



## ANSWERS FOR ANGELS

21201 S. Elsner Rd., #607, Frankfort, IL 60423

### Outreach Committee Candidate Application

Name, phone, email address of organizational representative:

**Katie Davis, (c) 815/600-3215, KatieDavis@AnswersForAngels.com**\_\_\_\_\_

Please return this application to the above mailing address by:\_\_\_\_\_

**Date** \_\_\_\_\_

**Name** \_\_\_\_\_  
First MI Last

**Residence**

Address \_\_\_\_\_

Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Employer**

Name \_\_\_\_\_

Your title \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Type of business or organization \_\_\_\_\_

Preferred method of contact ( ) eMail ( ) FB Message ( ) Either

**Please list boards and committees that you serve on, or have served on**

(business, civic, community, fraternal, political, professional, recreational, religious, and social).

Organization	Role/Title	Dates of Service
_____	_____	_____
_____	_____	_____

Whom may we contact for information about your performance in the above roles? (Please list name and phone number or email address below.)

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**Education/Training/Certificates**

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**Optional** – Have you received any awards or honors that you'd like to mention?

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Why are you interested in serving on the Outreach Committee for AFA?

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How do you feel AFA would benefit from your involvement on the Board?

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Summarize your experience with our organization, if any.

**Relevant Experience, Interest, Skill** (Please put E, I, or S next to all that apply)

Treasurer, accounting _____	Fundraising, Advocacy _____
Administration _____	Head Committee Role _____
Nonprofit experience _____	Newsletter Writer _____
Outreach Program _____	Program Planning _____
Advertising/Mktg., Press Release _____	Communication, Public &
Educator, Public Speaker _____	Media Relations _____
Special Events, plan/implement _____	Other _____
Grant Writing _____	

Please list any groups, organizations, or businesses related to our cancer community that you could serve as a liaison to on behalf of AFA. Such as integrative oncology or alternative cancer clinics, i.e., Cancer Treatment Ctrs. Of America, Block Center, Burzynski Clinic, Northern Baja Gerson Clinic; naturopathic or holistic practitioners, i.e. The Raby Institute; organic farmers,

quality organic nutritious food stores; etc.

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Please share any information you feel important for consideration of your application to serve on Outreach Committee.

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If you have a resume, please attach it.

**Thank you very much for applying**

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FOR BOARD USE

\_\_\_ Nominee had personal mtg. w/either Executive Director or other Board member.

Date \_\_\_\_\_

\_\_\_ Nominee proposed to the Board

Date \_\_\_\_\_

\_\_\_ Board Action (please circle) Elected or Rejected

Date \_\_\_\_\_