



2015 Annual State Conference

November 9 & 10

Monday, November 9, 2015

- 7:00 – 8:15** **Registration / Exhibits / Continental Breakfast**
- 8:00 – 8:15** **Instructions & Introductions: Crystal Ballroom**
- 8:15 - ???** **NESDCA Certification**
- 8:15 – 9:15** **General Session 1 (Crystal Ballroom)**
 History of Pest Control & Pesticides
 John Murphy – Liphatech
 Credits (PA: 2 – Core / NJ: Core / DE: 2 - Core / MD: 1 – Core)
- 9:15 – 10:00** **Break in Exhibit Hall: Sponsored by**
- 10:00 – 10:30** **General Session 2 (Crystal Ballroom)**
 PPMA / Legislative Updates
 Dr. MeeCee Baker, Versant Strategies - Keith Hamilton, Rentokil
 Credits (PA: 1 - Core)
- 10:30 – 12:00** **General Session 3 (Crystal Ballroom)**
 Effective Bedbug Control
 Dr. Richard Kramer, Innovative Pest Management
 Sponsored by CNI
 Credits (PA: 2 – 11, 16, 18, 23 / NJ: 2 -7A, 8A / DE: 2 - 7A, 7E, 8 / MD: - 1 – 7A,)
- 12:00 – 1:30** **Lunch / Exhibit Hall**
- 1:30 – 2:30** **Breakout Session A (Crystal Ballroom)**
 Rodent Solutions for the Real World
 Craig Martelle, J.T. Eaton
 Credits (PA: 2 – 11, 15, 18, 23 / NJ: 2 – 7A, 7D, 8A / DE: 2 – 7A, 7E, 8 / MD: 1 – 7A, 7D)
- Breakout Session B (Embassy Room)**
 Wildlife Control: Understanding your Responsibilities: PA. Game Commission &
 PA Department of Agriculture Update
 Credits (PA: 1 – Core, 15, 18, 23 / NJ: 1 – Core, 7A, 8C / DE: 1 – Core, 7A, 8 / MD: 1 – Core, 7C)
- 2:30 – 3:30** **Breakout Session C (Crystal Ballroom)**
 General Household Pest Control: An Overview
 Chad Gore, Rentokil
 Credits (PA: 2 – Core, 11, 15, 16, 18, 23 / NJ: 2 – 7A, 8A / DE: 2 – 7A, 7E / MD: 1 – 7A, 7D, 8)
- Breakout Session D (Embassy Room)**
 Lice: Back in the News
 Hope Dalton, Entomologist, Western/Orkin
 Credits (PA: 2 – 11, 16, 18, 23 / NJ: 2 – 7A, 8A / DE: 1 – 7A, 7E, 8 / MD: 1 – 7A)
- 3:30 – 4:30** **General Session 4 Crystal Ballroom**
 Biology & Control of Ticks & Mosquitoes
 Jacqui Hakim, Pocono Tick & Skeeter Control, LLC
 Credits (PA: 2 – 11, 16, 18, 23 / NJ: 2 – 7A, 7D , 8A, 8B / DE: 2 – 7A, 7E, 8 / MD: 1 – 7A, 8)
- 7:00 - ?** **Hospitality Suite (Executive Suite (Monday Night Football))**

All credits applied for

Tuesday, November 10, 2015

8:15 – 8:30 Instructions/ Introductions

8:30 – 9:30 General Session 5 (Crystal Ballroom)
Termiticide Overview: Materials, Modes of Action, Methodology
“The Manufacturers”
Credits (PA: 2 –Core, 12, 18, 1 - 13 / NJ: 2 – Core / DE: 2 – Core, 7B, 7C / MD: 1 – 7B, 7E)

9:30 – 10:00 Break in Exhibit Hall

10:00 – 11:00 General Session 6 (Crystal Ballroom)
AWDI Update
Ed Van Istendal, Ensystex
Credits (PA: 2 – 12, 18 / NJ: 2 – 7B / DE: 2 – 7B / MD: 1 – 7B)

11:00 – 12:00 General Session 7 (Crystal Ballroom)
Termites & Termite Control
Bennett Jordan, NPMA
Credits (PA: 2 – 12 / NJ: 2 – 7B / DE: 2 – 7B / MD: 1 – 7B)

12:00 – 1:30 Lunch / Meet with Exhibitors

1:30 – 2:30 General Session 8 (Crystal Ballroom)
Wood Boring Beetles & Control Options
Bennett Jordan, NPMA
Credits (PA: 2 – 12, 13, 18 / NJ: 2 – 7B, 7C / DE: 2 – 7B / MD: 2 – 7B)

2:30 – 2:45 Break

2:45 – 3:45 General Session 9 (Crystal Ballroom)
Spill Control Basics
John Diesel, CNI
Credits (PA: 2 – Core, 18 / NJ: 2 - Core / DE: 2 - Core / MD: 1 - Core)

All credits applied for

SEMINAR PRE-REGISTRATION FORM

Company: _____ Address: _____

Phone: _____ Fax: _____ E-Mail: _____

Names of Attendees:

_____	_____	_____
_____	_____	_____
_____	_____	_____

2-Day Seminar: Members _____ (\$199.00) Additional Members _____ (\$175.00)...Total: _____

Non-Members _____ (\$325.00)...Additional _____ (\$300.00)..... _____

1-Day Seminar: Member _____ (\$135.00).....Additional _____ (\$110.00)..... _____

Non-Member _____ (\$190.00).....Additional _____ (\$165.00)..... _____

Credit Card #: _____ Exp. Date: _____ CSC: _____
Visa Master card Discover American Express

Please make payable checks to:

Pa. Pest Management Association
116 Pine Street, 5th Floor
Harrisburg, PA 17101
800-842-9090 fax 717- 635-2317

Hotel Reservations at:

Eden Resort
222 Eden Road
Lancaster, PA 17601
Hotel Reservations: 866-801-6430