

Western Division

Western PA Pest Management Association

25th

Annual Conference &

Trade Show

Thursday, August 27, 2015
7:15 a.m. to 3:30 p.m.

LOCATION THIS YEAR

DoubleTree by Hilton
Formerly

Four Points Sheraton, Pittsburgh North

910 Sheraton Drive

Mars, PA 15046

Off Rt. 79 & 19

Cranberry exit of the PA Turnpike

Hotel phone 724-776-6900

Governor John Morrison
Secretary Tim Craft
Treasurer Ron Lofgren
State Director John Basic
State Director Adam Witt

For more information call:

George Palek 1-800-828-4339

Bill Combs 1-800-888-4897

CONFERENCE SCHEDULE

7:15 a.m. to 8:30 a.m.

Registration: coffee, Danish, exhibits open.

8:30 a.m. to 9:30 a.m.

Kevin Connolly with Bayer Environmental Science will discuss wood destroying, including inspections, various species and control

9:30 a.m. to 10:30 a.m.

Kevin Connolly with Bayer Environmental Science will discuss label comprehension and safety.

10:30 a.m. to 11:00 a.m.

Break with exhibits open.

11:00 a.m. to 1:00 p.m.

Dr. Reid Ispert technical director with Nisus will discuss fly management in food facilities. IMP - inspection, identify, control, monitor.

12:00 noon to 1:00 p.m.

Lunch with exhibits open.

1:00 p.m. to 2:00 p.m.

Jonathan Davis with Syngenta will discuss the mounting concern over pollinators and neonicotinoids.

2:00 p.m. to 2:30 p.m.

Break with exhibits open.

2:30 p.m. to 3:30 p.m.

David Johnson with AP&G will discuss rodent biology, inspection, habits and control.

PA Credits

Core = 2, 11 = 6, 12 = 2, 15 = 2, 16 = 4, 23 = 6

Credits applied for in OH, WV, MD

All electronic devices must be turned off or put on vibrate during the programs. You must attend the entire conference to receive credits.

WESTERN PA PEST MANAGEMENT ASSOCIATION
25th CONFERENCE AND TRADE SHOW
AUGUST 27, 2015 - 7:15 A.M. TO 3:30 P.M. - DOUBLETREE BY HILTON
FORMERLY
FOUR POINTS SHERATON, PITTSBURGH NORTH

MEMBERS \$50.00

NO. ATTENDING _____

\$ ENCLOSED _____

NON-MEMBERS ... \$80.00

NO. ATTENDING _____

\$ ENCLOSED _____

PLEASE RESPOND BY AUGUST 17, 2015

CO. NAME _____

MAKE CHECKS PAYABLE TO: WPPMA
WESTERN PA PEST MANAGEMENT ASSOCIATION

ADDRESS _____

TELEPHONE _____

FAX _____

E-MAIL _____

ATTENDEES _____