

[illegible]

Hilchos Kriyas Shema 66 (page 200)

מסעיף ד עד סעיף ו

Today's TOPICS

Getting an *Aliya* During *Birchos K'riyas Shema*

**Kohanim and Leviim - Specific Rules Regarding Aliyos During Birchos K'riyas Shema
The P'rakim Of K'riyas Shema In The Morning, At Night, And When Reciting Shema
Separately From The Blessings**



Getting an *aliya* during *Birchos K'riyas Shema*

Some *poskim* permit one who was called to the Torah for an *aliya* to interrupt even *b'emtza haperek* because of *kavod haTorah*; others prohibit it because complying with the laws of *hefsek* (interruption) is *kavod haTorah*. The Mechaber rules that one should not interrupt for the *aliya*, but the custom is to follow the ruling of the Rama who permits it (except during the verses of *Shema* and *Boruch Sheim*). It is preferable for him to first complete the section he is reciting (or at least to the end of the topic) before interrupting. During the *aliya*, he should not read along with the *ba'al korei*. Where the custom is that the *maftir* (the one who received the last *aliya*) reads the *haftorah* aloud, some permit him to read the *haftorah* even during *K'riyas Shema*.

(סעיף ד' וס"ק כד-כו; ביאורים ומוספים דרשו, 17 ו-19)

Kohanim and Leviim- specific rules regarding aliyos during Birchos



K'riyas Shema

Lechat'chila, one should not be called to the Torah during *Birchos K'riyas Shema*. If there is no other *Kohen* or *Levi* present, there is a dispute among the *poskim* whether he should be called so as not to cause a suspicion regarding his lineage; the halachah is that during *bein hap'rakim* he may be called. To avoid this issue it is preferable that he leave the *shul* until another person is called up. If there is no other *Kohen* present, he should interrupt even *b'emtza haperek* to say *Birchas Kohanim*; according to some he should do so even if there are other *Kohanim* present.

(סעיף ד, ס"ק כו, ושעה"צ ס"ק מד; ביאורים ומוספים)
18, דרשו,



The *p'rakim* of K'riyas Shema in the morning, at night, and when reciting Shema separately from the blessings

I

The *p'rakim* of *Birchos K'riyas Shema* are as follows: the first blessing, the second blessing, the *parsha* of *Shema*, the *parsha* of *V'haya im shamo'a*, and the *parsha* of *Vayomer* to the end of the blessing *Goal Yisroel*. Since it is completely forbidden to interrupt (even with a pause of silence) between the words *Elokeichem* (at the end of the

parsha Vayomer) and the word *emes* (beginning the following blessing), the blessing *emes v'yatziv* (in the morning) and *emes v'emunah* (at night) are not considered separate *p'rakim*. At night, the additional blessing *Hashkiveinu* is a separate *perek*. When reciting *K'riyas Shema* to fulfill one's obligation without the blessings (e. g. when *shacharis* will be later than the halachic time for *Shema*), laws of interruption during the *p'rakim* apply. In such a case, there is dispute among the *poskim* whether the laws of *p'rakim* will apply to the *K'riyas Shema* recited for the second time with the blessings.

(סעיף ה, ס"ק כז ו-כט, וביה"ל ד"ה ואלו; ביאורים ומוספים דרשו, 37)

Yesterday's HIGHLIGHTS

- *B'emtza haperek* one is only permitted to respond *Amen* to *Hokeil Hakadosh*, *Shomeya Tefilla*, *Birchos Kohanim*, and according to some, the blessings of *K'riyas HaTorah*.
- *Bein hap'rakim* one is permitted to respond to *dvarim sheb'kdusha*: *Amen yehei shmei raba*, *Amen of d'amiran b'ulma*, *Bar'chu*, the verses *Kadosh* and *Boruch* of *kedusha*, and the first three words of *Modim D'rabanam*.

Tomorrow's TOPICS

- Single permissible interruption between *Ge'ula* and *Tefilla*
- *Amen* after the blessing *Goal Yisroel*
- *Goal yisroel* vs. *goeil yisroel*

- If one was unable to don *tefillin* until *Birchos K'riyas Shema*, according to the Mechaber he should don them with a blessing only *bein hap'rakim*; according to the Rama, even during the *p'rakim* of *K'riyas Shema* he should don them with a blessing.

לקבלת המייל בלשון קודש, נא ליצור קשר עם דרשו: dirshu@dirshu.co.il

Important Note: The halachic summaries are to assist you with your learning.
Before implementing halacha in practice, please refer directly to the Mishna Brura and Mussaf Dirshu.

[Forward email](#)



This email was sent to mc@dirshunj.org by mc@dirshunj.org |
[Update Profile/Email Address](#) | Rapid removal with [SafeUnsubscribe™](#) | [About our service provider](#).



Dirshu International, Inc. | 212 Second St | Suite 404B | Lakewood | NJ | 08701