



# Daf HaYomi B'Halacha

**הזכות היא הופקד סוכן תהלה**

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## Today's LIMUD

### Hilchos Tefillin 32 (page 85)

מאמצע סעיף ח טוב להוציא עד אמצע סעיף ט וכן נוהגין

## Today's TOPICS

### At Which Stage is *Lishma* Required?

Which *Klaf* is Acceptable for *Mezuzah* but not for *Tefillin*?  
Using *Klaf* Prepared by a *Goy*



### At which stage is *lishma* required?

It is proper to declare the intention of *lishma* when tanning the skins for *stam*. *Bedieved*, an unspoken intention is also valid. In the tanning process, the hides are first soaked in water and then in lime. The *lishma* declaration should be made after the water and before the lime. The *poskim* discuss whether a declaration which preceded the water is valid if the necessary declaration was not made at the time of placing the hides into the lime.

(סעיף ח וס"ק כד-כה; ביאורים ומוספים דרשו, 43)

### Which *klaf* is acceptable for *mezuzah* but not for *tefillin*?

*Klaf* prepared for a *sefer* Torah may be used for *tefillin* and *mezuzah*, but *klaf* prepared for *tefillin* and *mezuzah* may not be used for a *sefer* Torah. The intention needed for *tefillin* and *mezuzah* is not adequate for the greater level of *kedusha* of a *sefer* Torah. Similarly, *klaf* prepared for *mezuzah* cannot be used for *tefillin*, which is of greater *kedusha*, but *klaf* prepared for *tefillin* can be used for *mezuzah*. *Klaf* prepared for any form of *stam* may not be used for ordinary purposes unless it was specifically stipulated at the time it was prepared that it can be used for other purposes.

(סעיף ח וס"ק כו)



### Using *klaf* prepared by a goy

According to the Rambam and Tosofos, a *goy* cannot participate in making *klaf* for *stam*. According to the Rosh, a *goy* may assist in making the *klaf* when he is supervised and reminded about *lishma* by a *Yid*. *Lechatchila*, a Jew should participate at some point in the production. The opinion of the Rambam and Tosofos should be followed whenever possible. If the *goy* is at a distance from the Jew or if the Jew did not instruct the *goy* about *lishma* during the processing, the *klaf* is *pasul*.

(סעיף ט, ס"ק כח-כט, ושעה"צ ס"ק לה)

### Yesterday's HIGHLIGHTS

- *Mezuzos* require *sirtut* (lines engraved into the parchment to mark where to write) for every line of text and around the four borders of the column. The standard practice today is to do a complete *sirtut* (every line and the four borders) for all *stam*.
- *Sifrei Torah* should be written on the outer side of the *g'vil*, *tefillin* on the inner side (the side that touches the *duchsustus*) of the *klaf* and *mezuzos* on the inner side (which faces the *klaf*) of the *duchsustus*.
- The *klaf* should be processed by soaking it in gallnut water or a lime bath. Although today there are

### Tomorrow's TOPICS

- Using machines to tan *klaf*
- Necessary precautions when a *goy* prepares the *klaf*
- Using *klaf* from an animal which may not be eaten

chemicals available for processing, it is preferable to continue the old-fashioned system of using lime.

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Before implementing halacha in practice, please refer directly to the Mishna Brura and Mussaf Dirshu.

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