"Leading to Liberation"

**TENTATIVE PROGRAM**

<table>
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<tr>
<th>June 12</th>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td></td>
<td>8 am</td>
<td>Breakfast at SDS</td>
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<td>9 am</td>
<td>Opening Ceremony</td>
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<td>▪ Chanting</td>
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<td>▪ Cultural Performance</td>
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<td>▪ Words of Welcome</td>
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<td>11:00</td>
<td>Lunch</td>
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<td>2 pm</td>
<td>Welcome to Special Guests</td>
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<td>Keynote</td>
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<td>3:30</td>
<td>Buddhist Women of Thailand</td>
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<td>5:00</td>
<td>Break</td>
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<td>5:30</td>
<td>Buddhist Women of the World</td>
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<td>7:30</td>
<td>Dinner</td>
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**June 12 Afternoon: Session 1**

**Buddhist Women of the Thailand**

TBA

**June 12 Afternoon: Session 2**

**Buddhist Women of the World**

Leading Buddhist Women of Ancient India  
*Rupali Mokashi*

Portrait of a Buddhist Women’s Community in Suburban Tangerang  
*Venita Tanusuwito*

Sakyadhita: Expanding the Frontiers of Buddhist Women and Global Linking  
*Thich Nu Nhu Nguyet*

The Effect of Japanese Feudalistic Residues on Lay Buddhist Women in Japan  
*Aiko Mizuno*

Buddhist Women of Buryatia  
*Ayakova Zhargal*
June 13 to 18 Daily Schedule

June 12  7:00  Meditation
         8:00  Breakfast
         9:00  Morning Session
        11:30 Lunch

       1:00  Afternoon Session
       3:00  Break
       3:30  Workshops
       5:30  Dinner
       6:30  Cultural Performances

June 13 Morning
Leading Buddhist Women

Buddhist Women & the Universal Monarch Concept
Kustiani

The Question of Lineage from Women’s Perspectives: Buddhist Women & Political Power
Wasfia Nazreen

Womens’ Leadership & the Buddhist Concept of Non-self
Eun-su Cho

Lineage and Leadership in Taiwanese Buddhism
Yu-chen Li

The Question of Lineage in Tibetan Buddhism: A Woman’s Perspective
Jetsunma Tenzin Palmo

Learning to Lead & Leading to Learn: An Awakening Journey to Leadership
Christie Chang

June 13 Afternoon
New Directions for Buddhist Social Transformation

The Socio-religious Roots of Violence Against Women in Thailand & Southeast Asia
Bhikkhuni Rattanavali

The Alienation of Lay Buddhist Women in the Buddhist Reform Movements in Korea
Jong-in Kim

Theravada Bhikkhunis & Social Development in Thailand
Bhikkhuni Silananda
Dhamma Economics: a Radical and Creative Approach to Mindful System Change
_Susmita Barua_

Accessing the Temple
_Diana Cousens_

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**June 14 Morning**

**Buddhist Women & Global Sustainability**

Earth As Mother, Woman As Mother: On the Environmental Impacts of Gender Essentialism
_Hsiao-Lan Hu_

The Mind of Sentient Beings as the Ontological Ground for Ecological Awareness
_Nancy Feng-chu Cheng_

Compassion towards Mother Earth: The Earth Does Not Belong to Human Begins, Human Beings Belong to the Earth
_Bhiksuni Chuehmen_

Self-realization: Ecological Consciousness in the _Lankavatara Sutra_
_Susan Su-chen Wu_

Animal Release in Taiwanese Buddhism, the Intertwining of Religious Ideas, Animal Risk, and Ecological Risk
_Chialuen Chen_

The Mystical Mass Migration of Elephants in Catastrophic Cambodia: Moral Chaos, Sanctuaries, & Voluntary Displacement
_Napakadol Kittisenee_

“May All Sentient Beings Be Well & Happy”: Let’s Make it a Reality for Our Animal Friends
_Karma Tashi Choedron_

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**June 14 Afternoon**

**The Many Forms of Compassion**

Some Aspects of Compassion: View from the Path
_Adrienne Cochran_

The Brahmaviharas in Action: Compassionate Social Activism in Cambodia
_Beth Goldring_

A Buddhist Nun’s Encounters with the Charter for Compassion
_Guo Cheen Shi_
Teaching Dhamma in Prison  
*Ranjani de Silva*

The Metta Map & its Application for Victims of Trauma  
*Barbara Wright*

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**June 15 Morning**  
**Buddhist Women as Scholars and Educators**

Gender, Buddhism & Education: Dhamma & Social Transformation in the Theravada Tradition  
*Emma Tomalin*

Buddhist Nuns and the Educational Reform in Thailand  
*Monica Lindberg Falk*

Bhikkhuni Education In Fujian Province: The Case Of Minnan Buddhist Nuns’ College  
*Rujing Mao*

Monastic Education for Nuns at Dong Hak Temple in Korea  
*Dong Goen Sunim*

Perceptions, Aspirations, & Opportunities: Bhutanese Women & Buddhist Scholarship  
*Tenzin Dadon (Sonam Wangmo)*

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**June 15 Afternoon**  
**Peaceful Mind, Peaceful World**

From Zhaigu to Bhikkhuni: The Story of a Chinese Malaysian Buddhist Nun  
*Ong Yee Choo*

Popular Guanyin Worship in Taiwan  
*Ruting Xiao*

Why Walk? Walking Meditation & Spiritual Pilgrimage: Asian & Western Perspectives on Embodied Spirituality  
*Suellen S. Semekoski*

Buddhist Representations of Spiritual Attainment: What Monastic Women Can Teach Westerners about Virtue  
*Carol L. Winkelmann*

Buddhist Travel and Cultural Exchange in Thailand  
*Brooke Schedneck*
June 16 Morning
Speaking of Other Religions...

Spiritual Practice in Vendanta (tent)
Sister Saradeshaprana

Birthing Liberation: The Blood & Ink of Leaving Oppression
Bonna Devora Haberman

When Silence Hurts
Malia Dominica Wong

Islam Means to Make Peace
Bhikkhuni Lee & Bayatee Dueraman

Mother Theresa & the Bodhisattva Ideal
Karma Lekshe Tsomo

June 16 Afternoon
Ethical Education

Ten-thousand Upasika Project: Young Buddhist Ladies as World Morality Revival Model
Boontha Leartthevorntham

Children’s Ethics Programs at the Sakyadhita Center, Sri Lanka
Bhikkhuni Vijithananda

Than Hsiang Kalyana Mitra Centre in Pajam, Negeri Sembilan: A Case Study
Zhen Yuan Shi

Buddhism in Culturally Responsive Engineering & Science Education
Marisol Mercado Santiago

June 17 Morning
The Bhikkhuni Issue Revisited

Feminine Paradigms of the Buddha’s Life: The Case of the Biqiuni Zhuan
Severina Angelova Balabanova

Siksamanas in Korean Nectar Ritual Paintings
Hyangsoon Yi
Launch of a Bhikkhuni Order in Thailand: Monastic Education & Establishment of Tradition
Tomomi Ito

Diverse Strategies for Supporting the Revival of the Theravada Bhikkhuni Sangha
Susan Pembroke

Sri Lankan Buddhist Nuns in Transition: From Religious Rights to Social Power
Hema Goonatilake

Establishing the Bhikkhuni Sangha in Nepal
Bhikkhuni Dhammananda (Chatsumarn Kabilsingh)

June 17 Afternoon
Mr. Dharma, Ms. Samsara: Challenging Stereotypes

Lipstick Buddhists & Dharma Divas: Buddhism in the Most Unlikely Packages
Lisa J. Battaglia

Can LGBTQ People Attain Enlightenment?
Kulavir Prapapornpipat

Robina Courtin: An Unconventional Buddhist?
Anna Halafoff

A Comparison of Menstrual and Birth Impurity in Brahminical Dharma texts and Buddhist Vinaya
Amy Langerberg

June 18
8:00 Breakfast at SDS
9:00 Closing Ceremony
  • Chanting
  • Words of Thanks
10:00 Sakyadhita Meeting
11:30 Lunch
1:00 Temple Tour
7:00 Dinner