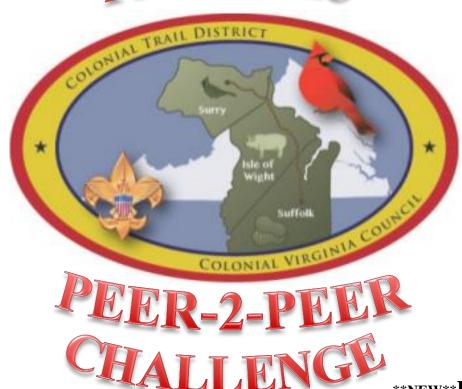
## FALL 2015



Any Scout that recruits a NEW Scout into a Pack, Troop, Crew, or Ship will have their name placed in the drawing.

-Only counts for the period of: **June 1-Nov 30** 

-Leader must turn in name of current Scout, his unit, name of the new Scout, and their unit

-A scout may have his name added for each new scout recruited

### \*\*NEW\*\*DOUBLE POINT WEEK\*\*NEW\*\*

Any Scout that recruits a new Scout and turns in their application during the week of:

OCT 24-OCT 31

Will have their name added to the drawing TWICE

Applications must be turned in by 1pm Saturday the 31<sup>st</sup> to the Scout Office, Marsha, Zach, Dean, or Marc

# BOY SCOUT/VENTURER PRIZE

### CUB SCOUT PRIZE



Mess Kit +12 months of Boy's Life

#### **DISTRICT CONTACTS**

Membership Chair: Marsha Smith ncbrunet@aol.com; 757-201-8688
District Executive: Zach Oman

Zachary.oman@scouting.org; 757-439-2829

