

MASSACHUSETTS BEACH BUGGY ASSOCIATION, INC.

**President:** Bill Correia **Vice President:** Scott Morris

Executive Vice President: Peter Murray

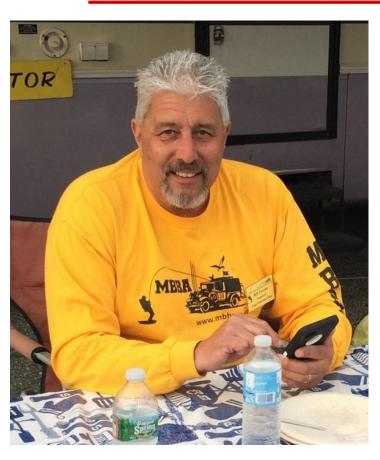
Treasurer: Chip Poliseno

**Executive Secretary:** Dan Carnali **Recording Secretary:** Elena McCorrison **Membership Secretary:** Rob Osgood

Editor: Peter Murray



# **MBBA NEWSLETTER FOR MAY 2015**



#### **Presidents Report**

I'd like to thank everyone for their support of this organization. We have completed our Sportsman shows and wrapping up our Conservation Projects. Attendance this year has been up! Nice to see so many volunteers come out to lend a hand. Many new faces also have participated. Spring Meet is coming up soon, May 15-17<sup>th</sup>. We accomplished so much this year, our Orleans HCP initiative being our #1 priority. Now onto the state HCP. The MBBA is recognized as an elite team of members, setting examples for all others to follow. We are the leaders, be proud to be a member. Our 65<sup>th</sup> year as an organization, not many clubs have accomplished this. Our email list has increased with new members. Many requests by them where is Spring Meet? We take it for granted we know where it is. A good sign. Looking forward for the months ahead. Make sure you have proper stickers and licenses to enjoy beach access and fish. And please, share the "MBBA story" to others. Enjoy!

1

President's report continued...

## Spring Meet 2015

The Presidents eye.....

I attended this year's Spring Meet in a different fashion. Day tripping the event, remaining mobile and observing it from the outside in. Watching the Rigs drive in on Friday, parking and unfolding for the weekend event planned with a full slate agenda, fun for all ages. The Friday setup was completed early leaving me with nothing to do but walk around to every rig and meet and greet. It was nice seeing the old faces and nice to see new participants. Saturday, kids casting, posted contests, scavenger hunts were well underway. The life under the "big tent" was busy with new promotional items, raffle table ticket sales and conversation. Our general meeting was well attended, informational to all our members. Had to quickly move it under the tent because of the rain showers. We did well! It was nice to present the awards to well-deserved recipients this year. Our 65th promotional items, and our membership directory looked great! Collectible items for years to come. Our food menu the entire event was outstanding and no one left hungry. I least I didn't! On Sunday, the adult casting was underway. Raffle tables were raffled. A lot of excitement by all. It was nice to see the increased amount of junior members this year. They enjoyed our event, made new friends and established memories they will remember for years. In closing, the Spring Meet chair and committee planned a successful event. They worked hard at the event to make sure we were happy! The many volunteers who helped ensure the agenda remained on schedule and executed professionally. Hats off to all of you! Spring Meet 2015 came to a close, it was fun for all ages and will be a memory we will all keep. Now we all are off to our own beaches we frequent and enjoy, you all deserve it, be safe, stay in touch, and enjoy your summer.

## **Bill Correia, President**



# **Membership Secretary Report**

Spring is upon us in all its glory! I hope by this time everyone has had a chance to get out to the beaches.

Our club membership numbers continue to climb every month. This is an encouraging trend! Please take the time this summer to chat up the club with those you meet on the beaches. Inform them of all the work we do to keep the public access open, and the conservation work that is a continuing job year round. Let's see if we can really move those membership numbers off the chart.

The 65<sup>th</sup> anniversary member directory is out now in circulation. I hope you like this special edition handbook. Thank you to all who contributed in so many ways.

Please remember to include your pets as members too! A pet membership is considered a contribution to the General Fund.

If you have any questions about memberships, please feel free to contact me at <a href="mailto:rmosqood@gmail.com">rmosqood@gmail.com</a>

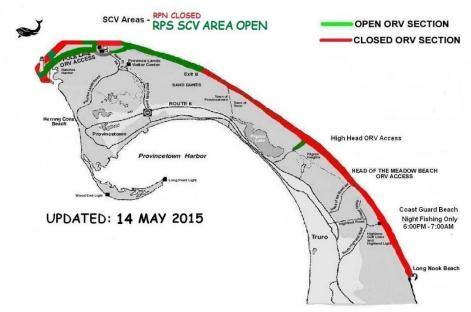
Tight lines and warm sands,

# **Rob Osgood, Membership Secretary**



## **BEACH REPORTS:**

# Cape Cod National Seashore, Provincetown, MA



Great Conservation project, thank you to everyone that came to help, we picked up a ton of trash and moved a ton of sand, very impressive as always.

As you can see from the map Race Point is open to Exit 8, Race Point North about 4/10 from the crossover. Sand is accreting daily so hopefully we will have a SCV area soon, most likely on Race Point South. Remember we walk a fine line when the birds are here so please do not cross the symbolic fence for any reason, do not drive or park boat trailers behind the delineation posts, please keep your dogs on leash at all times, and please carry in/carry out, including pet waste.

Off road information line: 508-487-3698, General information line: 508-487-2100, extension 110

Web site: www.nps.gov/caco

Peter Murray, Beach Rep. pmurray@mbba.net 508-944-4447

## Horseneck Beach State Reservation, Westport, MA

Par Park Office 508-636-8817

Reservations 877-422-6762, <u>www.reserveamerica.com</u>

The campground opened May 1 with prices increasing to \$22 a night. Reservations may be made thru Reserve America 180 days in advance of your arrival date and is filling up fast. There are no hook ups, but throughout the campground, there are several water faucets. The dumping station is open during the camping season. The bathrooms have many new improvements including new partitions, floors, outside rinse sinks, etc.

On the beach side, the plovers are once again nesting. The heavy equipment work is finished for now. The beach is passable but still needs work. Each year, thru the forces of nature, more and more sand disappears. The fall project is scheduled for Saturday, October 17 which consists of installing about 1.1 miles of snow fence along the front beach. We could use all the help we can get. We are allowed to camp both Friday and Saturday nights in the campground. It's a great time, hope to see you there!

Any questions, please don't hesitate to contact me.

Office 508-636-8817 Reservations 877-422-6762, www.reserveamerica.com

Sue Kelly, Horseneck Beach Rep

#### Scusset Beach State Reservation



Scusset Project Photo by Diane Lomba

As of this writing the Campground will reopen 1/2 July 1, 2015 2nd 1/2 August 1st. The reservation window opened April 23, 9:00 AM with a 2 week limit camp ground sold out in 30>40 seconds. The Spring Project took place May 9th @ 9:30 AM with a great turn out sum 54 volunteers helped w/the boardwalk and litter pickup. John also let us stay in the Safari Field for the 2 nights.

Installation of the new electrical system is well under way and they are ahead of schedule the transformers are due in June. Lease negotiations with Army Corps are complete f/ one year w/ a parking plan in place. The Beach has opened.

Remember MBBA 65th year Spring Meet will be held 5/15-17/2015 at Scusset Beach in the Parking Lot. Alcohol is not allowed in all Mass. State Parks, Staff will be enforcing the Rules.

Chip Poliseno, Beach Rep 781-878-7545, Cell: 781-608-7871 <a href="mailto:servophth1@msn.com">servophth1@msn.com</a>

#### **CALENDAR OF EVENTS**

May 15-17 SPRING MEET 2015

June 3<sup>rd</sup> MBBA Monthly meeting (last meeting till September)

September 2<sup>nd</sup> Next MBBA Monthly meeting

September 12<sup>th</sup> Race Point Fall Conservation Project October 17<sup>th</sup> Horseneck Conservation Project

October 24<sup>th</sup> Scusset Beach Fall Conservation Project

November 4<sup>th</sup> MBBA Monthly meeting

November 7<sup>th</sup> Fall Banquet @ White's of Westport

December 2<sup>nd</sup> MBBA Monthly meeting

\_

