

THE THIRD SUNDAY OF EASTER
10 APRIL 2016



THE MIRACULOUS CATCH OF FISH—RAPHAEL

THE HOLY EUCHARIST: RITE I
8:00 AM — PAGE 4

THE CHORAL HOLY EUCHARIST:
RITE II
10:15 AM — PAGE 8

St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706
Phone 631-665-0051 Fax 631-665-0052
www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are invited to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to quietly enter into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

PARISH NOTICES FOR THE WEEK OF 10 APRIL 2016

SAFE CHURCH TRAINING AT ST. PETER'S: The Episcopal Church re-quires that ALL Church Personnel, including clergy, salaried staff, and volunteers, including Church School staff, Scout Leaders, Music Directors and Teachers, Lay Eucharistic Visitors, Parochial school teachers and staff, Vestry Members and Wardens, and ANY KEYHOLDERS attend a six hour Safe Church Training Session. We have been given permission to hold such training at St. Peter's on Saturday, April 23 from 9 am to 3 pm. The trainer will be the Reverend Anthony Jones, Deacon at St. John's, Huntington. This training is at no cost to the participant. If you are one who needs to take the training and cannot make this date, there are sessions available at the Mercer School of Theology throughout the year. If you have not already, please sign up on the sheet in the narthex. We can only accommodate 50 persons, so reserve your space early. Please note: If you are in the category of needing this training, you MUST take it; not an option!

SUFFOLK ARCHDEACONRY ECW BUS TRIP! Date: 26 April 2016. Destination: Seamen's Church Institute, Port Newark, NJ.

SAVE THE DATE! The 4th Annual Episcopalian Bike Ride for Fellowship and Fundraising -- Saturday, April 30th. A sign-up sheet, sponsor form and FAQs sheets are available in the Narthex.

GOOD SHEPHERD HOSPICE BEREAVEMENT SERVICES are opened to anyone in the community who has experienced a loss through death at no charge. Upcoming Bereavement Support Groups, led by a Bereavement Specialist, include: Spousal/Partner Loss Group – 4/7/16-5/26/16;

6:00PM-7:30PM. Group is held at St. Patrick Catholic Church, 9 Clinton Ave., Bay Shore. Registration required – (631) 828-7629.

THE CENTER FOR THE ARTS AT ST. PETER’S is gearing up for Summer Fun! See more information on page 14, or pick up a flyer posted on the bulletin boards around the narthex!

TROOP 43 WANTS TO HONOR ITS 59 EAGLE SCOUTS with a Memorial Plaque that will be located in the Narthex of St. Peter’s Church. The cost of the plaque is \$1,500. We have raised \$750 so far but we need help raising the rest of the funds. Please help support this worthy cause. Troop 43 thanks you for your support. Further information is available in the narthex.

PRAYERS FOR THE WEEK

We pray for those seeking healing: Alice, Ann, Ann, Beryl, Bill, Bruce, Bruce, Chris, Connie, David, Deron, Diane, Elizabeth, Ellen, Ellie, Emma, Gary, Ginny, Irene, Jack, James, Jim, Jim, Kelly, Kevin, LaJune, Linda, Manuel, Nancy, Nicole, Robert, Roger, Sarah Grace, Theo, Tom, Trey, Vance, and the Reverend Robert J. McCloskey, Jr.;

We pray for those who have died

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

We pray for our companion dioceses of Torit & Ecuador-Central;

In the Diocesan Cycle of Prayer we pray for St. John’s, Springfield Gardens; Grace Church, Whitestone; The Women’s Commission; Bushwick Abbey, Brooklyn; St. Paul’s, Woodside; All Saints’, Baldwin; St. Thomas’, Bellerose;

In the Anglican Cycle of Prayer we pray for the Church of Ireland, and the Dioceses of Butare (Rwanda); Butere (Kenya); Buye (Burundi); Byumba (Rwanda); Calabar (Nigeria); Calcutta (North India).

THE HOLY EUCHARIST: RITE I

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary: Air

Gerre Hancock

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Book of Common Prayer, p. 323

The Song of Praise: Glory be to God on high

p. 324

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Lessons

The First Lesson: Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 30

Said by all

1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong
as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.
- Glory be to the Father, and to the Son,*
and to the Holy Ghost:
- As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: John 21:1-19

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.

People Glory be to thee, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	p. 327
The Prayers of the People	p. 328
The Peace	

THE HOLY COMMUNION

The Hymn at the Offering	<i>The Hymnal 1982, #304</i>
I come with joy to meet my Lord	<i>Land of Rest</i>

The Great Thanksgiving, Eucharistic Prayer II	p. 340
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The Lord's Prayer	p. 336
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Agnus Dei & Prayer of Humble Access	p. 337
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The Post Communion Prayer	p. 339
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The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
 help us this day and everyday to see Thee more clearly,
 to follow Thee more nearly, to love Thee more dearly,
 for Thy Name's sake. Amen.

The Blessing & Dismissal

Closing Voluntary: Carillon de Longpont

Louis Vierne

THE CHORAL HOLY EUCHARIST: RITE II

THE WORD OF GOD

Voluntary: Air Gerre Hancock

Hymn at the Procession *The Hymnal 1982, #255*
We sing the glorious conquest *Munich*

The Opening Acclamation
Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Song of Praise *The Hymnal 1982, S 278*
Glory to God in the highest William Mathias

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 30 *Sung by the Choir* *Chant: Ray Francis Brown*

1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong
as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
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- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Second Lesson: Revelation 5:11-14

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Lector The Word of the Lord.

People Thanks be to God.

The Anthem: A Song to the Lamb Gerre Hancock
The text is found in *The Book of Common Prayer*, p. 93.

The congregation stands for the Gospel Procession.

Alleluia Verse Tone I
The Alleluia is sung first by the cantor, then repeated by the choir and congregation. It is then repeated by all following the Verse.



*Christ being raised from the dead will never die again;
death no longer has dominion over him.*

The Gospel: John 21:1-19

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to St. John.

People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

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When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the

fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

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Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	<i>p. 327</i>
The Prayers of the People, Form II	<i>p. 385</i>
The Peace	

THE HOLY COMMUNION

Hymn at the Presentation	<i>The Hymnal 1982, #194</i>
Jesus lives! Thy terrors now	<i>St. Albinus</i>
The Great Thanksgiving, Eucharistic Prayer B	<i>p. 367</i>
Sanctus (<i>Holy, holy, holy</i>)	<i>The Hymnal 1982, S 128</i>
	William Mathias

The Lord's Prayer S 119

Plainsong

At the Fraction

Jesus, Lamb of God

The Hymnal 1982, S165

William Mathias

Hymns at the Communion

The Hymnal, 1982, #304

I come with joy to meet my Lord

Land of Rest

The Postcommunion Prayer

p. 365

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

Postcommunion Hymn

The Hymnal 1982, #182

Christ is alive! Let Christians sing

Truro

The Easter Blessing and Dismissal

Closing Voluntary: Carillon du Longpont

Louis Vierne

THE
Episcopal
CHURCH



The Third Sunday of Easter

Letter to the Church on Reconciliation

Lacy Broemel

April 10, 2016

The leaders of the Episcopal Church's House of Bishops and House of Deputies issued the following letter to both houses and all Episcopalians regarding the church's commitment to racial justice and reconciliation on March 12.

At General Convention this summer, our church made the strongest commitment in a generation to racial justice and reconciliation. As the leaders of the House of Bishops and House of Deputies, we were tasked by [Resolution C019](#) to lead in this holy work, and thus to enable every diocese, ministry, and baptized person in our church to live and bear witness to the teaching of Jesus to love God and love our neighbors as ourselves (Matthew 22:37-40), by respecting the dignity of every human being, and working to transform the unjust structures of society.

To honor that call, we gathered on February 3 and 4 in Austin, Texas, to share our own gifts and stories, to learn some of the church's historic and

current activities, and to begin to discern a way forward. Rather than proceed with quick fixes or instant program, we adopted two essential practices: deep listening to stories and patient commitment to mutual transformation over the long haul.

Today, we write to welcome sisters and brothers in both Houses and ultimately all Episcopalians to join us in this ministry. The pain of racial injustice and division has wracked our church and the many communities where we both proclaim and embody the gospel of Jesus Christ. Our collective prayer and action can begin to heal what is broken and nurture the **Beloved Community that is God's dream for all.**

At this stage, we look forward to convening one or more church-wide gatherings where many voices can share about racial justice and reconciliation, including the myriad racial, ethnic and cultural realities that play out across Latin America, Europe, Asia and deep into indigenous communities on this continent. We have also asked the Presiding Bishop's staff to research options for the following:

- A gathering for listening with Anglican partners in the Global South, with particular attention to colonial and neocolonial patterns of relationship
- Vehicles for sharing stories, developing relationships, and listening to the Other Age-appropriate formation and education opportunities for dismantling racism
- A summary of the church's current ministries and gifts for racial justice and reconciliation

A census or audit to gain a clearer understanding of the church's demographic make-up and its historic and current participation in systems of racial injustice

Please join us in spending the remainder of this holy season of Lent in prayer, asking God to prepare our hearts to share and to receive the stories and truths that challenge each of us most. Join us in looking to transformation well beyond a single triennium or even the nine years of a primate's term, beyond the United States alone, beyond new statements and policies. We share the longing of our Lord Jesus Christ for metanoia — to turn, to be reborn as a Church engaged in behaviors, commitments and relationships that reflect the love of the One who called us to be one.

In the deep love of Christ,

Presiding Bishop Michael Curry

President of the House of Deputies Gay Clark Jennings

House of Bishops Vice President Mary Gray-Reeves

House of Deputies Vice President Byron Rushing

House of Bishops Vice President Dean Wolfe

House of Deputies Secretary Michael Barlowe

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at St. Peter's presents . . .

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for more information



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Save the Date

4th ANNUAL Episcopalian Bike Ride For Fellowship and Fundraising



Saturday April 30th, 8:30am-12:30pm

Please join us for a BBQ Lunch at the end of the Ride

At Christ Church Babylon

Join us for a leisurely paced 18 mile bike ride with stops at several churches in the Atlantic Deanery.

We will end with a delicious and healthy BBQ lunch at Christ Church Babylon at 12:30pm.



Start time at 8:30am at St. John's Oakdale. Stops at Emmanuel Great River, St. Mark's Islip, St. Peter's Bay Shore, and Christ Church Babylon.

**We will be raising money for a
South Shore**

**Habitat for Humanity
Build Day**

ALL ARE WELCOME!

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Geralyn Wolf	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Kathleen Malloy, Clerk of the Vestry
Roger Burmeister
William Crawford
Debbie Crawford
Joseph Goncalves
Jean Gunn
Kathleen Parks
Clyde Payne
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*