



"New Jersey's Voice On The Water"

## 2016 MTA/NJ BOATER'S DIRECTORY ADVERTISING RATES

### Rate Information

*Please Complete*

AD SIZE	DIMENSIONS	MTA/NJ MEMBER RATE*	NON-MEMBER RATE	
Color Inside Cover (Front or Back)	4 1/2"W x 7 1/4"H	\$725.00	N/A	\$
Full Page	4 1/2"W x 7 1/4"H	\$575.00	\$675.00	\$
Half Page	4 1/2"W x 3 1/2"H OR 2"W x 7 1/4"H	\$355.00	\$455.00	\$
Quarter Page	2"W x 3 1/2"H	\$275.00	\$325.00	\$
Eighth Page	2"W x 1 5/8"H	\$195.00	\$245.00	\$
<b>Amount Due:</b>				\$

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Make Checks Payable/Mail to:**

Marine Trades Association of New Jersey  
2516 State Highway 35, Suite 201, Manasquan, NJ 08736  
732-292-1051/Fax 732-292-1041

To Pay via Credit Card, please fill out the following information:

Card Type: ☐ MasterCard ☐ Visa ☐ American Express ☐ Discover

Name As On Card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVC: \_\_\_\_\_ Billing Zip: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

**Payment is required with application. *Deadline is June 30, 2015.***

Please email ad to [info@mtanj.org](mailto:info@mtanj.org) with Subject Line: "Directory Advertising"

Format: Hi-Res PDF files are acceptable. If file is above 5mb, send directly to [www.pip.com/centers/bricknj978/](http://www.pip.com/centers/bricknj978/) and follow directions on sending a file. Be sure to mention that it is for the MTA/NJ Boater's Directory when submitting the ad.

**\*2015-16 ANNUAL DUES MUST BE PAID IN FULL TO RECEIVE MEMBER RATE.**

2516 Highway 35, Suite 201 | Manasquan, NJ 08736 | 732-292-1051 | F. 732-292-1041 | [info@mtanj.org](mailto:info@mtanj.org) | [mtanj.org](http://mtanj.org)