YOUTH REGISTRATION FORM

COLONIAL VIRGINIA COUNCIL DAY CAMP REGISTRATION 2015 AVIATION CAMP

| Scout's Name | out's Name | | | | | | | | | | | | | | | | | | | | | | | | | | | P/ #_ | AC | K | | |
|--------------------------|------------|------|-----|------|-----|------|-----|-----|-------|-------|------|-----|------|------|------|----|-----|------|-------|-------|-----|------------|---|--|--|--|--|----------|----|---|--|--|
| Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | | | | | | | | | | | ZI | P : | | | | | | | | | | |
| Home Phone | (| |) | | | | _ | | | | | | C | ell | l Pł | or | ne: | (| |) | | | _ | | | | | | | | | |
| Parent/Guardian Email | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| My Scout Will Be | En | ter | ing | | | | | Gra | ade i | n F | all | 20 | 15 | | | | | | | | | | | | | | | | | | | |
| My Scout will be att | enc | ling | Da | у Са | amp | at ' | the | fol | owir | ıg lo | ocat | ion | (fil | l in | the | ар | pro | pria | ate c | circl | e): | | | | | | | | | | | |

| Gosnold's Hope Park=117 |
|-------------------------|
| Hampton, VA |
| lune 22-26 |

| New Quarter Park=317 |
|----------------------|
| Williamsburg, VA |
| June 15-19 |

| Nike Park=417 |
|----------------|
| Carrollton, VA |
| June 15-19 |

Bronco Club=517 Franklin, VA June 22-26

Tiger Cubs Require a 1-to-1 Ratio of Youth to Adult Partner

Return this application, Health Forms (Parts A and B) and Camp Fees by **May 15, 2015** to qualify for the Early Bird Registration Registrations turned in after May 15, 2015 will **NOT** receive a shirt and **NO** guarantee on a Patch

REGISTRATION FEES

| Early | Early Bird Registration (All forms turned in by 15 MAY) | | | | | | | | | | | | | | |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|----|----|----|-----|-----|----|--|--|--|--|--|--|
| | Shirt S | Size(Circ | le One): | YS | ΥM | YL | AS | AM | AL | | | | | | |
| Yout | Youth Regular Fee (Added to forms turned in After 15 MAY) | | | | | | | | | | | | | | |
| | To district Soliton and Control Contro | | | | | | | | | | | | | | |
| Addi | Additional Shirt Order(List number desired under size), \$9 PER ADDITIONAL SHIRT: | | | | | | | | | | | | | | |
| YS | ΥM | | | | AL | | 2XL | 3XL | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| \$75 | = |
|-------|---|
| \$10 | = |
| | + |
| X \$9 | = |
| TOTAL | |

Fees are **NOT** refundable; may be transferred to another Scout

COLONIAL VIRGINIA COUNCIL DAY CAMP REGISTRATION 2015 AVIATION CAMP

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|-------------------------------------------------------------|-------------|---------|-------|-----------------|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----|------|-----|------|----------------|-------|-------|-------|---------|-------------------------|------|-------|------|--------|-------|--------|------|--------|--------|------|-------|--------|-----|----|--|
| Walker's Name | | | | | | | | | | | PAC | | | | | | | | | | | | | | CK : | # | | | | | | | | | | |
| Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | | | | | | | | | ZII | P: | | | | | | | | | | | | | | | | |
| Home Phone | (|) | | | | - | | | | | (| Cel | l Pl | hon | e: | (| |) | | | | - | | | | | | | | | | | | | | |
| Email | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Birthdate/ / (Walkers must be at least 18 ye | | | | | | | | | | | ye | ars | or | old | er) | | | | | | Shi | rt S | ize | • | Α | S | AN | /1 | AL | | XL | 2 | 2XL | 3) | ΚL | |
| | | | | | | | | | | | | | | | | | | | | ** | ^k A F | Free | Shi | rt w | ill be | e pr | ovid | ed | to ev | ery | Wa | lker' | ** | | | |
| Attach Health Form Parts A and B to this application | | | | | | | | | | | | | | | | | | | | | | ٧ | Vhy | Der | ı Wa | alke | rs? | | | | | | | | | |
| Days you will be present to assist (circle all that apply): | | | | | | | | | | | | | | Eac | h D | en i | nee | ds ad | lult | wa | lker | s to | mar | nage | e the | SC | outs | dur | ing | the | dav. | | | | | |
| MON TUES WED THU FRI | | | | | | | | BSA National Camping School standards require 1 Adult for every 4 scouts and 1 to 1 for Tigers, please coordinate with your pack to ensure that there is full week | | | | | | | | | | | | | | | d 1 | | | | | | | | | | | | | |
| Are you a Registe | | | | | |) | | Yes | _ | No | | | | | to | 1 fo | r Ti | gers, | , ple | ase c | oor | dina | te w | _ | | _ | k to e | ensu | ure ti | nat ti | here | is fu | ıll we | eek | | |
| Position: | | | | | | : | | 16 | • | INO | No coverage. | | | | | | | | | | | | | | | | | | | | | | | | | |
| BSA ID#: | | | | | | | | | | | WALKER STATEMENT | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date you comple | ted Y | outh | Prot | ecti | on 1 | Γrain | ing | : | | | I agree to serve as a Den Walker, for the Den I am assigned by the Colonial | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | Virginia Council Day Camp Staff. I further agree to observe and act by all | | | | | | | | | | | | | | | | | | | | | | | | | |
| To take Youth Prot | | | - | - | | , | | | | | promises of the Scout Oath and Scout Law. | | | | | | | | | | | | | | | | | | | | | | | | | |
| http://ww | /W.SCC | outing | .org/ | <u>r i raii</u> | ning | /you | tnpi | rotec | tion. | <u>aspx</u> | Once all applications are received, the Day Camp Directors will assign Den Walkers accordingly. The first interest of our staff is the boys. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | _ | | | | and o | | • | | | | | | | | | | | JOys. | • | | |
| Are you First Aid | Train | ed? | | | | | | Yes | S | No | | | | | | | | | | : I wil | • | | | | | | | | | | | | s wi | II | | |
| | | | | | | | | | | | | | | | do | the | ir b | est | to p | lace | as p | ooss | ible | bas | ed c | n tł | ne ni | ıml | ber o | of W | alke | ers | | | | |
| Are you CPR Trai | ned? | | | | | | | Yes | S | No | | | | | av | ailal | | | | | | | | | | | | | | | | | | | | |
| Do you have any | other | · trair | ning | COLU | rcoc | . 2 | | Ve | • | No | | | | | | | | | | Camp | | | | | | | | | | | • | | | | | |
| Do you have any other training courses? Yes No | | | | | | | | | | | | | | • | | th my cout' | | | | _ | | | | | | • | | |) | | | | | | | |
| | | | | | | | | | | | | | | en | suit | : 111 | at ti | 16.2 | cout | 5 A | uuit | əigi | เร เเ | GIII | out | at ti | וע נ | enu | טו נוו | e u | ay. | | | | | |

Signed: ___

Date: / /2015