



**Dirshu**  
**דף היומי בהלכה**  
Daf HaYomi B'Halacha

# Daf HaYomi B'Halacha

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**הלכות חל הפסח סימן תתקל תקל"א**  
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הנהגות חל הפסח סימן תתקל תקל"א  
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*Today's*

**LIMUD**

**Hilchos Tefillin 32 (page 111)**  
**מסעיף נ עד תחילת סימן לג**

## *Today's* TOPICS

**Placement of the Parshios**  
**Writing the Four Parshios of the Shel Rosh on One Klaf**  
**Sewing the Bayis with Sinews**



### Forming Hashem's name through tying the tefillin

The *retzuos* of the *shel rosh* are knotted in the form of a *daled* and the *retzuos* of the *shel yad* are knotted in the form of a *yud*. Together with the *shin* on the side of the *shel rosh*, these letters comprise one of Hashem's names. According to the Rama, it is preferable that the letters be formed in the order that they appear in that name: first the *shin* is fashioned on the *shel rosh*, then the *daled* is knotted on the *shel rosh* straps, and finally the *yud* is knotted on the *shel yad* straps. There is an opinion that the style of the knots is dictated by a *halacha l'Moshe m'Sinai* and they must be fixed if they were formed incorrectly.

(סעיף נב וס"ק רלב-רלג)

### Forming Hashem's name with the tefillin shel rosh

There is a question about how to form the *dales* out of the *retzuos* of the *shel rosh*. According to some, the knot itself should be a simple *daled*. Others hold that the *daled* is formed by the *retzuos* extending from the knot, but that the knot itself should be shaped like a closed *mem*. A third opinion holds that the *retzuos* should form a double *dales*. According to the simple reading of the Mishna Berura and the consensus of the Acharonim, the knot should take the form of a single *daled*, but there is an opinion that understands the Mishna Berura to be favoring the *mem* knot.



סעיף נב וס"ק רלג; ביאורים ומוספים דרשו, 259; וראה)  
(ביה"ל ד"ה ויעשה)



### Gluing the *tefillin* in addition to sewing them

A *halacha l'Moshe m'Sinai* teaches that the *tefillin* and *titura* should be sewn with sinews of a kosher animal. There is a preference to use the *giddin* from the animal's heel because those are white. Preferably, the sinews should come from a bull. The sinews of kosher species of animals that died without proper *shechita* can be used. The sinews should be twisted and braided. The *poskim* discuss whether the braiding must be done by a Jew and *lishma*.

(סעיף מט וס"ק רכב וירכג)

## Yesterday's HIGHLIGHTS

- The *tefillin* scrolls are inserted upright, with the top of the script pointing to the top of the *tefillin*, similar to the way a *sefer Torah* is stored in the *Aron Kodesh*. If they were inserted with the script lying horizontally, they are kosher *b'dieved*.
- All four *parshios* of the *shel yad* are to be written on one parchment. If they were written on separate pieces and inserted into the *shel yad*, they are kosher *b'dieved*. According to the Rama, they can be attached using glue made from a kosher animal.
- A *halacha l'Moshe m'Sinai* teaches that the *tefillin* and *titura* should be sewn with sinews of a kosher animal. There is a preference to use the *giddin* from the animal's heel because those are white. Preferably, the sinews should come from a bull.

## Tomorrow's TOPICS

- If a hole developed in the walls of a *bayis*
- *Tefillin* that were cut with a knife
- Differentiating between new and old *tefillin*

לקבלת המייל בלשון קודש, נא ליצור קשר עם דרשו: [dirshu@dirshu.co.il](mailto:dirshu@dirshu.co.il)

Important Note: The halachic summaries are to assist you with your learning.  
Before implementing halacha in practice, please refer directly to the Mishna Brura and Mussaf Dirshu.

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