



# Daf HaYomi B'Halacha

הקטובות של הדין: ספר תהלים תהלים

מילים המעלות

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## Today's LIMUD

**Hilchos Tefillin 29-30 (page 78)**

## Today's TOPICS

**Wearing Tefillin on Shabbos or Yom Tov**  
**What Time May the Tefillin be Worn?**  
**When is it Permissible to Wear Tefillin at Night?**



### Wearing tefillin on shabbos or yomtov

*Mdoraissa*, tefillin should be worn all day of every weekday and during the night. There is no *mitzva* to wear tefillin on Shabbos, and doing so is a violation of *ba'al tosif*. Some *poskim* permit wearing tefillin on Shabbos if they are not worn for the sake of the *mitzva*. Other *poskim* forbid wearing them on Shabbos as a safeguard against having to remove them in a public domain and transport them on Shabbos. Chazal forbid wearing tefillin at night lest the wearer fall asleep and release gas while wearing them.

סימן כט, סעיף א וס"ק א-ב; ביאורים ומוספים דרשו, 2; סימן ל, ס"ק א

### What time may the tefillin be worn?

The prohibition against wearing tefillin at night is very severe, and even after daybreak tefillin are not permitted until there is sufficient light to recognize a casual acquaintance from a distance of four *amos*. As long as there is lingering darkness, there is a possibility that the wearer may fall asleep again. How soon after *alos* is there enough light available to recognize an acquaintance? There is a *machlokes* regarding the exact time; the answer ranges between 6 minutes after *alos* to 30 minutes before *neitz*. It is permissible to don tefillin during *bein hashmashos* (twilight). According to one opinion, it is questionable whether this is permitted,



and only someone who didn't put on *tefillin* yet that day should wear them during twilight.

(סימן ל, סעיף א וס"ק א ו"ג; ביאורים ומוספים דרשו, 2)



### When is it permissible to wear *tefillin* at night?

Someone who was wearing *tefillin* at nightfall may continue to wear them until he is ready to go to sleep. However, this should not be done in public and one should not teach this to his students. It is permissible to wear the *tefillin* in public until *tzeis*, and this rule may be taught in public. It is also permissible to keep one's *tefillin* on in public if they could get lost or stolen otherwise. Some say that it is even permissible to don the *tefillin* (without a *beracha*) at night for this purpose. If the *tefillin* are removed at night, they may not be put back on.

סימן ל, סעיף ב, ס"ק ה-ט, וביה"ל ד"ה אם וד"ה מותר; (ביאורים ומוספים דרשו, 5)

#### Yesterday's HIGHLIGHTS

- The *tefillin* are removed in the following order: first the *retzuos* around the fingers are unwound, then the *shel rosh* is removed, and then the *shel yad* is removed. It is proper to remove the *shel rosh* with the left (weaker) hand to convey that it is difficult for us to be without *tefillin*.
- When winding, it is proper to grasp the *tefillin* and wrap the *retzua* around it – not to roll the *tefillin* into the *retzua*.

#### Tomorrow's TOPICS

- Donning *tefillin* before a journey
- Wearing *tefillin* into the night
- Donning *tefillin* after *ma'ariv*

- Someone wearing *tefillin* is obligated to finger them from time to time to remind himself of their presence, lest he take his mind off them. It is not necessary to feel the *tefillin* while davening *Shema* or *Shemoneh Esrei*.

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Important Note: The halachic summaries are to assist you with your learning.  
Before implementing halacha in practice, please refer directly to the Mishna Brura and Mussaf Dirshu.

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