



BCTS Bibliography: Selected Books and Articles  
2000 - 2015  
Compiled by C. Vanessa White, D. Min.

**BCTS – VARIOUS AUTHORS**

*Theology: A Portrait in Black: Proceedings of the Black Catholic Theological Symposium.* No. 1.  
(**contributors:** Joseph Nearon, Bede Abrams, Moses B. Anderson, Jamie T. Phelps, Clarence Rivers, Glenn V. Jean Marie, Cyprian Davis, Al McKnight, Jerome Le Doux, Elbert F. Harris, Charles B. Burns, Toinette Eugene,

*The Journal of the Black Catholic Theological Symposium.* Vol. 1 2007. (**contributors** – Cyprian Davis, Nicholas Creary, Kimberly Flint Hamilton, Diane Batts Morrow, John Morrow, Jamie T. Phelps, Robert Bartlett and Shawnee Marie Daniels Sykes)

\_\_\_\_\_. Vol. 2, 2008. '30<sup>th</sup> Anniversary Edition' (**contributors** – Cyprian Davis, Bryan Massingale, Cecilia A. Moore, Kimberly Flint Hamilton and Robert Bartlett)

\_\_\_\_\_. Vol 3, 2009. (**contributors** – James Okoye, Shawnee Daniels Sykes, Kenneth Hamilton, Robert Bartlett and Cyprian Davis)

\_\_\_\_\_. Vol 4, 2010 (**contributors** – Maurice Nutt, Kathleen Dorsey Bellow, C. Vanessa White, Cyprian Davis, Kwame Assenyoh, Diane Batts Morrow, M. Shawn Copeland, Nathaniel Holmes, Cecilia A. Moore, Kimberly Flint Hamilton and Diana Hayes)

\_\_\_\_\_. Vol. 5, 2011 (**contributors** – Bryan M. Massingale, Jon Nilson, LaReine-Marie Mosely)

\_\_\_\_\_. Vol. 6, 2012 (**contributors** – SimonMary A. Ahiokhai, Susan Peppers-Bats, Shawnee Daniels-Sykes, SSND, Jon Nilson)

\_\_\_\_\_. Vol 7, 2013 (**contributors** – Bishop Terry Steib, SVD, Kim R. Harris, Diane Batts Morrow, Joseph Flipper and Katy Leamy, Sven Smith and Naseer-Malik)

\_\_\_\_\_. Vol. 8, 2014 (**contributors** – M. Reginald Anibueze, Kathleen Dorsey Bellow, Joseph Brown, Roy Lee, Cecilia Moore, LaReine Marie Mosely, Nathaniel Samuel C. Vanessa White)

*Taking Down Our Harps.* Ed. Cyprian Davis/Diana Hayes. Maryknoll, NY: Orbis Books, 1998.  
(**contributors:** Cyprian Davis, Jamie T. Phelps, Diana Hayes, Bryan Massingale)

*Theological Studies.* "The Catholic Reception of Black Theology." Vol. 61, No. 4. December 2000.

*US CATHOLIC HISTORIAN.* 'African American Catholics: Essays in Honor of Cyprian Davis'.

Vol. 28, Number 1, Winter 2010. (**contributors:** Bryan Massingale, M. Shawn Copeland, Jon Nilson) Recognizing the Place of African Traditional Religions in the Comparative Theological Discourse: Challenging the Historical Methods of Encounter." Comparative Theology in the Millennial Classroom: Hybrid Identities, Negotiated Boundaries. Edited by Mara Brecht and Reid Locklin, Cecilia Moore)

\_\_\_\_\_. 'African American Spirituality and Liturgical Renewal' Vol. 19, Number 2, Spring 2001.  
(**contributors:** Cyprian Davis, Eva Lumas)

**DR. SIMONMARY AIHIOKHAI**

**Book Chapters:**

**Forthcoming: New York: Routledge**

"Religious Identity as a Product of Multiple Factors: Reflections on the Pluralistic Identity of a Muslim Community in Midwestern Nigeria." In *Identity and Exclusion: Totalizing Texts and Interreligious Dialogue*. Edited by Aimee Upjohn Light and Madhuri Yadlapati. New York: Palgrave Macmillan, 2015

"Interreligious Friendship: A Path to Conversion for a Catholic Theologian" *Interreligious Friendship after Nostra Aetate*. Pp. 187 – 200. Edited by James L. Fredericks and Tracy Sayuki Tiemeier. New York: Palgrave Macmillan, 2015.

"Reflections by a Lay Theologian on the Complementary Ministries of the Ordained and Laity in the Church in Africa." *The Church We Want. Foundations, Theology and Mission of the Church in Africa: Conversations on Ecclesiology*. Pp. 224 – 234. Edited by Agbonkhianmeghe E. Orobator, S.J. Nairobi, Kenya: Paulines Publications Africa, 2015.

"The Place of Women in the Catholic Churches of Africa: Using Inculturation as a Model for Inclusion of Women in the Ministerial Life of the Church." *Theological Reimagination: Conversations on Church, Religion, and Society*. Pp. 256 – 268. Edited by Agbonkhianmeghe E. Orobator, S.J. Nairobi, Kenya: Paulines Publishers Africa, 2014.

**2014:**

"The Place of Women in the Catholic Churches of Africa: Using Inculturation as a Model for Inclusion of Women in the Ministerial Life of the Church" in *Theological Reimagination: Conversations on Church, Religion, and Society*. Pp. 256 – 268. Edited by Agbonkhianmeghe E. Orobator, S.J. Paulines Publishers Africa, 2014.

**Peer-Reviewed Journal Articles:**

**Forthcoming**

Woman, Has Anyone Condemned You?: Why Africa Must Take A Stand at the 2015 Vatican Synod on the Family," *International Journal of African Catholicism* 2015 Special Edition

**2014:**

"The Need for Prophetic Voices in the African Catholic Churches: The Nigerian Context." *International Journal of African Catholicism*. Winter, 2014: Volume 5 Number 1.: pp. 7 –25. <http://www.saintleo.edu/academics/schools/school-of-arts-sciences/international-journal-of-african-catholicism.aspx>

**2013:**

"A Case for the Use of Condom as a Therapeutic Means by Discordant Couples in the Roman Catholic Moral Tradition" *International Journal of African Catholicism*. Summer, 2013: Volume 4 Number 2.: pp. 79 – 117. <http://http://www.saintleo.edu/academics/schools/school-of-arts-sciences/international-journal-of-african-catholicism.aspx>

"Love One Another as I Have Loved You: The Place of Friendship in Interfaith Dialogue." *Journal of Ecumenical Studies*. Fall, 2013. Vol. 48. No. 4: pp. 491 – 508.

"Fifty Years After the Second Vatican Council: A Critical Review of the Roman Catholic Church's Approach to Interreligious Dialogue and Seeking a Way Forward Through Interreligious Friendship." *International Journal of African Catholicism*. Winter, 2013. Vol. 4. No. 1  
[http://www.saintleo.edu/media/484379/fifty\\_years\\_after\\_the\\_second\\_vatican\\_council\\_final.pdf](http://www.saintleo.edu/media/484379/fifty_years_after_the_second_vatican_council_final.pdf)

**2012:**

"Shaping the Content for Interreligious Engagement: A Case for Interreligious Hospitality in Nigeria's Religiously Pluralistic Societies." *International Journal of African Catholicism*. Summer, 2012. Vol. 3. No. 2  
<http://www.saintleo.edu/academics/schools/school-of-arts-sciences/international-journal-of-african-catholicism.aspx>

"Building Interreligious Encounter/Dialogue through Friendship in a Pluralistic World: The Nigerian Context" *Black Catholic Theological Symposium Journal*. Vol. VI (2012).

"Trinitarian Catholicity: A Paradigm for Enduring Interreligious Dialogue/Encounter." *International Journal of African Catholicism*. Winter, 2012. Vol. 3. No. 1 <http://www.saintleo.edu/Academics/School-of-Arts-Sciences/International-Journal-of-African-Catholicism>

**2011:**

"Interreligious Living: A Personalistic/Sociological Approach to Religious Pluralism" *International Journal of African Catholicism*. Winter, 2011. Vol. 2 No 1. <http://www.saintleo.edu/Academics/School-of-Arts-Sciences/International-Journal-of-African-Catholicism>

**2010:**

"Pentecostalism and Political Empowerment: The Nigerian Phenomenon" *Journal of Ecumenical Studies*. Vol. 46. No. 2. (Spring 2010).

"Ancestorhood in Yoruba Religion and Sainthood in Christianity: Envisioning an Ecological Awareness and Responsibility" *International Journal of African Catholicism*. Winter, 2010. Vol. 1 No. 1. <http://www.saintleo.edu/Academics/School-of-Arts-Sciences/International-Journal-of-African-Catholicism>

**Book Review:**

**Forthcoming**

Racism and the Image of God. By Karen Teel. Palgrave Macmillan. 2010. 216 pages. \$100.00. Hardcover. ISBN: 978-0-230-62277-7. *Journal of Black Catholic Theological Symposium* (forthcoming).

**2010:**

Theology Brewed in an African Pot. By Agbonkhianmeghe E. Orobator. Orbis books, 2008. 162 pages. \$20.00. *International Journal of African Catholicism*. Winter, 2010. Volume 1 No. 1 <http://www.saintleo.edu/Academics/School-of-Arts-Sciences/International-Journal-of-African-Catholicism>

**Non-Peer-Reviewed Publications:**

**2008**

"Human Suffering and the Presence of God" *The Mind Opener*. Vol. 16, (2007-2008)

**2004**

"We are one Family" *La Reina Herald*. Vol. XIII, No. 4 (2004)

**2002**

"September 11" *Azure and Amber: The International Library of Poetry* (2002)

**Online Blog**

"Revisiting Nostra Aetate: A New Path for Interreligious Dialogue." In Vatican II and the Future Church. Wakeup Lazarus Blog. August 6, 2015. <http://wakeuplazarus.net/v2/ESSAYS/aihiokhai.html>

"Insights into Traditionalist Catholicism in Africa." *Oxford University Press Blog*. July 14, 2015. Co-authored with Randall Woodard. <http://blog.oup.com/2015/07/traditionalist-catholicism-africa/>

**DR. KATHLEEN DORSEY BELLOW**

**Articles**

"The Black Community and Vatican Council II (1962-1965)" in the *Journal of the Black Catholic Theological Symposium*. Vol. 8 (2014): 21-52.

10/14/2015

- "Full, Conscious and Active Participation: The Faithful's Right and Duty" in *New Theology Review*, Vol. 25, No. 2 (2013):93-6.
- "Catechesis, Conversion and the Way to Righteousness" in *Catechumenate: A Journal of Christian Initiation*, Vol. 34, No. 3 (2012) 2-14.
- "Celebrating the Faith of Black Catholic Women" in *Origins* September 16, 2010. Volume 40. Number 15. 255 – 339. [accessed October 14, 2011]  
<http://originsplus.catholicnews.com/databases/origins/40/15/4015.pdf>
- "A Thirty Year Collaboration in Uniquely Black and Catholic Mission" in the *Journal of the Black Catholic Theological Symposium*. Vol 4 (2010)
- "Walk in the Newness of Life: African American Perspectives of the Catechumenate" in *The Impact of the RCIA: Stories, Reflections and Challenges*, ed. Jerry Galipeau, World Library Publications: Franklin Park, 2008.
- "Full, Conscious and Active Participation: The Peace of Justice, Glory of God's Worship." *New Theology Review*. Vol 20 (2007): 86-9.
- "On The Road Toward Multicultural Catechesis." *Harcourt Religion Publishers Email Newsletter* (Fall, 2004).
- "Why Didn't You Tell Me?: Social Justice, Catechumens, and the Church." *Catechumenate: A Journal of Christian Initiation*. Vol 25 (2003): 22-7.
- "Living the Liturgy: Transforming the World, Building the Kingdom". *Today's Parish*. Vol 33 (7), 25-7.
- "Forming Disciples for the New Millennium: The Vision Embodied in the Rite of Christian Initiation for Adults". *Catechumenate: A Journal of Christian Initiation*. 2001. Vol 23 (6), 2-14
- "Study Guide for A Vision for African American Catholic Leadership". *The Call to Evangelization: National Consultation 2000, National Black Catholic Congress*.

#### **DR. M. SHAWN COPELAND**

##### **Books**

- Enfleshing Freedom: Body, Race, and Being*. Minneapolis: Fortress Press, 2010. xi + 186.
- The Subversive Power of Love: The Vision of Henriette Delille: The Madeleva Lecture in Spirituality*. New York/Mahwah, NJ: Paulist Press, 2009. viii + 85.
- Uncommon Faithfulness: The Black Catholic Experience*. With LaReine-Marie Mosely and Albert Raboteau. Maryknoll, N.Y.: Orbis Books, 2009. xi + 228.

##### **Monographs**

- African American Culture and Happiness. The Fontbonne University Carondelet Lecture Series*. St. Louis, MO: Fontbonne University, 2010.

##### **Articles in scholarly journals and book chapters**

- "Weaving Memory, Structuring Ritual, Evolving Mythos: Commemoration of the Ancestors. In *Invitation to Practical Theology: Catholic Voices and Visions*. Ed. Claire E. Wolfteich. New York: Paulist Press, 2014.
- "Meeting and Seeing Jesus: The Witness of African American Religious Experience," 67-84, in *Jesus of Galilee: Contextual Christology for the 21st Century*. Ed. Robert Lassalle-Klein. Maryknoll, N. Y.: Orbis Books, 2011.
- "Who Is My Neighbor? The Challenge of Everyday Racism," *Ethik und Gesellschaft: Ökumenische Zeitschrift für Sozialethik* (2/210) urn:nbn:de: 0147-2-210-004-08.
- "The Role of the Black Catholic Theologian and Scholar in Today's Context,"

- The Journal of the Black Catholic Theological Symposium*, Vol. IV (2010): 57-80.
- "Bonhoeffer, King, and Themes in Catholic Social Thought," 79-89, in *Bonhoeffer and King: Their Legacies and Import for Christian Social Thought*. Ed. Willis Jenkins and Jennifer M. McBride. Minneapolis, MN: Fortress Press, 2010.
- "Building up a Household of Faith: Dom Cyprian Davis, O.S.B, and the Work of History," *U. S. Catholic Historian*, vol. 28, no.1 (Winter 2010): 53-63.
- "A Response to Constance FitzGerald," *CTSA Proceedings* 64 (2009): 43-46.
- "Theology at the Crossroads: A Meditation on the Blues," 97-107, *Uncommon Faithfulness: The Black Catholic Experience*. Ed. M. Shawn Copeland, with LaReine-Marie Mosely and Albert Raboteau. Maryknoll, N.Y.: Orbis Books, 2009.
- "Introduction," 1-6, *Uncommon Faithfulness: The Black Catholic Experience*. Ed. M. Shawn Copeland, with LaReine-Marie Mosely and Albert Raboteau. Maryknoll, N.Y.: Orbis Books, 2009.
- "Knit Together by the Spirit as Church," 16-24, 234 in *Prophetic Witness: Catholic Women's Strategies for Reform*. Ed. Colleen M. Griffith. New York: Herder & Herder, 2009.
- Roundtable Discussion: "Liberating Life," *Journal of Feminist Studies of Religion*, vol. 24, no. 2 (Fall 2008): 167-169.
- "Edging (toward) the Center," *Lonergan Workshop: The 'Not Numerous Center': For Insight's 50th Anniversary and Method in Theology's 35th Anniversary*, Vol. 20 (2008): 87-92.
- "Poor Is the Color of God," 216-227, in *The Option for the Poor in Christian Theology*. Ed. Daniel G. Groody. Notre Dame, IN: University of Notre Dame Press, 2007.
- "Knowing Christ Crucified: Dark Wisdom from the Slaves" 59-78, in *Missing God? Cultural Amnesia and Political Theology*. Eds. John Downey, Jürgen Manermann, and Steven Ostovich. Berlin: LIT Verlag, 2006.
- "The Black Subject and Postmodernism: 'What Did I Do to Be so Black and Blue.'" *Bulletin of Ecumenical Theology* 18 (2006): 93-110.
- "The Church Is Marked by Suffering," 212-216, in *The Many Marks of the Church*. Ed. William Madges and Michael J. Daley. New London, CT: Twenty-Third Publications, 2006.
- "A Thinking Margin: The Womanist Movement as Critical Cognitive Praxis," 226-235, in *Deeper Shades of Purple: Womanism in Religion and Society*. Ed. Stacy Floyd-Thomas. New York: New York University Press, 2006.
- "The Power of Difference: Understanding, Appreciating, Critiquing Difference," *The Ecumenist*, 43, 2 (Spring 2006): 1-10.
- "Disturbing Aesthetics of Race," *Journal of Catholic Social Thought* 3, 1 (Winter 2006): 17-27.
- "Body, Race, and Being: Theological Anthropology in the Context of Performing and Subverting Eucharist," 97-101, 103-113, 115-116, in *Constructive Theology: A Contemporary Approach to Classical Themes*. Ed. Serene Jones and Paul Lakeland. Minneapolis, MN: Fortress, 2005.
- "There Is No Promised Land Beyond the Temple Door." *Union Seminary Quarterly Review: Festschrift for Delores S. Williams* 58: 3-4 (2004): 167-169.
- "A Theologian in the Factory: Toward a Theology of Social Transformation in the United States," 20-46, 126-131, in *Spirit in the Cities: Searching for Soul in the Urban Landscape*. Ed. Kathryn Tanner. Minneapolis, MN: Fortress, 2004.
- "The Cross of Christ and Discipleship," 177-191, in *Thinking of Christ: Proclamation, Explanation, Meaning*. Ed. Tatha Wiley (New York: Continuum, 2003).

- "Catholic Theology: African American Context," 146, in *American Catholic Identities: A Documentary History: "Stamped with the Image of God:" African Americans as God's Image in Black*. Ed. Cyprian Davis and Jamie Phelps. Maryknoll, N.Y.: Orbis Books, 2003.
- "Race," 499-511, in *The Blackwell Companion to Modern Theology*. Ed. Gareth Jones. Oxford: Blackwell Publishers, 2003.
- "Black Political Theologies," 271-287, in *The Blackwell Companion to Political Theology*. Ed. Peter Scott and William Cavanaugh. Oxford: Blackwell Publishers, 2003.
- "Doing Black Catholic Theology: Rhythm, Structure, and Aesthetics," *Chicago Studies* 42: 2 (Summer 2003): 127-141.
- "Womanist Theology," in *New Revised Catholic Encyclopedia*. Ed. Berard Marthaler. Washington, D.C.: Gale Group Publishing, 2003.
- "To Live at the Disposal of the Cross: Mystical-Political Discipleship as Christological Locus," in *Christology: Memory, Inquiry, and Practice: College Theology Society Annual*, Vol. 48 Ed. Anne M. Clifford and Anthony B. Godzieba. Maryknoll, N.Y.: Orbis Books, 2002.
- "Freedom, Emancipation, and Deliverance: Towards a Theology of Freedom," 41-73, in *Full of Hope: Critical Social Perspectives on Theology*. Ed. Magdala Thompson. Mahwah, NJ: Paulist Press, 2003.
- "'Wading Through Many Sorrows': Towards a Theology of Suffering in Womanist Perspective" 157-171, 192-197, reprinted in *Cut Loose Your Stammering Tongue: Black Theology in the Slave Narrative* 2nd ed. Ed. Dwight N. Hopkins and George C. L. Cummings. Louisville: Westminster/John Knox Press, 2003.
- "Enfleshing Freedom: Theological Anthropology in Womanist Perspective," 67-95, in *Themes in Feminist Theology for the New Millennium (I): Proceedings, Theology Institute, Villanova University*. Ed. Francis A. Eigo. Villanova: Villanova University Press, 2002.
- "Racism and the Vocation of the Christian Theologian," *Spiritus: A Journal of Christian Spirituality* vol. 20 no. 1 (Spring 2002): 15-29.
- "The Theologian in the Twilight of American Culture," *Strike Terror No More: Theology, Ethics, and the New War*. Ed. Jon L. Berquist. Chalice Press: St. Louis, MO, 2002.
- "Body, Representation, and Black Religious Discourse," 180-198, in *Postcolonialism, Feminism, and Religious Discourse*. Ed. Laura Donaldson and Kwok Pui-lan. New York: Routledge, 2001.
- "Cornel West's Improvisational Philosophy of Religion," 154-166, in *Cornel West: A Critical Reader*. Ed. George Yancey. Cambridge: Blackwell Publishers, 2001.
- "African American Spirituals and the African American Catholic Hymnal," *U. S. Catholic Historian*, vol. 19, 2 (Spring 2001): 67-82.
- "A Cadre of Women Religious Committed to Black Liberation: The National Black Sisters' Conference," 127-144, reprinted in *Black Catholic Theology: A Sourcebook, Readings in the Black Catholic Religious Experience in the United States*. Ed. William J. Kelly, S.J. New York: McGraw-Hill, 2000.
- "African American Catholics and Black Theology: Experience and Interpretation," 109-125, reprinted in *Black Catholic Theology: A Sourcebook, Readings in the Black Catholic Religious Experience in the United States*. Ed. William J. Kelly, S.J. New York: McGraw-Hill, 2000.
- "Tradition and the Traditions of African American Catholicism" *Theological Studies* 61, 4 (December 2000): 632-655.

Guest Editorial, "On the Catholic Reception of Black Theology," *Theological Studies* 61, 4 (December 2000): 603-608.

### Articles in Dictionaries and Handbooks

"African American Religious Experience," 40-67, in *The Oxford Handbook of African American Theology*. Eds. Katie G. Cannon and Anthony B. Pinn. Oxford: Oxford University Press, 2014.

### Popular and pastoral works

"Scripture and Our Selves: Reflections on the Bible and the Body," *America* (September 21, 2015): 18-20.

"Revisiting Racism: Black Theology and a Legacy of Oppression," *America* (July 7-14, 2014): 21-24.

"Saying Yes and Saying No," 59-73, in *Practicing our Faith: A Way of Life for A Searching People* revised ed. Ed. Dorothy C. Bass. San Francisco: Jossey-Bass Publishers, 2010.

"St. Josephine Bakhita," 113-118, in *Holiness and the Feminine Spirit: The Art of Janet McKenzie*. Ed. Susan Perry. Maryknoll, NY: Orbis Books, 2009.

"The Prophetic Vision and Mission of Henriette Delille," *The Catholic World* <http://www.thecatholicworld.com> (March/April 2009): Vol. 243, No. 1451.

"To Follow Jesus," *America Magazine*, vol. 196, no. 7 (February 26, 2007):

### Books

*'Enfleshing Freedom': body, race and being*. Minneapolis, MN: Fortress Press, 2010

\_\_\_\_\_. *The Subversive Power of Love: The Vision of Henriette DeLille*. Madeleva Lectures. Mahwah, NJ: Paulist Press, 2009.

\_\_\_\_\_. Edited with **LaReine Mosely** and Albert Raboteau. *UnCommon Faithfulness: The Black Catholic Experience*. New York: Orbis Books, 2009.

### SHAWNEE DANIELS SYKES, SSND

#### Chapter in edited Books.

"Meaning in Life: A Brother's Struggle," p. 39, in *Befriending Death: Over 100 Essayist on Living and Dying*, edited by Michael Vocino and Alfred G. Killilea (Bloomington, Indiana: Universe, 2015)

"A Feminist Ethical Perspective on Woman/Girls as Oppressors: The Cycle of Oppressors-Internalized Oppression," pp. 269-79, in *Feminist Catholic Theological Ethics: Conversation in the World Church*, edited by Linda Hogan and A.E. Orabator, (Maryknoll, New York: Orbis Books, 2014).

### Journal article

"Erecting Death Shrines/Memorials: Unified Sympathetic Faith Responses Gunning for Empathy and Compassion in the Second Amendment Debates," *NewTheology Review* 27:1 (September 2014): 17-24.

### REV. DR. FR. CYPRIAN DAVIS, OSB

#### Books

\_\_\_\_\_. *The History of Black Catholics in the United States*. New York: Crossroad, 1990.

\_\_\_\_\_. *Henriette Delille*. New Orleans: Sisters of the Holy Family, 2004.

- \_\_\_\_\_.with Jamie T. Phelps, ed. *Stamped with the Image of God: African Americans as God's Image in Black*. Maryknoll, NY: Orbis Books, 2003.
- \_\_\_\_\_. *To Prefer Nothing to Christ. Saint Meinrad Archabbey. 1854-2004*. Ed. (St Meinrad, Indiana: Abbey Press, 2004).

### Articles

- "Some Reflections on African American Spirituality" in *U.S. Catholic Historian*, 10(2001): 7-14 and
- \_\_\_\_\_. "Black Catholic Theology: A Historical Perspective" in *Theological Studies*, 61(2000): 656-71. "The African American Catholic Experience," *Chicago Studies*. 42(2003): 117-26; finally,
- \_\_\_\_\_. "What Black Catholics Have Offered the Church," *In All Things. A Jesuit Journal of the Social Apostolate*. 5(2004): 1-3. Most recently,
- \_\_\_\_\_. "Black Catholics in the Civil Rights Movement in the Southern United States: A.P. Tureaud, Thomas Wyatt Turner, and Earl Johnson," *U.S. Catholic Historian* 24(2006): 69-81.
- "African American Catholics: Essays in Honor of Cyprian Davis, O.S.B.," *U.S. Catholic Historian*: 28 (2010): 1-98.

### DR. TIMONE DAVIS

#### Online resources

- "Millennial Young Adults: Shapeshifters." in Church Magazine. National Pastoral Life Center. 2009. <http://peacecenteredwholeness.com/millennials/> [accessed on October 10, 2014]
- Blogging at: [www.blogspot.com/movingtowardspeace](http://www.blogspot.com/movingtowardspeace)
- YouTube Channel: [www.youtube.com/ChristsPeace](http://www.youtube.com/ChristsPeace)
- Millennial Young Adults: Shapeshifters <http://peacecenteredwholeness.com/millennials/>
- Storying the Faith <http://www.ncyama.org/newsletter/2012/03articles/StoryingFaith.htm>
- "How to Create a Story Environment"
- <http://www.ncyama.org/newsletter/2012/05articles/artA.htm>

### DR. OPAL EASTER SMITH

#### Chapter in Books

- "Septima Clark" Unknown Adult Educator" in *Freedom Road*, edited by Elizabeth A. Peterson. Malabar, FL: Kreiger Publishing Co., 2002.
- "Nannie Hellen Burroughs: Religious Leader, Educator, Activist" in *No Small Lives: Handbook of North American Early Women Adult Educators, 1925-1950*, edited by Susan Imel and Gretchen T. Bersch. Charlotte, NC: Information Age Publishing, Inc., 2015.

### Articles

- "Pastoral Advice on Parish Closures and Mergers in the African American Community" in *New Theology Review*, vol. 22, no. 3 (August, 2009): 25-35.
- "Raising Vocation Awareness: Called to Holiness," in *Momentum. Journal of the National Catholic Educational Association*, vol. XLIII, no. 1, (February/March, 2012): 65-66.

### DR. JOSEPH FLIPPER

#### Book

- Between Apocalypse and Eschaton: History and Eternity in Henri de Lubac*. Minneapolis: Fortress Press, 2015.



**Article**

Joseph Flipper and Katy Leamy, "Suffering as Glory in Hans Urs von Balthasar and James H. Cone," *The Journal of the Black Catholic Theological Symposium* 7 (2013): 73-95.

**DR. PAUL GREEN****Articles**

"Theory, Praxis and Community Service, Cornerstones of Political, Social and Intellectual Achievement in Black America". *Peabody Journal of Education*. vol. 78: 2 2003. p.76-87. 11p.

"A comparative examination of HBCUs in the Republic of South Africa and HBCUs in the U.S.". *Race, Gender and Class Journal*. vol. 11: 3 2004. p.153-176. 23p.

"Racial politics, litigation and Mississippi's public historically black colleges and universities". *Race, Gender and Class Journal*. vol. 17: 1-2, 2010. p.241-269. 28p.

"Paradox of the Promise Unfulfilled: Brown v. Board of Education and the Continued Pursuit of Excellence in Education". *Journal of Negro Education*. vol. 73: 3 2004. p.268-284. 16p.

African Americans in Urban Catholic Schools: Faith, Leadership and Persistence in Pursuit of Educational Opportunity. *Urban Review*. 2010. 29p.

**Other Publications**

"Other Things Being Equal: Federal Aid and the Politics of Equal Opportunity for Historically Black Colleges and Universities". *Black Colleges at the Millennium: Perspectives on Policy and Practice*. Editors: C. Brown. Ablex Publishers. New York, New York. p.65-85. 20p.

"The policies and politics of retention and access of African American students in public white institutions". *Retaining African Americans in Higher Education: Challenging Paradigms for Retaining Students, Faculty and Administrators*. Editors: L. Jones. Stylus Publishers. New York, New York. p.45-57. 12p.

Green, P.E. 2000. "African American men and the academy". "Brothers of the Academy". Editors: L. Jones. Stylus Publishing. New York, New York. p.3-20. 17p.

**DR. KIM HARRIS****Dissertation**

Harris, Kim R., "Welcome Table: A Mass of Spirituals; Conception, Composition, Dissemination, Reflection." PhD diss., Union Theological Seminary, 2013.

**Audiovisual – Multimedia.**

Harris, Kim R., with M. Roger Holland II. *Welcome Table: A Mass of Spirituals*. Chicago: GIA Publications, Inc. 2012.

**DR. DIANA HAYES****Books:**

*Forged in the Fiery Furnace: African American Spirituality* (Maryknoll, NY: Orbis Books), 2012,

*Standing in the Shoes My Mother Made: Womanist Theology*. Fortress Press, 2010  
 \_\_\_\_\_, with Peter Phan, eds., *Many Faces, One Church: Cultural Diversity and the American*

*Catholic Experience*. (Chicago, IL: Sheed and Ward), 2004.

*Were You There?: Stations of the Cross*. (Maryknoll, NY: Orbis Books) 2000.

**Articles in edited volumes:****2015**

"Will the Circle Be Unbroken: Race, Gender, and Sexuality in Light of Black Practical Theology," Dale P. Andrews, ed., *Contours of Black Practical Theology* (2015).

**2014**

"African American Christology" in Anthony Pinn and Katie Cannon, eds., *The Oxford Handbook of African American Theology* (New York and London: Oxford University Press, 2014)

**2011**

"We Who Are Believers: Black Catholic Studies" (with Cecilia Moore) in Margaret Callahan and eds., *Catholic Studies*, (Fordham University Press 2011)

"The Political Theology of Johann Baptist Metz" in Stacey Floyd-Thomas and Miguel de la Torre, eds., *Beyond the Pale: Reading Theology from the Margins* (Westminster John Knox Press)

**2010:**

"Movin' On Up a Little Higher: Resolving the Tension Between Academic and Pastoral Approaches to Black and Womanist Theology" in Dwight Hopkins and Linda Thomas, eds., *Walk Together Children: Black and Womanist Theologies, Church, and Theological Education* (Cascade Books/Wipf and Stock)

**2009:**

"Woman Offered #5" ("Come Down From the Cross") in Holiness and the Feminine Spirit: The Art of Janet McKenzie, Susan Perry, ed. (Orbis Books);

"Faith of Our Mothers: Catholic Womanist God-Talk" in Timothy Matovina and LaReine Moseley, eds., Uncommon Faithfulness: The Witness of African American Catholics (Notre Dame: Notre Dame Press);

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### **Other Journal Articles:**

**2009**

"One Faith, Many Faces: Room at the Table for All" in Liguorian (July-August 2009, v. 97/6)

**2005**

"Alleluia, Amen! Preaching the Word of God Within a Black Context" in PREACH (05);

**2003**

"The Black Family: Strength and Weaknesses in the Black Catholic Community" in Archdiocese of Atlanta, Office of Black Catholic Ministry Parish Connection (April, 2003).

**2001**

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**2000**

"A Sexual Ethic of Singleness" in The Witness (April 2000).

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**EVA LUMAS. SSS**

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**DR. KIMBERLY LYMORE**

### **Contributing author**

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REV. DR. BRYAN MASSINGALE

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- "Whiteness Unveiled: Implications for a Collaborative Anti-Subordination Strategy—A Response to Professor Peter Kwan." In Margaret Pfeil and Marguerite Guider, editors, *White Privilege: Implications for the Catholic University, Church, and Theology*. forthcoming.
- "Theological Voices from a Globalized American Hemisphere." *Transformed by Hope: Building a Social Theology for the Americas*, edited by Carmen Nanko-Fernandez (Orbis Books). publication forthcoming.

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- \_\_\_\_\_. *Poverty and Racism: Overlapping Threats to the Common Good*. Draft core document. Alexandria, VA: Catholic Charities USA, 2008.

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#### **DR. CECILIA A. MOORE**

##### **Chapter in Book**

"Catholics, Communists and African Americans" in *The Columbia History of U.S. Catholicism in the Twentieth Century* edited by James T. Fisher for Columbia University Press.

**Forthcoming** "Black Catholic Studies" co-written by Diana Hayes in a volume on Catholic Studies edited by James T. Fisher and Margaret McGuinness for Fordham University Press.

##### **Co-edited Book**

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##### **Articles**

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#### DR. DIANE BATTS MORROW

##### Books:

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##### Articles:

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#### LAREINE MOSELY, SND

##### Book Chapters

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### DR. JON NILSON

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### MAURICE NUTT, CSSR

#### Books

*Sr. Thea: In My Own Words*. Compiler and editor St. Louis, MO: Ligouri Publications, 2009.

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### Audio-visual

- Your Baby’s Baptism from an African American Perspective* (Liguori Publications, 1990) Video
- The Mass for Children* (Liguori Publications, 1992) Video
- What Catholics Believe About Prayer* (Liguori Publications, 1994) Video
- What Catholics Believe About The Sacrament of Confirmation* (Liguori Publications, 1995) Video
- Great Preachers Series: Maurice Nutt* (Odyssey Network) 2000

### Contributions

- “Commentary on the Gospel of Mark, Matthew and 2 Timothy and Titus.” *African American Catholic Youth Bible*, St. Mary’s Press: Winona, MN, 2014.

### Pastoral Publications

- Generosity at Your Fingertips*, Liguori Publications, Liguori, MO, 2015
- Empty Nest, Now What?* Liguori Publications, Liguori, MO, 2015
- 30 Days of Prayer with St. Alphonsus Liguori*, Liguori Publications, Liguori, MO, 2015
- Praying for Grandparents / Oraciones Por Los Abuelos* (Spanish edition), Liguori Publications, Liguori, MO, 2015

- Forward:** *Hallelujah For The Day: African Prayers*, editor Anthony J. Gittins (Liguori Publications, 2001)

**JOSEPH OGBONNAYA**

*Lonergan, Social Transformation and Sustainable Human Development.* Eugene OR: Pickwick Publications, 2013);  
*African Catholicism and Hermeneutics of Culture.* Eugene OR: Wipf and Stock, 2014.

**JAMES OKOYE, CSSP****Upcoming**

Editor of upcoming *African American Catholic Youth Bible.* Winona: St. Mary's Press, Spring 2015.

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- 2006 *Israel and the Nations: A Mission Theology of the Old Testament* (Maryknoll: Orbis, 2006).
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- 1994 *Men and Women Religious at the Frontiers of Mission in Africa.* Correspondence Course. Consecrated Life at the Frontiers of Mission. Rome: Pontifical Missionary Union, 1994.

**Articles in Books**

- 2010 "The Joseph Narrative and Restorative Justice," *AFJN*
- 2010 "Fools for Christ's Sake" (1 Cor 4:10)—Paradoxes of the Ministry and Life of Priests" in *Fools at Forty. The Hazards and Joys of Ministerial Priesthood.* Edited by A. N. O. Ekwunife, C.S.Sp. Enugu: SNAPP Press, 2010, 5-17.
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- 2000 "Black and Catholic: Elements of African American Catholic History," *Good News Bible with Deuterocanonicals/Apocrypha: The African American Jubilee Edition* (Washington: American Bible Society, 2000) 215-235.

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- 2007d " 'Third Church' Mission in the 'First World'" *Spiritual Horizons* 2 (November 2007) 63-70. Also at <http://www.spiritans.duq.edu/horizons.html> accessed February 09, 2008.
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- 2005 "Out of Africa: Interview with Fr. James Chukwuma Okoye," *US Catholic* (September 2005) 18-21.
- 2004 "Religious Life in African Perspective: Consecration and Religious Poverty," 50<sup>th</sup> Jubilee Congress of the Religious Formation Conference. *A Movement in Hope: A Conversation on the Theology of Religious Life. Proceedings 2003* (Silver Spring: Religious Formation Conference, 2004) 46-53.
- 2003 "The Washing of the Feet: John 13:1-20," *New Theology Review* 16 (November 2003) 82-86.
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#### PAULINUS ODOZOR, CSSP

*Moral Theology in an Age of Renewal*. South Bend: Notre Dame Press, 2004.

#### ANNA KASAFI PERKINS

##### **Forthcoming.**

(Ed). *Quality in Higher Education in the Caribbean*. UWI Press, 2015 - This is an edited volume in which respected academics and practitioners in the field deal with various issues of quality assurance and higher education. I am editing as well as contributing introduction, a chapter on quality and ethics ("Quality and Ethics: Purpose, Principles,

Values”) and a closing chapter entitled, “QAU – The Way Forward”. (In current UWI Press catalogue, p. 10).

### Publications - book

Is Moral Dis-Ease Making Jamaica Ill? Revisiting the Conversation. 2013 Grace Kennedy Foundation Lecture. [Featured book of the month in May 2013 by the Bank of Jamaica Library.]

*JUSTICE AND PEACE IN A RENEWED CARIBBEAN: Contemporary Catholic Reflections.* Perkins, Anna Kasafi, Donald Chambers and Jacqueline Porter (eds). Palgrave MacMillan, 2012. (This is an edited volume to which I contribute the introductory chapter, a joint chapter on Black Power in the Caribbean, as well as functioned as chief editor for the content, etc.). Official launch February 12, 2013

Perkins, Anna Kasafi. *Justice as Equality: Michael Manley’s Caribbean Vision of Justice.* Peter Lang Publishers, November 2010.

### Refereed publications

“Good, Good Goodas Gyal: Deconstructing the Virtuous Woman in Dancehall,” Reggae from Yaad: Tradition and Emerging Themes in Jamaican Popular Music, ed. Donna P. Hope. Kingston: Ian Randle Publishers, pp. 164-183, 2015.

“The School Alone is Not at Fault: A Closer Look at the Report Education and Crime: Evidence from Prison Inmates. The UWI Quality Education Forum 20 (December): 62-82, 2014.

“Of [Befriending] Dragons and Escaping the Underworld: Two Voices in Caribbean Catholic Feminist Ethics”, *Feminist Catholic Theological Ethics: Conversations in the World Church (Catholic Theological Ethics in the World Church)*, Eds. Linda F. Hogan and A.E. Orobator S.J. Orbis Books: 2014.

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“Love the Long Ding Dong: Tanya Transgresses Christian Sensibilities? International Reggae: Current and Future Trends” in *Jamaican Popular Music*. Ed. Donna Hope. Pelican Publishers: 2013, pp. 94-123, 2013.

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“The Wages of (Sin) is Babylon: Rastafari Versus Christian Religious Perspectives on Sin,” *Rastafari in the New Millennium: A Rastafari Reader*. New York: Syracuse University Press, Ed. Michael Barnett, pp. 239-252, 2012.

“Oh, Daddy, that’s my G-spot”: Women and Sexual Pleasure in Jamaican Dancehall Music”. *Handbook on Sexuality: Perspectives, Issues and Role in Society*. Eds. Nicholas E. Peterson and Whitney Campbell. Nova Science Publishers: (chapter 7, pp. 137-152), 2012.

“Carne Vale” (Goodbye to flesh)?: Caribbean Carnival, Notions of Flesh and Christian Ambivalence about the Body”. *Sexuality and Culture*, August 2011.

- "The Greatest Love Song – A Bible Study on Women and Sexuality," "Good...Love for Anita" and "Reverent Sex" in *Righting Her-Story: Caribbean Women Encounter the Bible Story*. Ed. Patricia Sheerattan-Bisnauth. World Communion of Reformed Churches, Office for Justice and Partnership, 2011.
- "America Will Call Evil by its Name": Evil as a theologically and morally loaded notion in American Foreign Policy Discourse, in *Ethical Issues in International Communications*. Ed. Alexander G. Nikolaev. Palgrave MacMillan, 2011.
- "Distinct but Inseparable": Church and State in the Writings of Michael Manley". *Caribbean Quarterly* 56.3, 2010.
- "Blak Up! Blak Up!: The Liturgical Compositions of Barry Chevannes," *The African-Caribbean Worldview and the Making of Caribbean Society*, ed. Horace Levy. University of the West Indies Press. 2009.
- "God (Not) Gwine Sin Yuh": The Female Face of HIV/AIDS in the Caribbean and a Theology of Suffering". *Calling for Justice throughout the World: Catholic Woman Theologians and the HIV-AIDS Pandemic*, eds. Mary Jo Izzio and Mary Doyle Roche. Continuum Press, 2009
- "Political Leadership and Economic Development: Assessing Jamaica's Post-Independence Experience," Perkins, Anna, Beverley Shirley and Alvin G. Wint. *Social and Economic Studies* (June), 2008.
- "In Search of a Politics of Equality: A Critical Look at Factors Influencing the Political Vision of Jamaica's Michael Manley," *Caribbean Annals* 1 (June), 2006.
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#### **Non-refereed publications and related works:**

2009. "Theologising Women, Speaking across Traditions: A Response". *Theologising Women: Speaking Across Traditions*. Eds. Judith Soares and Vivette Jennings. WAND, UWI Open Campus.
2009. "Turning Out Ethical Graduates? Interrogating the Process at the University of the West Indies" Perkins, Anna Kasafi and Jacqueline Moniquette. *The UWI Quality Education Forum* 14. (January): 30-45.
2008. "To Benchmark or not to Benchmark? A Question for UWI?" *The UWI Quality Education Forum* 14. (January): 13-23.
2003. "Cast in Shadow and illumined by the light: A critique of Caribbean political reality in light of the image of the lamb in the book of Revelation", In *Celebration of Black History: GYRO Colloquium Papers Volume VII*, Boston College.
2001. "Some Theological Reflections on Exodus Politics and Leadership in the Pre-Independence English-Speaking Caribbean", In *Celebration of Black History: GYRO Colloquium Papers Volume VI*, Boston College.

#### **JAMIE T. PHELPS, OP**

##### **Book**

*Black and Catholic: The Challenge and Gift of Black Folk*. Ed. Milwaukee: Marquette University Press, 1997. Second edition, 2002.

\_\_\_\_\_.with Davis, Cyprian ed. *Stamped with the Image of God: African Americans as God's Image in Black*. Maryknoll, NY: Orbis Books, 2003. Original documents from more than 200 years of Catholic History.



**Articles**

- “Racism and the Church: An inquiry into the Contradictions between Experience, Doctrine and Theological Theory” article in *Black Faith and Public Talk Critical Essays on James H. Cone's Black Theology and Black Power* Edited by Dwight N. Hopkins ( Waco, TX , Baylor University Press, 2007)
- “Communion Ecclesiology and Black Liberation Theology” VOL. 61 *Theological Studies*, 2000. ( Note: This text though dated is becoming a "classic "being use in many university courses. When I lecture at universities most students have read this one as preparation for my presentations.)

**ANDREW PREVOT****Monographs**

*Thinking Prayer: Theology and Spirituality Amid the Crises of Modernity*. Notre Dame, IN: University of Notre Dame Press, 2015.

**Articles in peer-reviewed journals**

[Forthcoming] “What Sort of Political Theology: Ignacio Ellacuría’s Prophetic, Utopian, and Martyrial Faith.” *Religion and Transformation in Contemporary European Society*, a peer-reviewed series of Vienna University Press.

“L’excès cruciforme. Stanislas Breton et la théologie mystique chrétienne.” *Transversalités: Revue de l’Institut Catholique de Paris* 135 (Oct.–Dec. 2015): 25–42.

“Responsorial Thought: Jean-Louis Chrétien’s Distinctive Approach to Theology and Phenomenology.” *The Heythrop Journal* (2014). Published online 10 Nov. 2014.

“The Gift of Prayer: Toward a Theological Reading of Jean-Luc Marion.” *Horizons* 41, no. 2 (Dec. 2014): 250–74. Published online 10 Nov. 2014.

“The Aporia of Race and Identity: J. Kameron Carter and the Future of Black Liberation Theology.” In *Religion, Economics, and Culture in Conflict and Conversation*. Eds. Laurie Cassidy and Maureen O’Connell. Maryknoll, NY: Orbis, 2011. The College Theology Society Annual Volume 56 (2010): 49–62.

**Book chapters**

“Ignacio Ellacuría and Enrique Dussel: On the Contributions of Phenomenology to Liberation Theology.” In *A Grammar of Justice: The Legacy of Ignacio Ellacuría*. Eds. J. Matthew Ashley and Kevin Burke. Maryknoll, NY: Orbis, 2014. Portuguese and Spanish translations:

“Ignacio Ellacuría e Enrique Dussel: a propósito das contribuições da fenomenologia para a teologia da libertação.” In *A civilização da pobreza: O legado de Ignacio Ellacuría para o mundo de hoje*. Eds. Francisco de Aquino Junior, Martin Maier, and Rudolfo Cardenal. São Paulo: Paulinus, 2014.

“Ignacio Ellacuría y Enrique Dussel: contribuciones de la fenomenología a la teología de liberación.” Trans. Raúl Zagarra. In *La civilización de la pobreza: El legado de Ignacio Ellacuría para el mundo de hoy*. Eds. Matthew Ashley, Rodolfo Cardenal, Martin Maier. San Salvador: UCA Editores, 2015.

“Hearing the Cries of Crucified Peoples: The Prayerful Witness of Ignacio Ellacuría and James Cone.” In *Witnessing: Prophecy, Politics, and Wisdom*. Eds. Maria Clara Bingemer and Peter Casarella. Maryknoll, NY: Orbis, 2014.

#### Articles in non-peer reviewed journals

“Reversed Thunder: The Significance of Prayer for Political Theology.” *The Other Journal* 21. Published online Sept. 2012.

#### Book reviews

[Accepted] “Under the Gaze of the Bible. By Jean-Louis Chrétien. Translated by John Marson Dunaway.” *The Heythrop Journal*.

“Ethics at the Beginning of Life: A Phenomenological Critique. By James Mumford.” *Theology* 118, no. 1 (2015): 44-45.

“The Severity of God: Religion and Philosophy Reconciled. By Paul K. Moser.” *Theological Studies* 75, no. 2 (June 2014): 44-45.

*The Cross and the Lynching Tree*. By James H. Cone.” Catholic Books Review. Published online Nov. 2011.

“Spiritual Writings. By Gustavo Gutiérrez. Edited by Daniel Groody.” Catholic Books Review. Published online Nov. 2011.

#### Miscellaneous shorter publications

“The Desire for Liberation and the Desire for God.” In the series “1000 Words on the Future of Liberation Theology” in *The Centre for Liberation Theologies Newsletter* of KU Leuven. Ed. Joseph Drexler Dreis. Published online Jan. 2015.

“Henri De Lubac—Selected Session.” *Proceedings of the Catholic Theological Society of America* 69 (2014). 93-4.

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#### NATHANIEL SAMUEL

Re-storied by Beauty: On Self-Understanding in the Ricoeur-Carr Discussions on Narrative.” *Journal of Applied Hermeneutics*, 2015.

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#### KATRINA SANDERS

Catholic Social Teaching, Vatican II, and Civil Rights: A Social Justice Trinity in the Fight to Save a Central Louisiana Black Catholic School, in *U.S. Catholic Historian*, Spring, 2015.

“Forgotten or Simply Ignored? A Historiography of Black Catholic Education”, Chapter 3. In Michelle Purdy, Christopher Span, and Dionne Danna (Eds.) *Using Past as Prologue*:

*Contemporary Perspectives on African American Educational History*. Information Age Publishing, 2015.

Black Catholic Clergy and the Struggle for Civil Rights. In M. Shawn Copeland (Ed.) *Uncommon Faithfulness: The Black Catholic Experience*. Maryknoll, New York: Orbis Books, 2009.

"Intelligent and Effective Direction": The Fisk University Race Relations Institute, 1944---1969 and the Struggle for Civil Rights. New York: Peter Lang, 2005.

#### SHAWNEE DANIELS SYKES, SSND

##### Chapter in edited Books.

"Meaning in Life: A Brother's Struggle," p. 39, in *Befriending Death: Over 100 Essayist on Living and Dying*, edited by Michael Vocino and Alfred G. Killilea (Bloomington, Indiana: Universe, 2015)

"A Feminist Ethical Perspective on Woman/Girls as Oppressors: The Cycle of Oppressors-Internalized Oppression," pp. 269-79, in *Feminist Catholic Theological Ethics: Conversation in the World Church*, edited by Linda Hogan and A.E. Orabator, (Maryknoll, New York: Orbis Books, 2014).

##### Journal article

"Erecting Death Shrines/Memorials: Unified Sympathetic Faith Responses Gunning for Empathy and Compassion in the Second Amendment Debates," *New Theology Review* 27:1 (September 2014): 17-24.

#### KAREN TEEL

##### Book

Teel, Karen. *Racism and the Image of God*. New York: Palgrave Macmillan, 2010.

##### Chapter in edited Book

"What Jesus wouldn't do: a white theologian engages whiteness." In *Christology and Whiteness: What Would Jesus Do?* Ed. George Yancy, pp. 19-35. New York: Routledge, 2012.

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"Getting Out of the Left Lane: The Possibility of White Antiracist Pedagogy." *Teaching Theology & Religion* 17, no. 1 (2014), 3-26.

#### C. VANESSA WHITE

##### Co-edited Book

*Songs of Our Hearts and Meditations of Our Souls: Prayers for Black Catholics*. Cincinnati, OH: St. Anthony Messenger Press, 2006.

##### Chapter in edited Book

"Liturgy as Liberating Force" in *Liturgy and Justice*. Ed. Anne Koester. Collegeville, MN: Liturgical Press, 2006.

##### Articles

"The Holy Spirit in the Acts of the Apostles" *The Bible Today*. Vol 54. No. 3 (May/June 2014) 141 - 146.

- "I'm Gonna Do What the Spirit Say Do: Spirituality of Laity in Mission" in *New Theology Review*. Volume 24. Number 2, (May 2011). 85 – 88.
- "Thirty Years of Impact: The Institute for Black Catholic Studies." *Journal of the Black Catholic Theological Symposium*. Volume IV (2010).
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### Book Reviews

- "Emerging from the Vineyard: Essays of Lay Ecclesial Ministers" in *Journal of Black Catholic Theological Symposium*. Vol. 8. 2014. 95-97.
- "Ain't I a Womanist Too?: Third-Wave Womanist Religious Thought" *Horizons: the Journal of the College Theology Society*. December 2014.
- "The Cross and the Lynching Tree" by James H. Cone in *Horizons: The Journal of the College Theology Society*. Vol. 39, no. 2 (Fall 2012), 335.
- "Miracles: A Fascinating History of Signs, Wonders and Miracles" by Kevin Belmonte. *New Theology Review*, vol. 1 no. 2., (2013), 103-104.

### Popular Piece

- "Augustus Tolton: Pioneering Pastor" in *U.S. Catholic* Vol. 79. No. 2 (February 2014) 55-56.  
<http://www.uscatholic.org/articles/201402/augustus-tolton-pioneer-pastor-28450>  
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- "Authentically Black and Truly Catholic" CNN Opinion piece. 'In America' series. September 9, 2010. <http://www.cnn.com/2010/OPINION/09/05/white.catholic.black/index.html>  
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- If You Don't Start Something, It Won't Be Nothing" in Learn@CTU.  
<http://learn.ctu.edu/content/if-you-dont-start-something-it-wont-be-nothing>  
 [accessed October 5, 2011]
- "If You Don't Start Something" in *THE DRUM Newsletter of the Office for Black Catholics – Archdiocese of Chicago*. November 2013.
- "Fruits of the Spirit: Five Spiritual Gifts of African American Catholics" in *U.S. Catholic*. August 2002, 40 – 41. Reprinted in National Black Catholic Congress website – February 2014.

### Audio-Visual

- "Spirituality and the Joy of the Gospel." in *Joy of the Gospel Series*. Reflections by faculty at Catholic Theological Union.  
<http://learn.ctu.edu/content/joy-gospel-c-vanessa-white-o> [accessed October 10, 2015]
- Struggles for Environmental Justice and Health in Chicago*. DVD. Sylvia Hood Washington, producer. Contributing author. Knights of Peter Claver, Inc. 2006.
- Canonization Process of Fr. Augustus Tolton*. DVD Archdiocese of Chicago. 2011

### Contributory writings.

- "Breaking Barriers: Black Pain review" in *America Magazine*. July 7 – 14, 2014.

*GIVE US THIS DAY* – Daily Reflections on the mass (Collegeville MN: Liturgical Press)

- May 30, 2015. "A Word to the Wise"
- October 26, 2013. "Bearing Fruit"
- February 16, 2013. "Sabbath Time"
- May 23, 2012. "The Closer to God, the Busier the Devil"
- November 15, 2012. "Get Ready"
- October 26, 2011. "Spirit Time"
- August 30, 2011. "Pay Attention"

SHANNON DEE WILLIAMS

**FORTHCOMING**

**Books**

*Subversive Habits: Black Nuns and the Struggle to Desegregate Catholic America after World War I* (manuscript in progress)

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**Online and Magazine Articles**

“Influential’ Ugandan Nun Shines Light on Sacred Tradition of Black Catholic Women,”  
 Patheos Catholic Channel, May 14, 2014.

“Celebrating Unsung Black Catholic Women in U.S. History,” U.S. Catholic Magazine Blog,  
 February 24, 2014.

“Jesus, Santa, and Now Sound of Music’s Mother Abbess,” Religion Dispatches, December 17,  
 2013.

“Segregated Sisterhoods and the Mercurial Politics of Racial Truth-Telling,” The Feminist  
 Wire, October 24, 2013.

“Black Catholic Sisters in the United States: A Historical Reflection,” In A Word: A Publication  
 of The Society of the Divine Word, Southern Province 30 (March 2012): 2-3.

**Edited Volume**

Editorial Assistant, *The Selected Papers of Elizabeth Cady Stanton and Susan B. Anthony*, vol.  
 5, *Their Place Inside the Body-Politic, 1887 to 1895*, ed. Ann D. Gordon. New  
 Brunswick, NJ: Rutgers University Press, 2009.

**Book Review**

Review of Roy Wilkins: *The Quiet Revolutionary and the NAACP* by Yvonne Ryan.  
 (forthcoming in the *Journal of Southern History* in 2014)

**Encyclopedia Entries**

“The Sisters of Loretto,” “Sister Patricia Haley, SCN,” and “Father Mary Simon (Vincent)  
 Smith,” in *The Kentucky African American Encyclopedia*, 2014.

“Free African Americans” and “Slavery” in *Encyclopedia of U.S. Political History*. Vol. 1.  
 Washington, D.C.: CQ Press, 2010.

“Rosa Parks” in *Encyclopedia of U.S. Political History*. Vol. 6. Washington, D.C.: CQ Press,  
 2010.

