SPRING BOOK FAIR

MARCH 23-27

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| **CLASS** **VISITS** | **MON****3/23** | **TUES****3/24** | **WEDS****3/25** | **THURS****3/26** | **FRI****3/27** |
| 8:15 | SET-UP | **2A** | 8:30**8A & 8B** | **5B** | TAKE-DOWN |
| 9:00 | SET-UP | **1B** | **KA** | **5A** | TAKE-DOWN |
| 9:45 | SET-UP | **7B** |  |  | TAKE-DOWN |
| 10:20 | TEACHERPREVIEW |  | **PKA/PKB** |  |  |
| 11:00 | TEACHERPREVIEW |  | PKC |  |  |
| 11:30 | TEACHER PREVIEW | **2B** | **1A** | **4A** |  |
| 1:45 | TEACHER PREVIEW | **6B** | **3A** | **3B** |  |
| 2:15 | **7A** | **KB** | **4B** | **6A** |  |