#### **ATHLETIC BOOSTERS**

#### **Scholarship Application**

Application Deadline: Friday, May 6

Please Turn in All Paperwork to the College & Career Center (D9)

Name:
Student ID#:
Address:
Best phone number: Email:
A-G 10 <sup>th</sup> - 12 <sup>th</sup> GPA:
College you plan to attend next year:
Athletic awards or honors received (from Team, PAL, or CCS):

On the table below, please write down each sport you participated in at Woodside High School. Include full seasons only. If you played at the varsity level, please write the work "varsity" under each check mark.

Sport	Frosh.	Soph.	Junior	Senior

Please answer the following questions. Both responses (about a paragraph each) should be typed and attached to this completed form (include your name on the page).

- 1. How have you demonstrated leadership on your athletic teams and in other extracurricular activities?
- 2. What have you gained from your participation in sports at Woodside High School? What positive lessons and qualities will you carry with you as you begin college?

Your coach must complete the attached recommendation. It must be included with this paperwork when it is submitted.

Your transcript will be automatically attached to this application. You do not have to worry about requesting it or printing it out.

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### Coach's Recommendation

Please complete the recommendation below. When you envelope and sign across the seal. (If there is no envelop	
Applicant name:	
Which sport do you coach?	
How long have you known the applicant?	
Please check the most appropriate box.	
The applicant has demonstrated leadership. He/she influand example.	ences their team positively by attitude
always most of the time	sometimes never
The applicant has demonstrated sportsmanship. He/she is officials. He/she represents WHS well both on and off of time and gives 100% effort.	<u>-</u>
always most of the time	sometimes never
Below, please explain why the applicant is a deserving rescholarship, including examples of Leadership, Sportsm Accomplishments. Please attach another sheet to address	anship, Participation, and
Coach's Signature	Date
v	/ /2016