		
City:	Zip Code:	5+ days/wk Regular Hours 3-4 days/wk Limited Hours
	Phone 2:	Weekends Only
Website Address:		
Email Address:		
Non-Lodging Business Hou	rs:	
Does your business qualify as Are pets welcome at your bus	wheelchair accessible by ADA standard siness? O YES O NO	ls?* (See page 3) O YES O NO
Please check the town/villag	e you would like to have your listi	ng(s) under.
<ul><li> Baileys Harbor</li><li> Carlsville</li><li> Egg Harbor</li><li> Ellison Bay</li><li> Ephraim</li></ul>	<ul><li> Fish Creek</li><li> Gills Rock</li><li> Jacksonport</li><li> Rowleys Bay</li><li> Sister Bay</li></ul>	<ul><li> Southern Door</li><li> Sturgeon Bay</li><li> Washington Island</li><li> Multiple Locations</li></ul>
Recreation & Attractions O Golf Courses O Marinas O Sports Rentals O Tours & Guides	<ul> <li>Restaurants</li> <li>Events Planner</li> <li>Catering</li> <li>Meeting/Reception Facilities</li> </ul>	<ul><li>Campgrounds</li><li>Accommodations</li><li>Vacation Home Rentals</li><li>Bed &amp; Breakfasts</li></ul>
The categories below a have your descriptive listing(s docum	PESCRIPTIVE Listings in the are in listing format. Please check the so under. You may type your description in the antended and send to renee@doorcome.	ection(s) you would like to n an email or attach a Microsoft Word ounty.com
Recreation & Attractions  Charter Fishing  Day Spas/Massage  Family Fun  Riding & Stables  Wineries & Breweries  Other:	The Arts O Artists, Craftsmen & Galleries O Educational Courses O Performing Arts  Shopping O General	Services O Ferry Services O Health Care O Health Clubs O Transportation O Visitor Information O Other:
Events Planner O Other: Museums & Historic Attractions	<ul> <li>Antiques</li> <li>Markets &amp; Specialty Foods</li> <li>Convenience Store / Gas</li> </ul>	O Business, Professional & Real Estate
Descriptive listing includes:  Name of business, address, phone	wensite of email address	criptive Listing Text Character Limits: Profit Businesses: 200 characters

• A short descriptive paragraph

• A separate line for business hours, indicates if open in winter

Non-Profit Organizations: 400 characters

Submit your copy/text using a word processing program such as Microsoft Word. Use the Word Count function in the REVIEW TAB menu in MS Word to calculate the CHARACTERS WITH SPACES. Your business name, address, website and/or e-mail address, phone number and hours will be included using the Listing Info provided above and will NOT count towards your character limit. Capitalize only the beginning of sentences and proper nouns. In the interest of fairness, bold, all-caps and underlining will not be allowed. The Door County Visitor Bureau reserves the right to edit copy. You may email your copy to renee@doorcounty.com or include a printed copy with this contract.

# **Lodging Chart Listings**

Business Name	e:						
D1 1 (*11		1	1 1 1 1	1	1 • т	C A	1 (*

Please only fill out the information in the section below that applies to your business. If you are an Accommodation with a Restaurant, Reception Facilities, or Recreation, you may opt to purchase additional listings and fill out appropriate sections.

# 2016 LODGING RATES

Rates information is included free with a chart listing to all lodgers. Please fill in the information on one of the options below that best applies to your business. Rates for the 2016 Season:

	Price Range			P	rice Range	
<u>\$</u>	<u>\$</u>	_ Peak Season	ΩP	\$	<u>\$</u>	Weekly
<u>\$</u>		_ Off Season	OK	<u>\$</u>	<u>\$</u>	Daily

A	ACCOMMODATION	NS
Please circle al	l categories that a	pply:
Water View	Indoor Pool	Kitchen
Waterfront	Outdoor Pool	Air Conditioning
Private Beach	In-Room	In-Room Fireplace
Pets Allowed	Whirlpool	Family Friendly
Wheelchair Accessible*	Outdoor Whirlpool - Common Area	WiFi Access
Please circle al	l lodging types th	at apply:
Resort/Condo	Motel/Hotel	
Cottage(s)	Bed & Breakfast	
Number of Un	its:	

Water View	Indoor Pool	Kitchen
Waterfront	Outdoor Pool	Air Conditioning
Private Beach	In-Room	In-Room Fireplac
Pets Allowed	Whirlpool	Family Friendly
	Outdoor	
Wheelchair Accessible*	Whirlpool - Common Area	WiFi Access
DI . 1 . 1	11 1	. 1
Please circle al	<u>l lodging types th</u>	at apply:
Resort/Condo	Motel/Hotel	
Cottage(s)	Bed & Breakfast	

	BED & BREAKFASTS	5
Please circle a	ll categories that ap	ply:
Water View	In-Room Fireplace	In-Room DVD/ VCR player
Waterfront	Air Conditioning	Private Beach
Private Baths	In-Room Whirlpool	Gardens
Pets Allowed	•	
Wheelchair	In-Room Mini Refrigerator	Private Decks
Accessible*	In-Room Coffee	WiFi Access
Children Welcome	Maker	
···erconic	In-Room Satellite/ Cable TV	
Please circle a	ıll breakfast types th	nat apply:
Continental	Continental Plus	Full Breakfast

	CAMPGROUNDS	3
Please circle a	ll categories that a	apply:
Pets Allowed	Electric	Restrooms
Wheelchair	Dump Station	Game Room
Accessible*	Showers	Playground
Indoor Pool	Laundry	Trailer Rental
Outdoor Pool	Cable TV	Seasonal Sites
Sewer	WiFi Access	
Water		
<u>Please circle a</u>	ll campsite types	that apply:
Pull-Thrus	Cabins	Tent Sites
A-Frames	Yurts	Big Rig Sites
Number of Sit	tes:	
Amps (circle all	that apply): 20	30 50

VAC	CATION HOME REI	NTALS
Please circle a Water View Waterfront Private Beach Pets Allowed	Wheelchair Accessible* Whirlpool Air Conditioning	wiFi Access All Linens Provided Partial Linens Provided
Number of Be	ncy: edrooms: athrooms:	

<sup>\*</sup> To qualify as wheelchair accessible, you must meet all requirements of the Americans with Disabilities Act (ADA). You will find these requirements here: http://www.access-board.gov

Kids Menu

#### **RESTAURANTS** Please circle all categories that apply: **Breakfast** Reservations Water View Accepted Waterfront Lunch Wine/Beer Outdoor Dinner Full Bar Seating Fish Boils Coffee House Wheelchair Accessible\* P3 Casual Dining Bakery/Deli/ Fine Dining Sandwich Pets Allowed (variance approval

#### **CATERING**

WiFi Access

required)

# Please circle all categories that apply:

On-Site Breakfast Appetizers Lunch Full Service Party Trays Off-Site Dinner Bakery/Deli/ Delivery Sandwich Formal Sit-Down Wine/Beer Carry-Out Buffets Chef for Hire Group Fish Boil Liquor Service Min. Group Size: \_\_\_\_ Max. Group Size: \_\_\_\_

## **TOURS & GUIDES**

## Please circle all categories that apply:

**Boat Cruises** Lighthouse Tours Tram/Trolley Tours Kayaking/ Winery Tours Air Rides Canoeing Eco Tours Sailing Segway Tours Historical/ Para-Sailing Cultural Waterski/Tubing Zip Line Wheelchair Pets Allowed Accessible\* P3 Scuba Diving

# RECREATIONAL RENTALS

Max. Group Size: \_\_\_\_ Time Length (hrs): \_\_\_

## Please circle all categories that apply:

Fishing Boats **Bicycles** Kayaks Mopeds **Paddleboats** Motor Boats/ Runabouts Motorcycles Pontoon Boats Ski/Snowshoes Sailboats Canoes

Stand-Up Paddle Jet Skis Boards

#### MEETING/RECEPTION FACILITIES

# <u>Please circle all categories that apply:</u>

On-Site Restaurant Activities Wheelchair Coordinator Accessible\* P3 On-Site Bar/ Lounge Kitchen Audio Visual Equipment On-Site Catering Air Conditioning Provided Fireplace WiFi Access Largest Mtg./Recep. Room Sq. Ft.: \_\_\_ Banquet Seating: \_\_\_\_\_ Classroom Seating: \_\_\_\_\_ Group Size Range All Meeting Rooms: Max: \_\_ Total Meeting/Reception Rooms: \_\_\_\_\_

#### **GOLF COURSES**

## Please circle all categories that apply:

Total Lodging Rooms: \_\_\_\_\_

Club Rentals Driving Range Pro Shop Cart Rentals Golf Pro On-Site on Staff Restaurant Tee Times Recommended Lessons

Number of Holes: \_\_\_\_\_Par: \_\_\_\_

# Rate Ranges Per Number of Holes:

\$ -\$ 36 \$ - \$ 18 \$ - \$ Off Season Rates: 27 \$ - \$ <u>\$</u> - <u>\$</u>

# **MARINAS**

# Please circle all categories that apply:

Diesel Pump Out Showers Gas Repair Services Laundry Transient Restrooms Storage Pets Allowed Rentals Ramp WiFi Access Internet Access Charters Number of Slips: \_\_\_\_\_Water Depth: \_\_\_\_\_ Max. Boat Length (ft): \_\_\_

# Formatted Display Advertising - (Ads created by DCVB)

If you are a Travel Green certified business, you are	e encouraged to include the Travel Gre	en logo on your ad.
Business Name:		
Contact Name:		
☐ Check here if you want the Travel Green logo in	n your ad.	
Formatted Ads $1/2$ page vertical, $1/2$ page horizontal, $1/4$ page v	s are available in four sizes: vertical, and 1/8 page vertical. Refer to pag	ge 8 for dimensions.
<b>Display Ad Copy</b> /Your business name, address, website and e-mail address, using the Listing Info provided in the listings section and limit. The Door County Visitor Bureau reserves the right to	and phone number(s) will be included will not count towards your character	
Display Ad Text Character Limits*:  1/8 page ad: 225 characters  1/4 page ad: 300 characters  1/2 page ad: 700 characters  *Limits depend on placement of logo and size. Bulleted lists	ts are allowed, space permitting.	Small Photo 1 ½" W x 1 ½" H Actual Size
<b>Logo Dimensions</b> - $1\frac{1}{2}$ " x 1" preferred file Adobe Illustra options, jpeg, png, tif, eps or psd, pdf all at 300 dpi.	ator CS6 or lower, other	
	Medium 3 ½" W x 3 Actual	1 ¾" H
Extra Large Photo <u>Vertical</u> 3 ½" W x 4 ½" H Actual Size	Large I 3 ½" W x Actual	2 %6" H
7 1/4	ge Photo <u>Horizontal</u> "' W x 2 ½" H Actual Size	

# Formatted Display Advertising - (Ads created by DCVB) cont.

**Accepted Photo Formats:** Adobe Photoshops: TIFF, PSD or PDF formats at 300 dpi resolution to the exact size. Advertiser is responsible for submitting a compatible electronic file. Photo(s) & Logo may be submitted on CD or DVD. You may also email ad materials to renee@doorcounty.com (please call Renee Puccini at (920) 421-1185 to verify email receipt if not responded to within one week). Files can not exceed 10MB. It is highly recommended that advertisers proof their ad to ensure image quality. If advertiser does not proof, the Visitor Bureau cannot be held responsible for ad quality. Questions? Call Renee at (920) 421-1185 or email renee@doorcounty.com.

THULL OPHICHS.	Photo	<b>Options:</b>
----------------	-------	-----------------

1/8 page ad: 1/2 page horizontal ad: 1/2 page vertical ad: 1 Small Photo 1 Large & 2 Small Photos 1 Large & 2 Small Photos 1 Large & 1 Medium Photo 1 Large & 1 Medium Photo 1/4 page ad: 1 Extra Large Vertical Photo 1 Extra Large Vertical Photo 2 Small Photos 1 Extra Large Horizontal Photo 1 Medium Photo

# Pre-Designed Display Advertising - (Ads created by a designer)

If you are a Travel Green certified business, you are encouraged to include the Travel Green logo on your ad.
Business Name:
Pre-Designed Ads are available in four sizes: 1/2 page vertical, 1/2 page horizontal, 1/4 page vertical, and 1/8 page vertical. Refer to page 8 for dimensions.
If you wish to purchase ad space for a Pre-Designed Ad (ads created by a designer), please complete the information below and include this page when you return your 2016 Official Visitor Guide Contract.
<b>Required Formats:</b> Resolution - 300 dpi
<b>Preferred Format</b> - Print quality PDF, with no crop marks or Adobe InDesign CS6 or lower with supporting images and fonts.
<b>Accepted Formats:</b> Adobe Illustrator CS6 or lower, Adobe Photoshop CS6 or lower PDF, JPEG, PSD, TIFF. All fonts & images that go along with your ad must be included. Advertiser is responsible for submitting a compatible electronic file. Files shall not include SPOT COLORS and must be converted to CMYK.
Files NOT acceptable would be Microsoft Publisher, Word, PowerPoint, or QuarkXPress documents.
Ads may be submitted on CD or DVD You may also email ad materials to renee@doorcounty.com (please call Renee Puccini at (920) 421-1185 to verify email receipt if not responded to within one week). Include in the subject line "2016 DCVB OVG Ad".  File size emailed may not exceed 10MB.
It is highly recommended that advertisers proof their ad to ensure image quality.
If advertiser does not proof, the Visitor Bureau cannot be held responsible for ad quality.
Questions? Call Renee at (920) 421-1185 or email renee@doorcounty.com.
Ad Prepared By (Agency): Contact Name:
Phone:

#### **PLEASE NOTE:**

Visitor Guide Display Advertisers must first place one listing before being eligible to purchase a display ad. Advertisers can purchase up to two ads per DCVB membership, if desired. If placing two ads, member may choose 2 formatted, 2 pre-designed or 1 of each. If you choose to place two ads of the same type, they will not be placed on the same page. **Display ads will be** accepted on a first come, first served basis, determined by the date the contract was received. Second display ads will be subject to DCVB approval based on ad space available in the desired section.

**Additional Listings & Additional Ads** will be subject to approval by the Visitor Bureau staff.

Ad Placement - Pre-Designed Display Ads will follow the Formatted Ads in each section of the book. Formatted ads will be grouped according to location in alpha order. Requests for a specific ad placement will be accommodated when possible, but are not guaranteed.

Display Advertising		
<b>Visitor Guide Advertisers</b> must submit one listing before being eligible to purchase a display include photo(s), business logo, and text dependent on the size purchased) or Pre-designed (print-ready fr may purchase up to two ads per DCVB membership. If placing two ads, member may choose 2 formatt	om your graphic designer). Advertisers	
I submitted my listing last year. Please run it exactly the	e same.	
(see last year's listing below.)	Initial	
I submitted my ad materials last year. <b>Please run it exac</b> (See last year's ad below.)	Initial	
Please use <b>new display ad</b> (on a CD or via email).		
If placing a new ad, please indicate ad type:	Initial	
Formatted Pre-Designed		

Your 2015 Listings/Display A	10
------------------------------	----

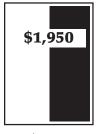
**Submission Deadlines for New Ads: Oct. 7, 2015**Questions? Call Renee at (920) 421-1185 or email renee@doorcounty.com.

# Advertising Opportunities

Important Notice: Your membership must be paid in full to be eligible to advertise in the 2016 Visitor Guide. Likewise, all advertising must be paid in full no later than October 23, 2015.

Advertising Options Check Appropriate Boxes	Price	Quantity	Sub-Total
Main Visitor Guide Chart/Listing (You must purchase one listing to have a display ad.)	\$225		\$
Additional Visitor Guide Chart/ Listing(s)	\$200		\$
☐ Visitor Guide 1/8 Page Ad	\$900		\$
Visitor Guide 1/4 Page Ad	\$1350		\$
☐ Visitor Guide 1/2 Page Ad	\$1950		\$
	Total Advertising		\$

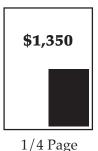
# **Ad Dimensions:**



1/2 Page Vertical 3-5/8" x 10-1/8"



1/2 Page Horizontal 7-1/2" x 5"



Vertical 3-5/8" x 5"

# \$900

1/8 Page Vertical 1-3/4" x 5"

# **Questions or Problems?**

If you have any questions or would like some help filling out your contract call the Visitor Bureau office at 743-4456 and talk to Cathy (direct line 920-818-1135) or send an email to cathy@doorcounty.com.

# Circle your display ad choice(s)

1/8 Page Ad Predesigned

1/4 Page Ad Predesigned

1/2 Page Vertical Ad Predesigned

1/2 Page Horizontal Ad Predesigned

1/8 Page Ad Formatted

1/4 Page Ad Formatted

1/2 Page Vertical Ad Formatted

1/2 Page Horizontal Ad Formatted

Note: All ads and listings will require a signed approval before printing. Be sure to include the email address that you want proofs sent to:

Please add your total cost here:				
<b>Total Cost:</b>	<b>\$</b>			
Please indicate payment method:				
Remember O Cash to sign. O Check #	O Credit Card MC, VISA or Discover			
Signature	Date			
(Contract will not be accepted without signature)				
Credit Card #:	Exp: /			
MAIL, FAX OR DELIVER THIS CON ATTN: Cathy Lynch Door County Visitor Burea P.O. Box 406, Sturgeon Bay, WI Fax (920) 743-7873	ıu			

Payment & Signature