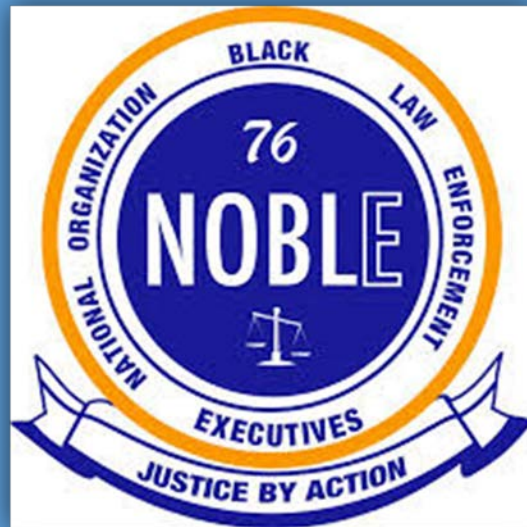


*40<sup>th</sup> Anniversary  
Conference and Exhibition*

*EXHIBITOR AND ADVERTISER INFORMATION*



NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES  
4609 PINECREST OFFICE PARK DRIVE, SUITE F, ALEXANDRIA, VA 22312

# Conference Theme: “NOBLE@40:Justice by Action Then, Now & Tomorrow”

## NOBLE’s Mission

NOBLE’s mission is to ensure equity in the administration of justice to all American communities. NOBLE has established a reputation for providing effective solutions to critical law enforcement issues; influencing policy decisions impacting the administration of justice; conducting substantive research; providing scholarship opportunities; professional development opportunities; and involvement in numerous community outreach and service programs.

## BENEFITS OF EXHIBITING

- Access to over 1,500 top law enforcement executives who are looking for products and services to enhance the overall production of their agencies
- Also located on the exhibit floor are the NOBLE Membership booth and the Annual Silent Auction booth
- Two tickets to the Host City Night
- Discounted fee to place an ad in the Annual Conference Journal
- Early Bird Discount if submitted by close of 2015 Conference

## Tentative Exhibitor Schedule

### Sunday, July 17, 2016

8:00 am – Noon

1:00 pm – 7:00 pm

Exhibits Setup and Registration

Opening of the Exhibit Floor and  
Ribbon Cutting

### Monday, July 18, 2016

8:00 am – 10:00 am

10:00 am – 5:00 pm

5:00 pm – 10:00 pm

7:00 pm – Midnight

Opening Plenary Session

Exhibit Hall Open

Exhibit Hall Dismantled

Host City Night

## **PLUS, complimentary with each booth**

- Booth pipe, drape and identification sign
- One 6’ draped table, two chairs and wastebasket
- Company listing in the Annual Conference Journal
- Two exhibitor personnel per booth



**See you in DC!**



Noble 2016  
 Washington DC, Marriott Wardman Park  
 Exhibit Hall A  
 July 16-20, 2016

pdf. Name: Noble 2016\_7.9.15  
 Dwg. Name: Noble 2016

Dwg Date: 7.9.2015 By: AB Rev: 1 FMA: Pending  
 All Booths are 10' wide unless noted otherwise  
 All Aisles are 10' wide unless noted otherwise  
 Show Colors:



2900 Stayton Street, Pittsburgh PA 15212  
 PH: 412.223.1090 - FX: 412.223.1094

Booths	
Dimensions	Quantity
8x10	80
20x20	4
Totals:	84

**Disclaimer**  
 Every effort has been made to ensure the accuracy of all information contained on this floor plan. However no warranties, either expressed or implied are made with respect to this floor plan. If the location of building columns, utilities of other architectural components of the facility is a consideration of construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimensions and locations.

## Exhibit Space Application

Applications will be processed on a first-come, first-served basis. By signing this application, you agree to the Rules and Regulations set forth in the Exhibitor Prospectus. **All information must be complete in order for the application to be processed.** *Cancellation Policy: All cancellations are subject to a \$200 cancellation fee and must be received in writing no later than **June 15, 2016**. There will be no refunds honored for requests received after June 15, 2016. Refunds will be issued via mail after the close of the conference.*

Company Name: _____	
Contact Name: _____	Title: _____
Address: _____	
City, State, Zip, Country: _____	
Phone: _____	Fax: _____
Email: _____	
Web Address: _____	Twitter: _____

Cost per 10x10 booth space:  
**Booth fees subject to change effective January 1, 2016**

<input type="checkbox"/> Standard 10x10 Booth-\$1,500.00	<input type="checkbox"/> Large 20x20 booth -\$5,000.00
<input type="checkbox"/> Government/Non-profit Rate -\$1,400.00	<input type="checkbox"/> Small Business Marketplace -\$500 <i>Companies selling non-law enforcement items</i>
<input type="checkbox"/> Authors' Corner NOBLE Members – \$100/Non-Members \$250	<input type="checkbox"/> <b>NOBLE reserves the right to adjust placement of booth location.</b>

What will be displayed? \_\_\_\_\_

Preferred Booth #'s: 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ Size/Number of Booth(s) Requested \_\_\_\_\_

<u>Payment Information</u>	
<input type="checkbox"/> Check #: _____	<input type="checkbox"/> PO # _____
<input type="checkbox"/> Card Type: _____	Amount to Charge: \$ _____
Card number: _____	CVC Code: _____ Exp: _____
Billing address: _____	
Cardholder's signature: _____	Print Name: _____

**RETURN APPLICATION ALONG WITH PAYMENT TO:**  
**NOBLE – 2016 Exhibition, 4609F Pinecrest Office Park Drive, Alexandria, VA 22312**  
**Phone: (703) 658-1529 / Fax: (703) 658-9479 / Email: [conferences@noblenatl.org](mailto:conferences@noblenatl.org)**  
**Submit your applications with payment prior to December 31, 2015 and receive a \$200 discount. (Excludes Health Providers and Authors' Corner)**

For office use only

Date Rcvd: \_\_\_\_\_

Booth Assigned: \_\_\_\_\_

Visit NOBLE's web site at [www.noblenatl.org](http://www.noblenatl.org) for additional conference information



## **Rules and Regulations**

An application for exhibit space must be signed by a duly authorized agent of the exhibitor. A signed application constitutes a contract subject to the following terms and conditions:

NOBLE reserves the right to determine eligibility of any company or product of inclusion in the exhibition. No live ammunition shall be available in connection with any exhibit.

An Exhibitor Service Manual will be provided to each exhibiting company. The service manual will include information on shipping, furniture and booth accessories, labor and drayage rates, utility specifications and charges. Additionally, order forms and schedules of rates will be available in the exhibitor service manual.

1. **SPACE ASSIGNMENTS** - Request for space will be date-stamped as received at NOBLE Headquarters and assigned based on stated preference and availability. NOBLE reserves the right to adjust the placement of exhibiting companies if needed. NOBLE shall have no responsibility for information provided or products exhibited during the conference as part of the Exhibit Program.
2. **EXHIBIT FEES and PAYMENT FOR SPACE** – The charge for each booth is reflected on the Application and Contract enclosed with this brochure. Applications not accompanied by proper payment, will not be processed, nor assigned, until such time as your payment is received.
3. **CANCELLATION POLICY** – All cancellations are subject to a \$200 cancellation fee and must be received in writing no later than June 15, 2016. No refunds for cancellations will be made after June 15, 2016. Refunds will be issued via mail after the close of the conference.
4. **SPACE CONSTRUCTION/DESIGN LAYOUT** – Booths indicated on the Official Exhibitor’s Brochure are measured on the back dimension from the center of the rail. A complete exhibit layout will be mailed by the Exhibit Company directly to each exhibitor. In order to allow unobstructed view of neighboring islands, exhibitors are not permitted to have their backdrops exceed eight feet (8’) in height, nor may they protrude more than forty-eight inches (48”) from the back wall. Furthermore, no exhibit along the side of the island may exceed thirty-six inches (36”) in height from the floor in the front half of the island.
5. **SPECIAL NOTICE** – For maximum attendance at the exhibits and business sessions, exhibitors are not permitted to sponsor any social functions or hospitality suite activity during hours which would conflict with official NOBLE events.
6. **SUBLETTING OF SPACE** – Exhibitors are not permitted to assign or sublet any part of the space allotted to them. Nor shall they exhibit, or permit any merchandise or advertising materials which are not part of their company’s regular products.
7. **SELLING OF PRODUCTS and TAKING ORDERS FOR SHOW DELIVERY** – NOBLE provides display space for suppliers to exhibit and demonstrate products on the basis of their potential information and commercial value. All exhibitors are required to adhere to such rules and regulations as may be established by the U.S. Internal Revenue Service and state and local government.
8. **INSURANCE and LIABILITY** – Neither NOBLE’s members, officers, representatives, employees, nor the Washington Marriott Wardman Park Hotel, officers, representatives or employees, are responsible for any injury, loss or damage that may occur to the exhibitor or the exhibitor’s employees or property from any case whatsoever, prior to, during or subsequent to the period covered by the exhibit contract.
9. **SECURITY** – Reasonable security will be furnished, but the furnishings of such watchmen shall be deemed to affect the non-liability of NOBLE and its members, officers, representatives and employees, the official service contractors, or the Washington Marriott Wardman Park, its officers, representatives and employees. It is recommended that exhibitors take individual precautionary measures such as securing easily portable articles of value and their removal to a place of safe keeping after exhibit hours.
10. **SPECIAL VISUAL and SOUND EFFECTS** – Audio-visual equipment and other sound and attention-getting devices must be conducted or arranged so that they will not annoy or disturb neighboring exhibitors. All projection must be in accordance with the requirements of the fire prevention authorities.
11. **CARE OF BUILDING and EQUIPMENT** – No tacks, nails or screws may be driven into the walls, floors, columns or other parts of the building or furniture.
12. **AMENDMENTS** – NOBLE reserves the right to interpret, amend and enforce these contract conditions/rules and regulations. Written notice of any amendments or interpretations shall be given to each exhibitor. Each exhibitor, for himself, his agent and employees agrees to abide by the contract condition/rules and regulations set forth herein, or by any subsequent amendments and interpretations.

Visit NOBLE’s web site at [www.noblenatl.org](http://www.noblenatl.org) for additional conference information

**The National Organization of Black Law Enforcement Executives (NOBLE)  
40<sup>th</sup> Annual Training Conference and Exhibition  
Washington Marriott Wardman Park – Washington, DC**

**CONFERENCE THEME: “NOBLE @40: Justice by Action  
Then, Now & Tomorrow”**

**Conference dates: July 16 – 20, 2016**

**Advertiser Application**

The on-site conference journal is the reference guide for all conference related events. The Conference Journal provides detailed information on all of the workshops, networking events, exhibit hall and much more! It also serves as the map to your conference experience! And, the best part is that it is carried home by attendees and utilized as a reference for months following the conference.

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip, Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Web Address: \_\_\_\_\_ Twitter address: \_\_\_\_\_

**Ad Rates and Sizes**

Location/Size of Ad	Size	Standard Rate	Exhibitor	Regions, Chapters and Members
Back Cover	9 x 10-7/8	\$5,000.00	\$2,000.00	n/a
Inside Front Cover	9 x 10-7/8	\$2,300.00	\$1,950.00	n/a
Inside Back Cover	9 x 10-7/8	\$2,300.00	\$1,950.00	n/a
Full Page Color	8 x 10	\$1,600.00	\$1,200.00	\$300.00
Full Page B/W	8 x 10	\$1,300.00	\$1,000.00	\$200.00
One half Page Color	8 x 5	\$1,000.00	\$ 800.00	\$150.00
One half Page B/W	8 x 5	\$ 775.00	\$ 575.00	\$100.00
Business Card		\$ 50.00	\$ 50.00	\$ 50.00
Patron (one line)		\$ 25.00	\$ 25.00	\$ 25.00

- No bleed for inside ads
- Digital files Preferred CMYK Compatible in TIFF, EPS Or PDF
- All fonts must be converted. Minimum 300 dpi.

**Advertising Materials and Payment Deadline: Wednesday, June 1, 2016**

Size of ad: \_\_\_\_\_ Cost: \$ \_\_\_\_\_

Payment Information

Check #: \_\_\_\_\_ PO # \_\_\_\_\_ Credit Card Type: \_\_\_\_\_ Amount to Charge: \$ \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp.: \_\_\_\_\_ CVC: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

All Purchase Orders must be signed by a duly authorized agent of the advertiser and a copy must accompany application.  
Mail or Email application and AD with payment to:

NOBLE 2016 Conference Journal – 4609 Pinecrest Office Park Drive, Suite F – Alexandria, VA 22312-1442  
Phone: (703) 658-1529, Fax (703) 658-9479 Email: [Conferences@noblenatl.org](mailto:Conferences@noblenatl.org) Twitter: @noblenatl

## ***40<sup>th</sup> Anniversary Conference and Exhibition***

Join the National Organization of Black Law Enforcement Executives (NOBLE) in celebrating our 40<sup>th</sup> Anniversary Conference and Exhibition. To celebrate our Anniversary we are bringing the conference home to Washington, DC. The conference will be the signature event in a year of remembering our Founders and the history of the organization.

This will be a must attend event that you will not want to miss! The 2015 Indianapolis exhibition SOLD OUT. So reserve your space early as booths are sold on a first-come, first-served.

### **Conference Location**

Washington Marriott Wardman Park  
2660 Woodley Road, NW  
Washington, DC 20008-4106

For additional information contact the  
Exhibitor Coordinator at  
NOBLE National Office  
4609 Pinecrest Office Park Drive  
Suite F  
Alexandria, VA 22312  
Phone: (703) 658-1529  
Fax: (703) 658-9479  
Email: [conferences@noblenatl.org](mailto:conferences@noblenatl.org)

### **Future Conference Locations and Dates**

2016	Washington, DC	July 16 – 20, 2016
2017	Atlanta, GA	TBD
2018	Fort Lauderdale, FL	TBD

Visit NOBLE's web site at [www.noblenatl.org](http://www.noblenatl.org) for additional conference information